

NAVARRO COUNTY COMMISSIONER'S COURT

A Regular meeting of the Navarro County Commissioner's Court was held on Monday, the 9th day of April, 2012 at 10:00 a.m., in the County Courtroom of the Navarro County Courthouse in Corsicana Texas. Presiding Judge HM Davenport, Commissioners Present Kit Herrington, David Warren, Dick Martin, and James Olsen.

1. 10:00 a.m. Motion to convene by Comm. Herrington sec by Comm. Warren  
All voted aye motion carried
2. Opening prayer by Comm. Olsen
3. Pledge of Allegiance
4. Public Comments-Jerry Steely- Ct House, Sharon Green McDonald-Ct house, & Lynn Goodwin-county roads

**CONSENT AGENDA**

Motion to approve the consent agenda items 5-12 by Comm. Herrington Sec by Comm. Martin  
All voted aye motion carried

5. Motion to approve the minutes from the previous meetings of March 26, 2012
6. Motion to approve and pay bills as submitted by the County Auditor including current bills, utilities (paid 4/3/2012) and payroll (paid 3/31/2012)
7. Motion to approve revenue certification pursuant to LGC. Sec. 111.07077, Special Budget for revenue received after the start of the fiscal year from FEMA Wildfires
8. Motion to approve special budget amendment in accordance with LGC. Sec. 111.0707 to disburse FEMA funds to Road & Bridge Precinct 3 and City of Corsicana  
**TO WIT PG 254**
9. Motion to approve purchase of a server for the District Clerk's office in the amount of \$5,299 out of Non-departmental Unallocated Technology Enhancement (101-406-425)  
**TO WIT PG 255**
10. Motion to approve the minutes of the February 9<sup>th</sup>, 2012 Planning and Zoning meeting  
**TO WIT PG 256-257**

- 11. Motion to approve of replat in Arrowhead Phase I lots #5 & 6 for Tim Gargiulo
- 12. Motion to approve replat in Vista Ridge Phase I lots #43 & 44 for William Braddy

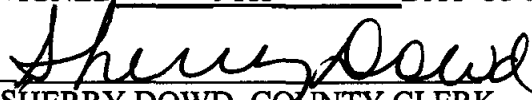
**REGULAR AGENDA**

- 13. No action taken on Burn Ban
- 14. Motion to approve revenue certification pursuant to LGC Sec. 111.07075 Special budget for revenue received after the start of the fiscal year from State of Texas for County Court at Law Salary Supplement by Comm. Olsen sec. by Comm. Warren  
**TO WIT PG 258**  
All voted aye motion carried
- 15. Motion to approve special budget amendment in accordance with LGC Sec. 111.07075 to budget for needed judicial expenses by Comm. Martin sec by Comm. Herrington  
**TO WIT PG 259**  
All voted aye motion carried
- 16. Motion of approving HIDTA 2012 SF-424 Application-G12NT0001A in the amount of \$2,582,971 by Comm. Olsen sec by Comm. Warren  
All voted aye motion carried  
**TO WIT PG 260-276**
- 17. Motion of approving Modification 2 to HIDTA Grant G11NT0001A to increase the grant amount by Comm. Martin sec by Comm. Olsen  
**TO WIT PG 277-281**  
All voted aye motion carried
- 18. Motion to approve Resolution for the adoption of the 2012 Navarro County's Investment Policy and Investment Strategies by Comm. Herrington sec by Comm. Martin  
**TO WIT PG 282**  
All voted aye motion carried
- 19. Motion to approve Resolution of the designation of the 2012 Investment Officers by Comm. Herrington sec by Comm. Olsen  
All voted aye motion carried  
**TO WIT PG 283**
- 20. Motion to approve Resolution for the designation of County Investment Officers to manage Depository Bank Collateral Transaction by Comm. Martin sec by Comm. Warren  
All voted aye motion carried  
**TO WIT PG 284**

21. Motion to approve specific use permit for a 28' x 28' storage building in Mattie Caston Shores Phase III lot #28 for James Rose by Comm. Martin sec by Comm. Warren  
All voted aye motion carried
22. Motion to approve to declare salvage 2001 Ford Crown Vic patrol unit #2186, Vin#2FAFP71W01X110119 by Comm. Olsen sec by Comm. Martin  
All voted aye motion carried
23. Motion to approve setting date and time for Public Hearing of ESD For April 23, 2012 at 10:00 by Comm. Martin sec by Comm. Warren  
All voted aye motion carried
24. Strike Public Hearing to discuss proposed amendment options regarding notice provisions and setbacks pertaining to oil and gas operations in the Richland Chambers Lakeshore area
25. Strike to approve adopting amended oil and gas regulations regarding notice provisions and setbacks pertaining to oil and gas operations in Richland Chambers Lakeshore Area
26. Motion to approve going into Executive Session pursuant to the Texas Government Code Section 551.074 to discuss Personnel by Comm. Olsen sec. by Comm. Martin  
All voted aye motion carried  
  
Motion to come out of Executive Session by Comm. Herrington sec by Comm. Warren  
All voted aye motion carried
27. No action taken on Executive Session pursuant to the Texas Government Code Section 551.074 to discuss Personnel
28. Motion to adjourn by Comm. Martin sec by Comm. Warren  
All voted aye motion carried

I, SHERRY DOWD, NAVARRO COUNTY CLERK, ATTEST THAT THE FOREGOING IS A TRUE AND ACCURATE ACCOUNTING OF THE COMMISSIONERS COURT'S AUTHORIZED PROCEEDING FOR APRIL 9th, 2012.

SIGNED           9TH           DAY OF APRIL 2012.

  
SHERRY DOWD, COUNTY CLERK



#8

254



**NAVARRO COUNTY AUDITOR'S OFFICE**

300 West Third Avenue, Suite 10  
Corsicana, TX 75110-4672  
E-mail: khollomon@navarrocounty.org

**Terri Gillen**, First Assistant  
**June Beard**, Internal Auditor  
**Jeannie Keeney**, Assistant  
**Ann Tanner**, Assistant  
**Julie Jennings**, Assistant  
**Natalie Robinson**, Assistant

**Kathy B. Hollomon, CPA**  
County Auditor

Phone: (903) 654-3095 Fax: (903) 654-3097

April 2, 2012

To: H. M. Davenport, County Judge  
Kit Herrington, Commissioner Pct 1  
Dick Martin, Commissioner Pct 2  
David Warren, Commissioner Pct 3  
James Olsen, Commissioner Pct 4

RE: Certification of additional Revenue

Judge and Commissioners,

Pursuant to Local Government Code 111.0706 - Special Budget for Grant or Aid Money; 111.0707 - Special Budget for Revenue from Intergovernmental Contracts; or 111.07075 - Special Budget for Revenue Received After Start of Fiscal Year


"The county auditor....shall certify to the commissioners court the receipt of All public or private grant aid money, or all revenue from intergovernmental contracts or, Revenue from a new source not anticipated before the adoption of the budget that is available for disbursement in a fiscal year, but not include in the budget for that fiscal year."

On certification, the court shall adopt a special budget for the limited purpose of spending the revenue from intergovernmental contracts for its intended purpose."

I, Kathy Hollomon, Navarro County Auditor, CERTIFY to the Navarro County Commissioners Court of the receipt of ADDITIONAL REVENUES from -public or private aid money- intergovernmental contracts- new source not anticipated before the adoption of the budget- which was not included in the Navarro County Revenue Estimates in the adopted budget for 2011 - 2012.

The amount and source of the certified additional funds are as follows-  
Amount: \$ 27,395.92 Source: FEMA, passed through Texas Department of Public Safety

Sincerely,

  
Kathy B. Hollomon, CPA  
Navarro County Auditor

**SPECIAL BUDGET**

**FROM REVENUE RECEIVED AFTER THE START OF THE FISCAL YEAR  
LOCAL GOVERNMENT CODE 111.07075**


<b>Fund- Department – Account</b>	<b>Description</b>	<b>Current Budget</b>	<b>Requested Increase</b>	<b>Amended Budget</b>
2012-101-330-090	Federal – Other	\$ 0.00	\$27,395.92	\$ 27,395.92
2012-101-406-460	Intergov Due to Others \$19,593.67 Payable to City of Corsicana \$ 7,802.25 Payable to Road & Bridge Pct. 3	\$ 0.00	\$27,395.92	\$ 27,395.92
2012-213-333-065	State of TX – FEMA	\$ 0.00	\$ 7,802.25	\$ 7,802.25
2012-213-613-445	Repairs & Maintenance	\$ 75,000.00	\$ 7,802.25	\$ 82,802.25

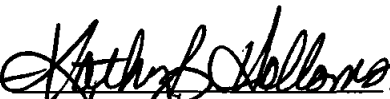
This budget amendment is recognize the revenue received from FEMA through the Texas Department of Public Safety for wildfire event.

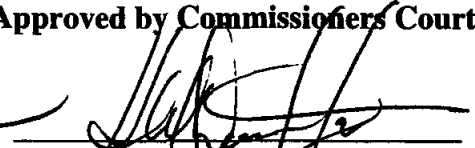
Submitted by:

Revenue Certified by:

Approved by Commissioners Court:

  
 Kathy B. Hollomon  
 Navarro County Auditor

  
 Kathy B. Hollomon  
 Navarro County Auditor

  
 H. M. Davenport Jr.  
 Navarro County Judge

Date: 4/5/12

Date: 4/5/12

Date: 4-9-12

#10

256



NAVARRO COUNTY OFFICE OF PLANNING & DEVELOPMENT

Phil Seely – Director  
Becky Garrett – Addressing  
Stanley Young – Environmental Officer  
Robert Gray – Environmental Officer

WWW.CO.NAVARRO.TX.US  
300 W. 3<sup>rd</sup> Ave Suite 16  
Corsicana, TX 75110  
(903)875-3312 (Office)  
(903)875-3314 (Fax)

PLANNING AND ZONING COMMISSION MINUTES

February 9th, 2012

5:00 P.M.

The meeting was called to order with eleven members present. The roll was called and the attendance was as follows:

- |                             |                            |
|-----------------------------|----------------------------|
| Chairman Jacobson – present | Vice Chairman Moe –absent  |
| Scott Watkins – present     | Conrad Newton – present    |
| Carroll Sigman – present    | Wayne McGuire - present    |
| Vicki Farmer – absent       | Jeff Smith - present       |
| Dennis Bancroft – present   | Dolores Baldwin – absent   |
| Charles Irvine – present    | Caleb Jackson – present    |
| Kim Newsome – present       | Stuart Schoppert - present |

Item #2 on the agenda was consideration of the minutes of the January 5th, 2012 Planning and Zoning meeting. Motion to approve by Commissioner Irvine, second by Commissioner Sigman, all voted aye.

Items #3,4 & 5 were taken up later in the meeting.

Item #6 on the agenda was consideration of a replat in The Shores Ph. X lots #614A & 616 for Sylvia Bugarin. Motion to approve by Commissioner Bancroft, second by Commissioner Sigman, all voted aye.

Item #7 on the agenda was consideration of a replat in SouthPoint lots #39 & 40 for William Keen. Motion to approve by Commissioner Jackson, second by Commissioner Newton, all voted aye.

Item #8 on the agenda was consideration of a replat in Chambers Point lots #45 & 46 for John White. Motion to approve contingent upon minor changes to the replat and a review from Tarrant Regional Water District by Commissioner Bancroft, second by Commissioner McGuire, all voted aye.

Item #9 on the agenda was Consideration of a variance at Sunset Cove Marina to allow a dump station for Bill Putman. The current ordinance pertaining to RV parks/camps requires that each RV slip be tied into a septic disposal system. Based on a letter from Phillip Marljar, a licensed septic designer, the proposed sixteen (16) RV slips could not be directly tied into a septic disposal system due to a one hundred (100) feet overhead transmission line easement. Mr. Marljar also

wrote that the slips would not be able to run underneath road base which is presently located on the property from a previous owner. Motion to approve by Commissioner Irvine, second by Commissioner Bancroft, all voted aye.

Item #10 on the agenda was consideration of a subdivision application for Jo Curry & Linda Allison. Property is approximately 19.522 acres in the S.L. Johnson Survey A-421. Subdivision will consist of 3 tracts. Motion to approve contingent upon finalization of the agreement of payment of fees between the applicant and M.E.N. Water by Commissioner Newton, second by Commissioner Sigman, all voted aye.

Item #3 on the agenda was a joint executive session with the Planning & Zoning Commissioners and the County Commissioners pursuant to 551.071 of the Texas Government Code. Motion to go into executive session by Commissioner Sigman, second by Commissioner Irvine, all voted aye.

Item #5 on the agenda was consideration of application to drill for oil in lake-shore area for Pace Petroleum. Location is just off of SE CR 3150. Motion to table by Commissioner Jackson, second by Commissioner Schoppert, all voted aye.

Item #4 on the agenda was consideration of a variance to drill within six hundred (600) feet of a final platted residential subdivision for Pace Petroleum. Location is just off of SE CR 3150. Motion to deny without prejudice by Commissioner Irvine, second by Commissioner Bancroft, all voted aye with the exception of Chairman Jacobson who voted nay to the motion that was presented.

Adjourn.



**NAVARRO COUNTY AUDITOR'S OFFICE**

300 West Third Avenue, Suite 10  
Corsicana, TX 75110-4672  
E-mail: khollomon@navarrocounty.org

**Terri Gillen**, First Assistant  
**Junebe Beard**, Internal Auditor  
**Jeannie Keeney**, Assistant  
**Ann Tanner**, Assistant  
**Julie Jennings**, Assistant  
**Natalie Robinson**, Assistant

**Kathy B. Hollomon, CPA**  
County Auditor

Phone: (903) 654-3095 Fax: (903) 654-3097

April 4, 2012

To: H. M. Davenport, County Judge  
Kit Herrington, Commissioner Pct 1  
Dick Martin, Commissioner Pct 2  
David Warren, Commissioner Pct 3  
James Olsen, Commissioner Pct 4

RE: Certification of additional Revenue

Judge and Commissioners,

Pursuant to Local Government Code 111.0706 - Special Budget for Grant or Aid Money; 111.0707 - Special Budget for Revenue from Intergovernmental Contracts; or 111.07075 - Special Budget for Revenue Received After Start of Fiscal Year


"The county auditor....shall certify to the commissioners court the receipt of All public or private grant aid money, or all revenue from intergovernmental contracts or, Revenue from a new source not anticipated before the adoption of the budget that is available for disbursement in a fiscal year, but not include in the budget for that fiscal year."

On certification, the court shall adopt a special budget for the limited purpose of spending the revenue from intergovernmental contracts for its intended purpose."

I, Kathy Hollomon, Navarro County Auditor, CERTIFY to the Navarro County Commissioners Court of the receipt of ADDITIONAL REVENUES from -public or private aid money- intergovernmental contracts- new source not anticipated before the adoption of the budget- which was not included in the Navarro County Revenue Estimates in the adopted budget for 2011 – 2012.

The amount and source of the certified additional funds are as follows-  
Amount: \$ 18,750.00 Source: State of Texas – District Courts Comptroller Judiciary

Sincerely,

  
Kathy B. Hollomon, CPA  
Navarro County Auditor



**SPECIAL BUDGET**

**FROM REVENUE RECEIVED AFTER THE START OF THE FISCAL YEAR  
LOCAL GOVERNMENT CODE 111.07075**


<b>Fund- Department – Account</b>	<b>Description</b>	<b>Current Budget</b>	<b>Requested Increase</b>	<b>Amended Budget</b>
2012-101-38 -420	Court at Law Supplement	\$ 0.00	\$18,750.00	\$ 18,750.00
2012-101-430-412	Transcripts	\$ 0.00	\$ <u>12,750.<sup>00</sup></u>	\$ <u>12,750.<sup>00</sup></u>
2012-101-430-413	Visiting Judges	\$ 0.00	\$ <u>2,500.<sup>00</sup></u>	\$ <u>2,500.<sup>00</sup></u>
2012-101-430-470	Medical Examination	\$ 0.00	\$ <u>3,500.<sup>00</sup></u>	\$ <u>3,500.<sup>00</sup></u>


This budget amendment is recognize the revenue received from the State of Texas for the County Court at Law Judge's supplement and to establish budgets for necessary judicial expenses.


Submitted by:

Revenue Certified by:

Approved by Commissioners Court:

  
 Amanda Putman  
 Navarro CCL Judge

  
 Kathy B. Hollomon  
 Navarro County Auditor

  
 H. M. Davenport Jr.  
 Navarro County Judge

Date: 4-5-12

Date: 4-5-12

Date: 4-9-12

#16

**HIDTA  
2012  
SF-424 Application**

**North Texas HIDTA  
G12NT0001A  
Navarro County  
\$2,582,971.00**

Generated On: March 19, 2012

261

**OFFICE OF NATIONAL DRUG CONTROL POLICY  
FY 09 HIDTA STATE AND LOCAL INITIATIVES**

**INSTRUCTIONS FOR APPLICANTS**

Attached are the following documents for your FY 12 funding application:

- Approved FY 12 Budget to the Navarro County for the Multiple Initiative(s).
- Application for Federal Assistance, SF-424.
- Budget Information Non-Construction Programs, SF-424A, Page 2. (Page 1 will not be utilized.)
- Assurances Non-Construction Programs, SF-424B.
- Budget Information Construction Programs, SF-424C.
- Certification regarding Lobbying; Debarment, Suspension and other Responsibility Matters; Drug-Free Workplace Requirements; Federal Debt Status, and Non-Discrimination Statutes and Implementing Regulations.
- Disclosure of Lobbying Activities.

To submit a grant application for FY 12 HIDTA State and Local Initiative Funding, the following forms must be signed and returned:

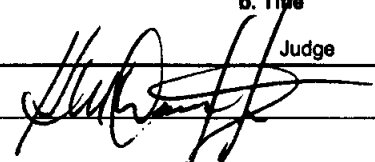
- Application for Federal Assistance, SF-424.
- Budget Information Non-Construction Programs, SF-424A, Page 2. (Page 1 will not be utilized.)
- Assurances Non-Construction Programs, SF-424B.
- Budget Information Construction Programs, SF-424C.
- Certification regarding Lobbying; Debarment, Suspension and other Responsibility Matters; Drug-Free Workplace Requirements; Federal Debt Status, and Non-Discrimination Statutes and Implementing Regulations.
- Disclosure of Lobbying Activities.

Each of these documents have been completed based upon information submitted for the FY 12 initiatives. If this information is incorrect, contact the National HIDTA Assistance Center for new forms.

These documents must be completed and signed in their entirety and returned with original signatures affixed before the award letter can be initiated.

After completion, the forms should be sent to:

National HIDTA Assistance Center  
11200 NW 20th ST, STE 100  
Miami, FL 33172  
(305) 715-7600

<b>APPLICATION FOR FEDERAL ASSISTANCE</b>		<b>2. DATE SUBMITTED</b> 03/19/2012	<b>Applicant Identifier:</b>
<b>1. TYPE OF SUBMISSION</b>		<b>3. DATE RECEIVED BY STATE</b>	<b>State Application Identifier</b>
Application                      Pre-application _ Construction                      _ Construction <input checked="" type="checkbox"/> Non-Construction                      _ Non-Construction		<b>4. DATE RECEIVED BY FED AGENCY</b>	<b>Federal Identifier</b> G12NT0001A
<b>5. APPLICANT INFORMATION</b>			
<b>LEGAL NAME:</b> Navarro County		<b>ORGANIZATIONAL UNIT:</b>	
<b>Organizational DUNS:</b> 071371363			
<b>ADDRESS</b> (Give city, county, State and Zip Code) Navarro County 300 W 3rd Avenue Corsicana, TX 75110		<b>Name and telephone number of person to be contacted on matters involving this application (give area code)</b> Mr. Lance Sumpter (972) 915-9501	
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN)</b> 1756001092A1		<b>7. TYPE OF APPLICANT:</b> (Enter appropriate letters in box)	
<b>8. TYPE OF APPLICATION</b> S New                      _ Continuation                      _ Revision If revision, enter appropriate letter(s) in box(es) <input type="checkbox"/> <input type="checkbox"/> (Specify) _____ A. Increase Award                      B. Decrease Award C. Increase Duration                      D. Decrease Duration Other (specify) _____		A. State                      H. Independent School District B. County                      I. State Controlled Institution of Higher Learning C. Municipal                      J. Private University D. Township                      K. Indian Tribe E. Interstate                      L. Individual F. Inter-municipal                      M. Profit Organization G. Special District                      N. Other	
		<b>9. NAME OF FEDERAL AGENCY</b> ONDCP	
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER (CFDA):</b> 95.001		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT</b> Multiple	
<b>12. AREAS AFFECTED BY PROJECT</b> (Cities, Counties, States, etc.):			
<b>13. PROPOSED PROJECT</b>		<b>14. CONGRESSIONAL DISTRICTS OF</b>	
<b>Start Date</b> 1/1/2012	<b>Ending Date</b> 12/31/2013	<b>a. Applicant</b>	<b>b. Project</b>
<b>15. ESTIMATED FUNDING:</b>		<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>	
<b>a. Federal</b>	\$2,582,971.00	a. YES. This preapplication/application was made available to the State Executive order 12372 process for b. Applicant review on: <input type="checkbox"/> Date: _____ b. No. <input type="checkbox"/> Program is not covered by E.O. 12372 <input type="checkbox"/> or program has not been selected by state for review	
<b>b. Applicant</b>			
<b>c. State</b>			
<b>d. Local</b>			
<b>e. Other</b>			
<b>f. Program Income</b>			
<b>g. Total</b>	\$2,582,971.00	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b> Yes if "Yes", attach an explanation <input checked="" type="checkbox"/> No	
<b>TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>			
<b>a. Type Name of Authorized Representative</b> H. M. Davenport		<b>b. Title</b> Judge	<b>c. Telephone</b> 903-654-3025
<b>d. Signature of Authorized Representative</b> 		<b>e. Date Signed</b> 4-9-12	

### Instructions for the sf424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET; SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This is a standard form used by applicants as a required face sheet for pre applications and application submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

Item: Entry:

1. Self -Explanatory.
2. Data application submitted to Federal Agency (or State if applicable) & applicant's control number (if applicable).
3. State use only (if applicable).
4. Enter Date Received by Federal Agency, Federal identification number: if this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank.
5. Enter a legal name of applicant, name of primary organizational unit (including division is applicable), which will undertake the assistance activity, enter the organization's DUNS number (received from Dun and Bradstreet), enter the complete address of the applicant (including country), and name, telephone number, email and fax of the person to contact on matters related to this application.
6. Enter employer Identification Number (EIN) as assigned by the Internal Revenue Service.
7. Enter the appropriate letter in the space provided.
8. Check appropriate box and enter appropriate letter(s) in the space(s) provided;
  - "New " means a new assistance award
  - "Continuation" means any change in the Federal Government's financial obligation or contingent liability from an existing obligations
  - "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation.
9. Name of Federal agency from which assistance is being requested with this application.
10. Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.
11. Enter a brief descriptive title of project. If more than one program is involved, you should append an explanation on

Item: Entry:

- a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For pre application, use a separate sheet to provide a summary description of this project.
12. List only the largest political entities affected (e.g., State, counties, cities).
13. Self- Explanatory.
14. List the applicant's Congressional-District and any District(s) affected by the program or project.
15. Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decrease, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15.
16. Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.
17. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.
18. To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.

Section C - Non-federal Resources

(a) Grant Program	(b) Applicant	(c) State	(d) Other Resources	(e) TOTALS
8.	\$	\$	\$	\$
9.				
10.				
11.				
12. Total (sum line 8 - 11)	\$	\$	\$	\$

**SECTION D - FORCASTED CASH NEEDS**

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$2,582,971.00	\$645,742.75	\$645,742.75	\$645,742.75	\$645,742.75
14. Non-Federal					
15. TOTAL (sum of 13 and 14)	\$	\$	\$	\$	\$

**SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT**

	(b) First	(c) Second	(d) Third	(e) Fourth
16.				
17.				
18.				
19.				
20.				

**SECTION F - OTHER BUDGET INFORMATION**

21. Direct Charges	22. Indirect Charges
23. Remarks	

722

**INSTRUCTIONS FOR THE SF-424A**

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the Office of Management and Budget, Paperwork Reduction Project (0348-0044), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**General Instruction**

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines, which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Section A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the latter case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

**Section A. Budget Summary Lines 1-4 column (a) and (b)**

For applications pertaining to a single Federal grant program (Federal Domestic Assistance Catalog number) and not requiring a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number in Column (b).

For application pertaining to a single program requiring budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the catalog number in column (b). For application pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the catalog program title on each line in column (a) and the respective catalog number on each line in column (b).

For application pertaining to multiple programs where one or more programs require a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than

one sheet is used, the first page should provide the summary totals by programs.

**Lines 1-4, column (c) through (g)**

*For new application*, leave columns (c) and (d) blank. For each line entry in Column (a) and (b), enter in Column (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

*For continuing grant program applications*, submit these forms before the end of each funding period as required by the grantor agency. Enter in column (c) and (d) the estimated amounts of funds which will remain not obligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in column (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in column (g) should be the sum of amounts in Column (e) and (f).

*For supplemental grants and changes to existing grants*, do not use column (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in column (f) the amount of the increase or decrease of non-federal funds. In Column (g) enter the new total budgeted amount (Federal and non-federal which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in column (e) and (f). The amount(s) in column (g) should not equal the sum of amounts in column (e) and (f).

**Line 5-** Show the totals for all columns used.

**Section B Budget Categories**

In the column headings (1) through (4), enter the titles of the same programs, functions, and activities shown on line 1-4, column (a), Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

**Lines 6a-I-** Show the totals of Lines 6a to 6h in each column.

**Line 6j-** Show the amount of indirect cost.

**Line 6K-** Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in column (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, column (e) and (f) on Line 5.

**Line 7-** Enter the estimated amount of income, if any expected to be generated from this project. Do not add or subtract this amount. Show under the program narrative statement the nature and source of income. The estimated amount of program income may be considered by the federal grantor agency in determining the total amount of the grant.

#### **Section C. Non-Federal Resources**

**Lines 8-11** Enter amounts of non-federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

Column (a) Enter the program titles identical to column (a), Section A. A breakdown by function or activity is not necessary.

Column (b) Enter the contribution to be made by the applicant.

Column (c) Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency. Applicants which are a State or State agencies should leave this column blank.

Column (d) Enter the amount of cash and in-kind contribution to be made from all other sources.

Column (e) Enter total of column (b),(c), and (d).

**Line 12-** Enter the total for each of column (b)-(e). The amount in column (e) should be equal to the amount on Line 5, column (f) section A.

#### **Section D. Forecasted Cash Needs**

**Line 13** Enter the amount of cash needed by quarter from the grantor agency during the first year.

**Line 14** -Enter the amount of cash from all other sources needed by quarter during the first year.

**Line 15** - Enter the totals of amounts on Lines 13 and 14.

#### **Section E. Budget Estimates of Federal Funds Needed for Balance of the Project**

**Lines 16-19-** Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding period (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

**Line 20-** Enter the total for each of the Column (b)-(e). When additional schedules are prepared for this section, annotate accordingly and show the overall totals on this line.

#### **Section F. Other Budget Information**

**Line 21** - Use this space to explain amounts for individual direct object class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

**Line 22-** Enter the types of indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

**Line 23-** Provide any other explanations or comments deemed necessary.



## ASSURANCES – NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

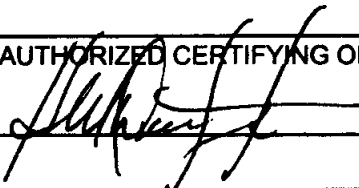
**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program, if you have questions, please contact the awarding agency. Further, certain Federal-awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-federal share of project cost) to ensure proper planning, management and completion of the project describe in this application.
2. Will give the awarding agency, the Comptroller General of United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all record, books, paper, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U. U. C. 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C. F. R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U. S. C. 1681- 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U. S. C. 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U. S. C. 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P. L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P. L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) 523 and 527 of the Public Health Service Act of 1912 (42 U. S. C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U S C. 3601 et seq), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocations Assistance and Real Property Acquisition Policies Act of 1970 (P. L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assistance programs. These requirements apply to all interest in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U. S.C. 1501-1508 and 7324-7328) which limit the political activities are funded in whole or in part with Federal Funds.

- 9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U. S. C. 276a to 276a - 7), the Copeland Act (40 U. S. C. 276c and 18 U. S. C. 874), and the Contract Work Hours and Safety Standards Act (40 U. S. C. 327-333), regarding labor standards for federally assisted construction sub agreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91- 190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. 1451 et esq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 176 (c) if the Clear Air Act of 1955, as amended (42 U.S.C. 7401 et esq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L..93-205).
- 12. Will comply with the Wild and Scenic: Rivers Act of 1968 (16 U.S.C. 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties) and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984 or OMB Circular No. A-133, Audits of Institutions of Higher Learning and other Non-profit Institutions.
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

<p>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</p> <p></p> <p>H. M. Davenport</p>	<p>Title</p> <p>Judge</p>
<p>APPLICANT ORGANIZATION</p> <p>Navarro County</p>	<p>Date Submitted</p> <p><u>4-9-12</u></p>

### BUDGET INFORMATION – CONSTRUCTION PROGRAMS

*NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case your will be notified*

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Column a-b)
1. Administrative and legal expenses			
2. Land, structures, rights of way, appraisals, etc.			
3. Relocation expenses and payments			
4. Architectural and engineering fees			
5. Other architectural and engineering fees			
6. Project inspection fees			
7. Site work			
8. Demolition and removal			
9. Construction			
10. Equipment			
11. Miscellaneous			
12. SUBTOTAL ( sum of lines 1 – 11)			
13. Contingencies			
14. SUBTOTAL			
15. Project (program) income			
16. TOTAL PROJECT COSTS (subtract # 15 from # 14)			

#### FEDERAL FUNDING

17. Federal assistance requested, calculate as follows (Consult Federal agency for Federal percentage share). Enter resulting Federal share.	Enter eligible costs from line 16c Multiply X _____ %	
--	---	--

269

## INSTRUCTION FOR THE SF 424-C

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0041), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This sheet is to be used for the following types of applications: (1) "New" (means a new [previous Un-funded] assistance award); (2) "Continuation" (means funding in a succeeding budget which stemmed from a prior agreement to fund); and (3) "Revised" (means any changes in the Federal government's financial obligation or contingent liability from an existing obligation). If there is no change in the award amount there is no need to complete this form. Certain Federal agencies may require only an explanatory letter to the effect minor (no cost) changes. If you have questions please contact the Federal agency.

**Column a.** - If this is an application for a "New" project, enter the total estimated cost of each of the items listed on lines 1 through 16 (as applicable) under "COST CLASSIFICATIONS."

If this application entails a change to an existing award, enter the eligible amounts approved under the previous award for the items under "COST CLASSIFICATION"

**Column b.** If this is an application for a "New" project, enter that portion of the cost of each item in Column a. which is not allowable for Federal Assistance. Contact the Federal agency for assistance in determining the allowability of specific costs.

If this application entails a change to an existing award, enter the adjustment [ + or (-)] to the previously approved costs (from column a.) reflected in this application.

**Column c.** This is the net of line 1 through 16 in columns "a" and "b".

**Line 1** - Enter estimated amounts needed to cover administrative expenses. Do not include costs which are related to the normal functions of government. Allowable legal costs are generally only those associated with the purchase of land which is allowable for Federal participation and certain services in support of construction of the project.

**Line 2** - Enter estimated site and right(s) of way acquisition costs (this includes purchase, lease, and/or easements).

**Line 3** - Enter estimated cost related to relocation advisory assistance, replacement housing, and relocation payments to displaced persons and businesses, etc.

**Line 4** - Enter estimate basic engineering fees related to construction (this includes start-up services and preparation of project performance work plan).

**Line 5** - Enter estimated engineering costs, such as surveys, tests, soil borings, etc.

**Line 6** - Enter estimated engineering inspection costs.

**Line 7** - Enter estimated costs of site preparation and restoration which are not included in the basic construction contract.

**Line 9** - Enter estimated cost of the construction contract.

**Line 10** - Enter estimated cost of office, shop, laboratory, safety equipment, etc. to be used at the facility, if such costs are not included in the construction contract.

**Line 11** - Enter estimated miscellaneous costs.

**Line 12** - Total of items 1 through 11.

**Line 13** - Enter estimated contingency costs. (Consult the Federal agency for the percentage of the estimated construction cost to use.)

**Line 14** - Enter the total of lines 12 and 13.

**Line 15** - Enter estimated program income to be earned during the grant period, e.g. salvaged materials, etc.

**Line 16** - Subtract line 15 from line 14.

**Line 17** - This block is for the computation of the Federal share. Multiply the total allowable project costs from line 16, column "c" by the Federal percentage share (this may be up to 100 percent; consult Federal agency for Federal percentage share) and enter the product on line 17.

## ASSURANCES – CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

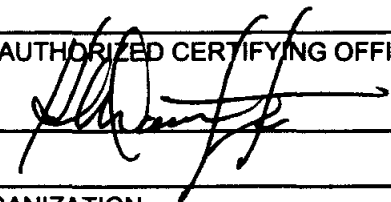
**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regards to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. 4728-4763) relating to prescribed standards for merit system for programs funded under one of the nineteen statutes or regulations specified in appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900 Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. 1681-1683, and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794) which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non-discrimination on the basis of drug abuse; (f) the comprehensive alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient record; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. 3601 et seq.), as amended, relating to non-discrimination in the sale, rental or financing of housing; (i) any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made and (j) the requirements on any other non-discrimination Statute(s) which may apply to the application.

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally assisted programs. These requirements apply to all interest in real property acquired for project purpose regardless of Federal participation in purchases
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. 276a to 276a-7), the Copeland Act (40 U.S.C. 276c and 18 U.S.C. 874), The contract Work hours and safety Standards Act (40 U. S. C. 327-333) regarding labor standards for federally assisted construction sub-agreements.
- 14. Will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more
- 15. Will comply with environmental standards which may be prescribe pursuant to the following: (a) institution of environmental quality control measures under the National environmental policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c)

- protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazard in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered species Act of 1973, as amended, (P.L. 93-205).
- 16. Will comply with the wild and scenic rivers act of 1968 (16 U.S.C. 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 17. Will assist the awarding agency in assuring compliance with section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and preservation of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the single Audit Act of 1984.
- 19. Will comply with all applicable requirements of all other Federal laws, Executive Orders, regulations and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL  _____ H. M. Davenport	Title  Judge
APPLICANT ORGANIZATION Navarro County	Date Submitted <u>4-9-12</u>

**OFFICE OF NATIONAL DRUG CONTROL POLICY**

**CERTIFICATIONS REGARDING LOBBYING, DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; DRUG-FREE WORKPLACE REQUIREMENTS; FEDERAL DEBT STATUS, AND NONDISCRIMINATION STATUS AND IMPLEMENTING REGULATIONS**

**Instructions for the certifications**

**General Requirements**

The Office of National Drug Control Policy (ONDCP) is required to obtain from all applicants' certifications regarding federal debt status, debarment and suspension, and a drug free workplace. Applicants requesting monies greater than \$100,000 in grants funds must also certify regarding lobbying activities and may be required to submit a "Disclosure of Lobbying Activities" (Standard Form LLL). Institutional applicants are required to certify that they will comply with the nondiscrimination statutes and implementing regulations.

Applicants should refer to the regulations cited below to determine the certifications to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of the form provides for compliance with certification requirements under 21 CFR part 1405, "New Restrictions on Lobbying" and 21 CFR part 1414, Government wide Debarment and Suspension. (Non procurement), Certification Regarding Federal debt Status (OMB Circular A-129), and Certification Regarding the Nondiscrimination Statutes and Implementing Regulations. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Office of National Drug Control Policy determines to award the covered cooperative agreement

**1. LOBBYING**

As required by Section 1352, Title 31 of the U.S. Code, and implemented in 21 CFR part 1405, for persons entering into a cooperative agreement over \$100,000, as defined at 21 CFR Part 1405, the applicant certifies that:

- (a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement.
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal Grant or cooperative agreement, the undersigned shall complete and submit Standard Form -LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

- (c) The undersigned shall require that the language of this certification be included in the award document for all sub-awards at all tiers (including sub-grants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

**2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTER (DIRECT RECIPIENT)**

As required by Executive Order 12549, Debarment and Suspension and implemented at 21 CFR Part 1404, for prospective participants in primary covered transactions

**A. The applicant certifies that it and its principals:**

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this application been convicted of or and a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State, or local ) transaction or contract under a public transaction' violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) terminated for cause or default;and

**B. Where the applicant is unable to certify to any of the statements in this certification. He or she shall attach an explanation to the application.**

**2. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)**

As required by the Drug Free Workplace Act of 1988, and implemented at 21 CFR Part 1404 Subpart F.

**A. The applicant certifies that it will or will continue to provide a drug free workplace by:**

- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the applicant's workplace and specifying the actions that will be taken against employees for violations of such prohibition;
- (b) Establishing an on-going drug free awareness program to inform employees about

- (1) The dangers of drug abuse in the workplace;
- (2) The applicant's policy of maintaining a drug free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violation occurring in the workplace;
- (d) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
- (e) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (f) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) form an employee or otherwise receiving actual notice of such convictions. Employers of convicted employees must provide notice including position title, to: The Assistance Center, 8401 Northwest 53rd Terrace, suite 200, Miami, Florida 33166. Notice shall include the identification number of each affected grant;
- (g) Taking one of the following actions within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted-
  - (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal State, or local health, law enforcement, or other appropriate agency;
- (h) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

- B. The applicant may insert in the space provided below the site(s) for the performance of work done in connection with the specific cooperative agreement:

Place of Performance (street address, city, country, state,

zip code)

Navarro County

Check  if there are workplaces on file that are not identified here.

The regulations provide that a recipient that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for ONDCP Funding.

#### **DRUG FREE WORKPLACE (RECIPIENTS WHO ARE INDIVIDUALS)**

As required by the Drug Free Workplace Act of 1988, and implemented at 21 CFR Part 1404 Subpart F.

- A. as a condition of the cooperative agreement, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in connection any activity with the grant; and
- B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction in writing, within 10 calendar days of the conviction, to: The Assistance Center, 8401 Northwest 53rd Terrace, Suite 208, Miami, Florida 33166.

#### **4. CERTIFICATION REGARDING FEDERAL DEBT STATUS (OMB Circular A-129)**

The Applicant certifies to the best of its knowledge and belief, that it is not delinquent in the repayment of any federal debt.

#### **5. CERTIFICATION REGARDING THE NONDISCRIMINATION STATUTES AND IMPLEMENTING REGULATIONS**

The applicant certifies that it will comply with the following nondiscrimination statutes and their implementing regulations: (a) title VI of the Civil right Act of 1964 (42 U.S.C. 2000D et seq.) which provides that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of or be otherwise subjected to discrimination under any program or activity for which the applicant received federal financial assistance; (b) Section 504 of the rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits discrimination on the basis of handicap in programs and activities receiving federal financial assistance; (c) title IX of the Education Amendments of 1972m as amended (20 U.S.C. 1981 et seq.) which prohibits discrimination on the basis of sex in education programs and activities receiving federal financial assistance; and (d) the Age Discrimination Act of 1975, and amended (42 U.S.C. 6101 et seq.) which prohibits discrimination on the basis of age in programs and activities receiving federal financial assistance, except that actions which reasonably take age into account as a factor necessary for the normal operation or achievement of any statutory objective of the project or activity shall not violate this statute



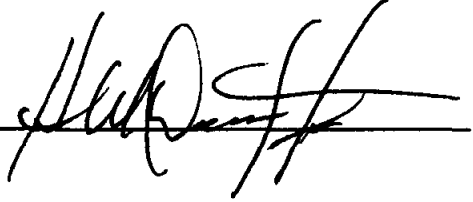
As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

Grantee Name and Address: **Navarro County**  
**300 W 3rd Avenue**  
**Corsicana, TX 75110**

Application Number and/or Project Name: **G12NT0001A**  
**Multiple**

Grantee IRS/Vendor Number: **1756001092A1**

Type Name and Title of Authorized Representative: **H. M. Davenport**  
**Judge**

5. Signature: 

6. Date: 4-9-12

**DISCLOSURE OF LOBBYING ACTIVITIES**  
Complete this form to disclose activities pursuant to 31 U.S.C. 1352  
(See reverse for public burden disclosure)

<p>1. <b>Type of Federal Action:</b></p> <p><input checked="" type="checkbox"/> b. grant</p> <p>a. contract c. cooperative agreement d. loan e. loan guarantee f. loan insurance</p>	<p>2. <b>Status of Federal Action</b></p> <p><input checked="" type="checkbox"/> b. Initial award</p> <p>a. bid/offer/application c. post-award</p>	<p>3. <b>Report Type</b></p> <p><input checked="" type="checkbox"/> a. Initial filing</p> <p>b. material change</p> <p>For Material Change only Year: _____ Quarter: _____ Date of last report: _____</p>
<p>4. <b>Name and Address of reporting Entity</b></p> <p><input checked="" type="checkbox"/> Prime      <input type="checkbox"/> Subawardee</p> <p>Tier _____, if known:</p> <p><b>Navarro County</b> <b>300 W 3rd Avenue</b> <b>Corsicana, TX 75110</b></p> <p>Congressional District, if known</p>	<p>5. <b>If reporting entity in No. 4 is Subawardee, Enter name and address of Prime:</b></p> <p>Congressional District, if known</p>	
<p>6. <b>Federal Department/Agency:</b></p> <p><b>ONDCP</b></p>	<p>7. <b>Federal Program Name/Description:</b></p> <p><b>HIDTA</b></p>	
<p>8. <b>Federal Action Number, if known</b></p> <p><b>G12NT0001A</b></p>	<p>9. <b>Award Amount, if known</b></p> <p><b>\$2,582,971.00</b></p>	
<p>10. <b>a. Name and Address of Lobbying Entity (if individual, last name, first name, MI)</b></p> <p><b>None</b></p>	<p><b>b. Individuals Performing Services (including address if (if individual, last name, first name, MI) different from No. 10a) last name, first name, MI)</b></p> <p><b>None</b></p>	

(attach Continuation Sheet (s) SF-LLL-A, if necessary)

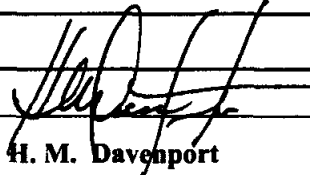
<p>11. <b>Amount of Payment (check all that apply):</b></p> <p>\$ <u>N/A</u> actual      ___ planned</p>	<p>13. <b>Type of Payment (check all that apply):</b></p> <p>___ a. retainer ___ b. one-time fee ___ c. commission ___ d. contingent fee ___ e. deferred ___ f. other; specify:</p>
<p>12. <b>Form of Payment (check all that apply):</b></p> <p>___ a. cash ___ b. in-kind; specify: nature _____ value _____</p>	

14. **Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment indicated in Item 11:**

**HIDTA Related Initiatives**

(attach Continuation Sheet (s) SF-LLL-A, if necessary)

15. **Continuation Sheet(s) SF-LLL-A attached:**      \_\_\_ Yes       No

<p>16. <b>Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is requested pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b></p>	<p><b>Signature:</b> </p> <p><b>Print Name:</b> <b>H. M. Davenport</b></p> <p><b>Title:</b> <b>Judge</b></p> <p><b>Telephone No.:</b> <b>903 654 3025</b></p> <p><b>Date:</b> <b>4-9-12</b></p>
---	--

#17



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF NATIONAL DRUG CONTROL POLICY  
Washington, D.C. 20503

March 13, 2012

RECEIVED

APR 02 2012

NAVARRO COUNTY  
AUDITOR'S OFFICE

Judge H. M. Davenport  
Navarro County  
300 W 3rd Avenue, Suite 10  
Corsicana, TX 75110

Dear Judge Davenport:

Grant number G11NT0001A has been increased and now totals \$2,392,269.00.

The original of Modification 2 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

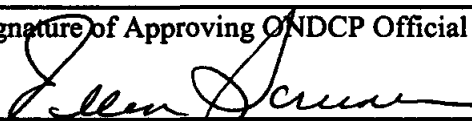
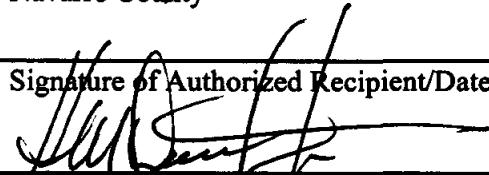
All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please feel free to contact Lisa Newton at (202) 395-6639.

Sincerely,

Ellen Scrivner, Ph.D.

National HIDTA Director

Enclosures

<b>Executive Office of the President Office of National Drug Control Policy</b>		<b>AWARD Grant</b>	Page 1 of 1
1. Recipient Name and Address Judge H. M. Davenport Navarro County 300 W 3rd Avenue Suite 10 Corsicana, TX 75110		4. Award Number: G11NT0001A	
		5. Grant Period: From 01/01/2011 to 12/31/2012	
1A. Subrecipient IRS/Vendor No.	6. Date: 3/13/2012	7. Action	
Subrecipient Name and Address	8. Supplement Number 2	Initial	
		<input checked="" type="checkbox"/> Supplemental	
2A. Subrecipient IRS/Vendor No.:	9. Previous Award Amount:	\$2,374,819.00	
3. Project Title	10. Amount of This Award:	\$17,450.00	
Multiple	11. Total Award:	\$2,392,269.00	
12. The above Grant is approved subject to such conditions or limitations as are set forth in the original award.			
13. Statutory Authority for Grant: Public Law 112-10			
14. Typed Name and Title of Approving Official Ellen Scrivner, Ph.D. National HIDTA Director		15. Typed Name and Title of Authorized Official H. M. Davenport Navarro County	
16. Signature of Approving ONDCP Official 		17. Signature of Authorized Recipient/Date 	
18. Accounting Classification Code DUNS: 071371363 EIN: 1756001092A1		19. HIDTA AWARD OND10B3SE1112 OND2000000 OC 4101 JID: 0	

# Initiative Cash by HIDTA

FY 2011

Awarded Budget (as approved by ONDCP)

HIDTA	Agency Name	Initiative	Cash	Type	Grant
North Texas	Navarro County Sheriff's Office	Commercial Smuggling Initiative	75,810.00	Investigation	G11NT0001A
		East Texas Violent Crimes Initiative	37,723.00	Investigation	G11NT0001A
		Eastern Drug Initiative	184,339.00	Investigation	G11NT0001A
		ET - Northern Drug Initiative	17,450.00	Investigation	G11NT0001A
		Management and Coordination	621,930.20	Administration	G11NT0001A
		Northern Drug Initiative	55,700.00	Investigation	G11NT0001A
		Operations Support Center	531,759.80	Operations Support	G11NT0001A
		Regional Intelligence Support Center	682,107.00	Intelligence	G11NT0001A
		Southern Money Laundering Initiative	10,000.00	Investigation	G11NT0001A
		Training	50,250.00	Operations Support	G11NT0001A
		Violent Crime Initiative	33,100.00	Investigation	G11NT0001A
		Western Drug Initiative	92,100.00	Investigation	G11NT0001A
<b>Agency Total : Navarro County Sheriff's Office</b>			<b>2,392,269.00</b>		
<b>Total</b>			<b>2,392,269.00</b>		

280

# Budget Detail

2011 - North Texas

Initiative - ET - Northern Drug Initiative

Award Recipient - Navarro County (G11NT0001A)

Resource Recipient - Navarro County Sheriff's Office

---

<i>Current Budget (net of reprogrammed funds)</i>		<b>\$17,450.00</b>
<b>Travel</b>	<b>Quantity</b>	<b>Amount</b>
Training		\$5,000.00
<b>Total Travel</b>		<b>\$5,000.00</b>
<b>Equipment</b>	<b>Quantity</b>	<b>Amount</b>
Technical Investigative equipment		\$12,450.00
<b>Total Equipment</b>		<b>\$12,450.00</b>
	<b>Total Budget</b>	<b>\$17,450.00</b>

---

Blank OK

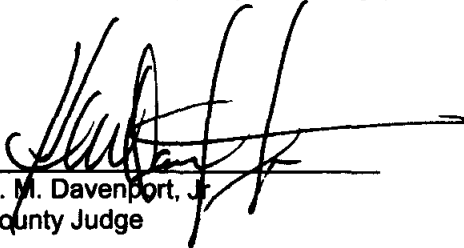
PurPOSE

NAVARRO COUNTY, TEXAS  
RESOLUTION  
ADOPTION OF NAVARRO COUNTY'S  
INVESTMENT POLICY AND INVESTMENT STRATEGIES

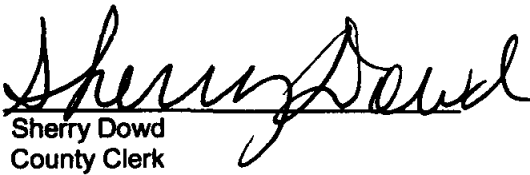
WHEREAS, In accordance with Government Code, section 2256.005(e), Public Funds Investment Act, Navarro County is required to review its Investment Policy and Investment Strategies not less than annually, and adopt a written resolution stating that it has reviewed the Investment Policy and Investment Strategies and that the written instrument so adopted shall record any changes made to either the Investment Policy or Investment Strategies,

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of Navarro County, after review and amendment of its Investment Policy and Investment Strategies does hereby adopt and approve said policy and strategies with changes recorded therein and shall remain in effect until repealed or modified by the Commissioner's Court.

PASSED AND APPROVED THIS 9<sup>th</sup> DAY OF April 2012.

  
H. M. Davenport, Jr.  
County Judge

ATTEST:

  
Sherry Dowd  
County Clerk





#19

283

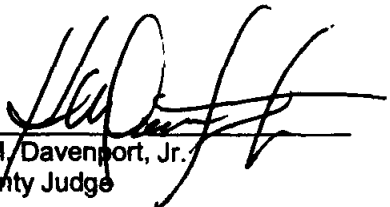
NAVARRO COUNTY, TEXAS  
RESOLUTION  
DESIGNATION OF 2012 COUNTY INVESTMENT OFFICERS

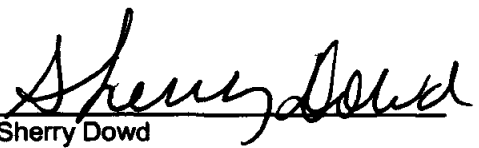
**WHEREAS**, In accordance with Government Code, section 2256.005(f), Public Funds Investment Act, Navarro County is required to designate one or more officers or employees of the local government as the Investment Officer to be responsible for the investment of its funds consistent with the Navarro County Investment Policy, and;

**WHEREAS**, In the administration of the duties of an Investment Officer, the person designated as Investment Officer shall exercise the judgment and care, under prevailing circumstances, that a prudent person would exercise. The Navarro County Commissioners Court retains ultimate responsibility as fiduciaries of the assets of the entity.

**NOW, THEREFORE, BE IT RESOLVED**, that the Navarro County Commissioners Court does hereby designate the County Treasurer, Frank Hull, and the County Auditor, Kathy B. Hollomon, as the authorized Investment Officers for Navarro County to be responsible for the investment of its funds consistent with the Navarro County Investment Policy and the Public Funds Investment Act and shall remain in effect until repealed or modified by the Commissioner's Court.

**PASSED AND APPROVED THIS 9th DAY OF April, 2012.**

  
\_\_\_\_\_  
H. M. Davenport, Jr.  
County Judge

ATTEST:  
  
\_\_\_\_\_  
Sherry Dowd  
County Clerk



#20

284

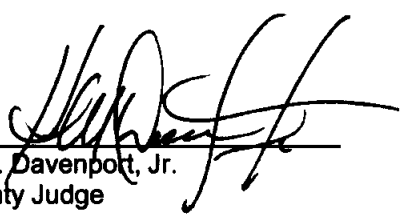
NAVARRO COUNTY, TEXAS  
RESOLUTION  
DESIGNATION OF COUNTY INVESTMENT OFFICERS  
TO MANAGE DEPOSITORY BANK COLLATERAL TRANSACTIONS

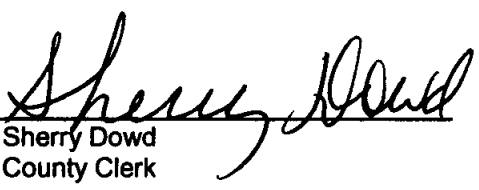
**WHEREAS**, In accordance with Texas Local Government Code, Chapter 116, section 116.082 subdivision (A(1) &A(2)) allows the Commissioner Court to adopt a procedure to approve the substitution or replacement of securities held as collateral by the Depository Bank. The act also allows the Commissioner's Court to designate one or more officers or employees of the local government to act on behalf of the Commissioner's Court and manage collateral in the Depository Bank using the procedure as adopted under this resolution and;

**WHEREAS**, In the administration of the duties of an Investment Officer, the person designated to manage the collateral in the Depository Bank shall exercise judgment and care, under prevailing circumstances, that a prudent person would exercise to manage the collateral held in the Depository Bank. The Navarro County Commissioners Court retains ultimate responsibility as fiduciaries of the assets of the entity.

**NOW, THEREFORE, BE IT RESOLVED**, that the Navarro County Commissioners Court does hereby designate the County Treasurer, Frank Hull, and the County Auditor, Kathy B. Hollomon, as the authorized appointees to be responsible for managing the Depository Bank Securities being held as collateral for Navarro County deposits consistent with the Navarro County Investment Policy and the procedures as approved February 28, 2011 Document # 2011-49 and shall remain in effect until repealed or modified by an act of the Commissioner's Court.

**PASSED AND APPROVED THIS 9th DAY OF April, 2012.**

  
\_\_\_\_\_  
H. M. Davenport, Jr.  
County Judge

ATTEST:  
  
\_\_\_\_\_  
Sherry Dowd  
County Clerk

