NAVARRO COUNTY COMMISSIONER'S COURT

A Special meeting of the Navarro County Commissioner's Court was held on Monday, the 24th day of August, 2015 at 10:00 a.m., in the Courtroom of the Navarro County Annex Building, 601 North 13th in Corsicana, Texas. Presiding Judge HM Davenport, Jr. Commissioners present Jason Grant, Dick Martin, David Warren and James Olsen.

- 10:00A.M. Motion to convene by Comm. Olsen sec by Comm. Warren Carried unanimously
- Opening prayer by Judge Davenport
- Pledge of Allegiance
- 4. Public Comments-No comments

Consent Items

Motion to approve consent items 5, 6, 9, 10, 11, & 12 by Comm. Martin sec by Comm. Grant Carried unanimously

- Motion to approve and pay bills as submitted by the County Auditor, including payroll (paid 8/15/15)
 TO WIT PG 1419-1438
- Motion to approving Xerox Lease Agreement for North Texas HIDTA
 TO WIT PG 1439-1440
- 7. Table to approve budget transfer in the amount of \$5,000 from Interpreter (101-430-410) to Office Supplies (101-430-310)
- 8. Table to approve budget transfer in the amount of \$5,000 from Court Appointed Attorney (101-430-411 to Office Supplies (101-430-310)
- Motion budget transfer in the amount of \$384.05 from Travel/Conference/Training (101-495-428) to Operating Equipment (101-495-320)
- 10. Motion to approve budget transfer in the amount of \$1,000 from Travel/Conference/Training (101-495-428) to Office Supplies (101-495-310)
- Motion to approve budget transfer in the amount of \$2,833.44 from Inmate Clothing (101-512-352) to Janitorial Supplies (101-512-330) <u>TO WIT PG 1441-1443</u>

12. Motion to approve budget transfer in the amount of \$3,200 from Kitchen Supplies (101-512-325) to Janitorial Supplies (101-512-330)

Action Items

- 13. No action taken on Burn Ban-remains in effect
- 14. Proclamation for Russell Hudson Appreciation Day <u>TO WIT PG 1444</u>
- 15. Motion to approve Treasurer's Report for July 2015, Ryan Douglas by Comm. Olsen sec by Comm. Warren

 Carried unanimously

 TO WIT PG 1445-1446
- 16. Motion to approve County Clerk's 2016 Archival Plan, Sherry Dowd, by Comm. Grant sec by Comm. Martin TO WIT PG 1447-1449

 Carried unanimously
- Motion to table District Clerk's 2016 Archival Plan, Josh Tackett, for review at next meeting by Comm. Martin sec by Comm. Olsen Carried unanimously
- 18. Motion to approve appointment of two individuals A. L. (Buster) Atkeisson and Gayle Steed to Board of Navarro Central Appraisal District by Comm. Martin sec by Comm. Grant <u>TO WIT PG 1450-1451</u> Carried unanimously
- 19. Motion to approve replat in Navarro Heights subdivision, Lot 23-A and Lot 23-B located in the John Duncan Survey, Abstract 205, for Penny Groves 6018 NE CR 3170 B Kerens, TX 76144, by Com. Martin sec by Comm. by Warren Carried unanimously
- 20. Motion to table to approve request for Expenditures of Contingency Allowance Funds and additionally awarded funds from Texas Historical Commission by Judge Davenport sec by Comm. Olsen Carried unanimously
- 21. Motion to approve Modification 4-6 to HIDTA Grant number G14NT001A by Comm. Olsen sec by Comm. Warren

 Carried unanimously

 TO WIT PG 1452-1466
- 22. Motion to approve HIDTA Landlord's Consent for Alterations of Lease Agreement by Comm. Olsen sec by Comm. Grant Carried unanimously
 TO WIT PG 1467-1474

- 23. Motion to approve County Auditor's July 2015 monthly financial report pursuant to LGC Sec 114.024 by Comm. Martin sec by Comm. Warren Carried unanimously

 TO WIT PG 1475-1478
- 24. Budget workshop
- Motion to go into Executive Session Pursuant to the Texas Government Code
 551.074 to discuss Personnel by Comm. Grant sec by Comm. Olsen
 Carried unanimously

11:17 Motion to come out of executive session by Comm. Olsen sec by Comm. Warren Carried unanimously

- 26. No action taken in Executive Session Pursuant to the Texas Government Code Section 551.074 to discuss Personnel
- 27. Motion to adjourn by Comm. Martin sec by Comm. Warren Carried unanimously
- I, SHERRY DOWD, NAVARRO COUNTY CLERK, ATTEST THAT THE FOREGOING IS A TRUE AND ACCURATE ACCOUNTING OF THE COMMISSIONERS COURT'S AUTHORIZED PROCEEDING FOR AUGUST 24th, 2015.

SIGNED 24th DAY OF AUGUST 2015.

SHERRY DOWD, COUNTY CLERK



| * Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Ar | nount |
|--------------------------------|--------------------------|-------------------------------------|---------------|----------------------|-----------------|-----------|--------|
| Fund: 101 | Towns One of the | | | | Variation Trial | | |
| 287 R/C FIRE AND RESCUE | 101-406-465 | FIRE PROTECTION | 8/1/2015 | R/C 287 VFD | \$700.00 | | \$0.00 |
| A-1 FIRE & SAFETY EQUIPMENT | 101-512-445 | REPAIRS & MAINTENANCE | 8/14/2015 | 37766 | \$895.00 | | \$0.00 |
| ACCESS POINT, INC. | 101-410-435 | TELEPHONE | 8/7/2015 | 3920283 | \$4,458.07 | | \$0.00 |
| ACCESS POINT, INC. | 101-560-435 | TELEPHONE - CRIMESTOPPERS | 8/7/2015 | 3920283 | \$58.81 | | \$0.00 |
| AKV PLUMBING CONTRACTORS & SER | 101-512 -44 5 | REPAIRS & MAINTENANCE | 8/10/2015 | 8112 | \$648.71 | | \$0.00 |
| AMANDA DOAN PUTMAN | 101-430-428 | TRAVEL/CONFERENCE/TRAINING | 8/13/2015 | REIMBURSE - 08/13/15 | \$78.55 | | \$0.00 |
| AMERICAN FORENSICS LLC | 101-406-487 | AUTOPSY | 8/13/2015 | 1656 | \$1,700.00 | | \$0.00 |
| AMERICAN FORENSICS LLC | 101-406-487 | AUTOPSY | 8/5/2015 | 1651 | \$1,700.00 | | \$0.00 |
| AMERICAN TIRE DISTRIBUTORS | 101-560-445 | REPAIRS & MAINT - VEHICLE | 8/4/2015 | S063321207 | \$231.88 | | \$0.00 |
| - AMERICAN TIRE DISTRIBUTORS | 101-560-445 | REPAIRS & MAINT - VEHICLE | 8/6/2015 | S063452469 | \$421.52 | | \$0.00 |
| AMERICAN TIRE DISTRIBUTORS | 101-560-445 | REPAIRS & MAINT - VEHICLE | 8/13/2015 | 5063753292 | \$129.28 | | \$0.00 |
| ANGUS VOLUNTEER FIRE DEPARTME | 101-406-465 | FIRE PROTECTION | 8/1/2015 | ANGUS | \$525.00 | 4 | \$0.00 |
| ANIMAL CARE CLINIC | 101-512-385 | COUNTY FARM | 7/1/2015 | 140944 | \$120.00 | | \$0.00 |
| ANTHONY EILAND | 101-435-411 | COURT APPOINTED ATTORNEY | 8/11/2015 | 34043 | \$300.00 | | \$0.00 |
| AT&TSERVICES INC. | 101-410-435 | TELEPHONE | 8/9/2015 | 9038923189 - AUG | \$110.95 | 7 | \$0.00 |
| AT&TSERVICES INC. | 101-410-435 | TELEPHONE | 8/9/2015 | 9038723030 - AUG | \$678.77 | | \$0.00 |
| AT&TSERVICES INC. | 101-410-435 | TELEPHONE | 8/9/2015 | 9038722808 - AUG | \$254.23 | | \$0.00 |
| AT&TSERVICES INC. | 101-475-435 | CVC - TELEPHONE | 7/23/2015 | 9038740832 - JUL | \$190.25 | | \$0.00 |
| AT&TSERVICES INC. | 101-568-445 | REPAIRS & MAINT - MCC | 8/10/2015 | 287256008226X081015 | \$31.80 | | \$0.00 |
| AT&TSERVICES INC. | 101-568-445 | REPAIRS & MAINT - MCC | 8/10/2015 | 287256008264X081015 | \$31.80 | | \$0.00 |
| AT&TSERVICES INC. | 101-512-451 | MAINT CONTRACT - CELL PHONE | 8/10/2015 | 287256003404X081015 | \$72.10 | | \$0.00 |
| AT&TSERVICES INC. | 101-512-451 | MAINT CONTRACT - CELL PHONE | 8/10/2015 | 287256003555X081015 | \$68.77 | | \$0.00 |
| AT&TSERVICES INC. | 101-561-451 | MAINT CONTRACT - CELL PHONE | 8/10/2015 | 287256004254X081015 | \$40.80 | | \$0.00 |
| AT&TSERVICES INC. | 101-561-435 | TELEPHONE - UVERSE BACKUP LAND LINE | 7/27/2015 | 135690903 - JUL | \$46.73 | | \$0.00 |
| AT&TSERVICES INC. | 101-560-451 | MAINT CONTRACT - CELL PHONE | 8/10/2015 | 287256008137X081015 | \$73.24 | | \$0.00 |
| AT&TSERVICES INC. | 101-568-445 | REPAIRS & MAINT - MCC | 8/10/2015 | 287256004254X081015 | \$39.83 | | \$0.00 |
| ATMOS ENERGY | 101-410-430 | UTILITIES | 8/11/2015 | 3033118034 - AUG | \$46.71 | | \$0.00 |
| ATMOS ENERGY | 101-410-430 | UTILITIES | 8/11/2015 | 4009459327 - AUG | \$53.98 | | \$0.00 |
| ATMOS ENERGY | 101-410-430 | UTILITIES | 8/11/2015 | 4010155456 - AUG | \$46.71 | | \$0.00 |
| ATMOS ENERGY | 101-512-435 | UTILITIES | 8/11/2015 | 3043865324 - AUG | \$861.32 | | \$0.00 |
| ATWOODS DISTRIBUTING LP | 101-560-429 | TRAINING - FIRING RANGE | 8/17/2015 | 2129/37 | \$28.97 | | \$0.00 |
| B & G AUTO PARTS | 101-560-429 | TRAINING - FIRING RANGE | 8/5/2015 | 606116 | \$87.15 | | \$0.00 |
| B & G AUTO PARTS | 101-561-445 | REPAIRS & MAINTENANCE | 8/18/2015 | 606275 | \$101.00 | | \$0.00 |
| BARRY FIRE DEPT | 101-406-465 | FIRE PROTECTION | 8/1/2015 | BARRYVFD | \$700.00 | | \$0.00 |
| BILL PRICE | 101-425-411 | COURT APPOINTED ATTORNEY | 8/12/2015 | 71444 | \$200.00 | | \$0.00 |
| BILL PRICE | 101-435-411 | COURT APPOINTED ATTORNEY | 8/5/2015 | 36040 | \$550.00 | | \$0.00 |
| BILL PRICE | 101-435-411 | COURT APPOINTED ATTORNEY | 8/5/2015 | 36041 | \$450.00 | | |
| BILL PRICE | 101-435-411 | COURT APPOINTED ATTORNEY | 7/29/2015 | 34966 | | | \$0.00 |
| BLOOMING GROVE FIRE DEPT | 101-406-465 | FIRE PROTECTION | 8/1/2015 | BLOOMINGVFD | \$200.00 | | \$0.00 |
| \natheresis | | INMATE SUPPLIES | | | \$700.00 | | \$0.00 |
| BOB BARKER COMPANY INC | 101-512-350 | MANALE SUFFLIES | 7/30/2015 | UT1000355810 | \$395.00 | | \$0.00 |

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| | · Vendor Name | Account Number String | Account Description | Document Date | | Debit Amount | Credit Amount |
|---|-------------------------------------|-----------------------|-------------------------------|---------------|----------------------|--------------|---------------|
| | PAUL E FULBRIGHT ATTY | 101-425-411 | COURT APPOINTED ATTORNEY | 8/6/2015 | 72016 | \$50.00 | \$0.00 |
| | PAUL E FULBRIGHT ATTY | 101-425-411 | COURT APPOINTED ATTORNEY | 8/12/2015 | 72033 | \$200.00 | \$0.00 |
| | PAUL E FULBRIGHT ATTY | 101-425-411 | COURT APPOINTED ATTORNEY | 8/12/2015 | 72034 | \$100.00 | \$0.00 |
| | PAUL E FULBRIGHT ATTY | 101-425-485 | OTHER LITIGATION EXPENSES | 8/20/2015 | 71745 | \$1.00 | \$0.00 |
| | PAUL E FULBRIGHT ATTY | 101-435-485 | OTHER LITIGATION EXPENSES | 8/6/2015 | 35867 (2) | \$71.01 | \$0.00 |
| | PAUL E FULBRIGHT ATTY | 101-425-411 | COURT APPOINTED ATTORNEY | 8/20/2015 | 71745 | \$200.00 | \$0.00 |
| | PAUL E FULBRIGHT ATTY | 101-425-411 | COURT APPOINTED ATTORNEY | 8/12/2015 | 71457 | \$200.00 | \$0.00 |
| | PAUL E FULBRIGHT ATTY | 101-435-411 | COURT APPOINTED ATTORNEY | 8/6/2015 | 36144 (2) | \$237.50 | \$0.00 |
| X | PAUL E FULBRIGHT ATTY | 101-435-411 | COURT APPOINTED ATTORNEY | 8/6/2015 | 35806 (2) | \$137.50 | \$0.00 |
| B | PAUL E FULBRIGHT ATTY | 101-435-411 | COURT APPOINTED ATTORNEY | 7/30/2015 | 35590 (2) | \$100.00 | \$0.00 |
| X | PAUL E FULBRIGHT ATTY | 101-435-411 | COURT APPOINTED ATTORNEY | 7/31/2015 | 20183 (5) | \$75.00 | \$0.00 |
| / | PITNEY BOWES INC | 101-406-313 | POSTAGE MAINTENANCE CONTRACT | 8/13/2015 | 9607698-AU15 | \$230.00 | \$0.00 |
| | PROFESSIONAL SAFETY SYSTEMS | 101-560-446 | REPAIRS & MAINT - ELECTRONICS | 8/5/2015 | PSS-126099 | \$186.25 | \$0.00 |
| | PURDON VOLUNTEER FIRE DEPT | 101-406-465 | FIRE PROTECTION | 8/1/2015 | PURDON | \$525.00 | \$0.00 |
| | PURSLEY VOLUNTEER FIRE DEPT | 101-406-465 | FIRE PROTECTION | 8/1/2015 | PURSLEY VFD | \$525.00 | \$0.00 |
| | READY REFRESH | 101-410-458 | MAINT CONTRACT - DISPENSERS | 8/8/2015 | 05H0122447261 | \$61.98 | \$0.00 |
| | RETREAT VOLUNTEER FIRE DEPT | 101-406-465 | FIRE PROTECTION | 8/1/2015 | RETREAT VFD | \$700.00 | \$0.00 |
| | RICE VOLUNTEER FIRE DEPT | 101-406-465 | FIRE PROTECTION | 8/1/2015 | RICE VFD | \$525.00 | \$0.00 |
| | RICHLAND VOLUNTEER FIRE DEPT | 101-406-465 | FIRE PROTECTION | 8/1/2015 | RICHLAND VFD | \$700.00 | \$0.00 |
| | RUSSELL HUDSON | 101-499-428 | TRAVEL/CONFERENCE/TRAINING | 8/19/2015 | REIMBURSE - 08/19/15 | \$104.08 | \$0.00 |
| | SATELLITE PHONES DIRECT LLC | 101-568-446 | REPAIRS & MAINT - EOC | 8/13/2015 | 9766 | \$48.84 | \$0.00 |
| | SHERIFF, PETTY CASH | 101-560-428 | TRAVEL/CONFERENCE/TRAINING | 6/23/2015 | 06/23/15 | \$38.55 | \$0.00 |
| | SHERRY DOWD | 101-403-428 | TRAVEL/CONFERENCE/TRAINING | 8/14/2015 | 08/26/15 - 08/28/15 | \$180.55 | \$0.00 |
| | SHERRY DOWD | 101-403-428 | TRAVEL/CONFERENCE/TRAINING | 8/14/2015 | 08/26/15 - 08/28/15 | \$115.00 | \$0.00 |
| | SILVER CITY VOLUNTEER FIRE DEP | 101-406-465 | FIRE PROTECTION | 8/1/2015 | SILVER CITY VFD | \$525.00 | \$0.00 |
| | SOUTHERN OAKS VOLUNTEER FIRE D | 101-406-465 | FIRE PROTECTION | 8/1/2015 | SOUTHERN OAKS | \$175.00 | \$0.00 |
| | SOUTHWELL COMPANY | 101-415-420 | HISTORICAL FEES | 8/17/2015 | 27469 | \$2,160.00 | \$0.00 |
| | SUSAN A WALDRIP COURT REP | 101-435-412 | TRANSCRIPTS | 7/26/2015 | 9971 | \$295.00 | \$0.00 |
| | TEXAS AGRILIFE EXTENSION SERV | 101-411-429 | CONFERENCE/TRAINING | 8/13/2015 | BISHOP, PAGE | \$15.00 | \$0.00 |
| | TEXAS AGRILIFE EXTENSION SERV | 101-411-429 | CONFERENCE/TRAINING | 8/13/2015 | STOVALL, LORIE | \$15.00 | \$0.00 |
| | TEXAS ASSN FOR COURT ADMINISTRATION | 101-430-419 | DUES & PUBLICATIONS | 8/13/2015 | 08/12/15 | \$75.00 | \$0.00 |
| | TEXAS ASSN OF COUNTIES | 101-404-428 | TRAVEL/CONFERENCE/TRAINING | 8/7/2015 | TACKETT, JOSHUA | \$230.00 | \$0.00 |
| | TEXAS DEPT OF STATE HEALTH SER | 101-403-410 | PROFESSIONAL SERVICES | 8/3/2015 | 31373 | \$128.10 | \$0.00 |
| | TEXAS JUVENILE JUSTICE DEPART | 101-572-428 | TRAVEL/CONFERENCE/TRAINING | 8/12/2015 | JANSSEN, CHRYSTAL | \$75.00 | \$0.00 |
| | THEDFORD OFFICE SUPPLY | 101-407-312 | COMPUTER SUPPLIES | 8/11/2015 | 27436 | \$199.96 | \$0.00 |
| | THEDFORD OFFICE SUPPLY | 101-407-312 | COMPUTER SUPPLIES | 5/12/2015 | 27304 | \$259.98 | \$0.00 |
| | THEDFORD OFFICE SUPPLY | 101-407-312 | COMPUTER SUPPLIES | 8/11/2015 | 27440 | \$109.99 | \$0.00 |
| | ULINE | 101-560-340 | INVESTIGATIVE / ENFORCEMENT | 8/5/2015 | 69588215 | \$191.00 | \$0.00 |
| | ULINE | 101-560-340 | INVESTIGATIVE / ENFORCEMENT | 8/5/2015 | 69588215 | \$14.62 | \$0.00 |
| | UNION HIGH VFD | 101-406-465 | FIRE PROTECTION | 8/1/2015 | UNION HIGH VFD | \$350.00 | \$0.00 |
| | US POSTMASTER | 101-406-311 | POSTAGE | 8/10/2015 | POSTAGE - AUG | \$5,000.00 | \$0.00 |

| Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|----------------------|-----------------------|----------------------|---------------|----------------------|--------------|---------------|
| VICKI GRAY | 101-456-419 | DUES & SUBSCRIPTIONS | 8/7/2015 | REIMBURSE - 08/07/15 | \$43.29 | \$0.00 |
| WEST PUBLISHING CORP | 101-435-419 | DUES & PUBLICATIONS | 7/31/2015 | 832265379 | \$507.38 | \$0.00 |
| WEST PUBLISHING CORP | 101-435-419 | DUES & PUBLICATIONS | 8/4/2015 | 832350864 | \$240.00 | \$0.00 |
| WEST PUBLISHING CORP | 101-475-419 | DUES & SUBSCRIPTIONS | 8/4/2015 | 832349697 | \$120.00 | \$0.00 |
| WILLIAM DIXON | 101-425-490 | MENTAL / AD LITEM | 8/10/2015 | 00344 | \$526.50 | \$0.00 |
| WINTERS OIL COMPANY | 101-560-370 | GAS & OIL | 8/14/2015 | 534312 | \$5,312.16 | \$0.0 |
| XEROX CORP - TXMAS | 101-403-440 | COPIER RENTAL | 8/6/2015 | 080828240 | \$232.61 | \$0.0 |



| Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|-----------------------------|-----------------------|---------------------|---------------|-----------------|--------------|---------------|
| und: 151 | | | | | | |
| CALDWELL COUNTRY CHEVROLET | 151-571-370 | GAS, OIL & REPAIRS | 8/11/2015 | FG419401 | \$29,637.00 | \$0.00 |
| HAMPTON INN | 151-571-428 | TRAVEL. | 8/7/2015 | 129944 A | \$125.00 | \$0.00 |
| NAVARRO COUNTY GENERAL FUND | 151-571-311 | POSTAGE | 8/5/2015 | JUL 2015 | \$195.72 | \$0.00 |
| OFFICE DEPOT INC-TXMAS | 151-571-310 | DEPARTMENT SUPPLIES | 7/30/2015 | 783435361001 | \$68.61 | \$0.00 |
| TDCJ - CASHIERS OFFICE | 151-207-010 | DUE TO TDCJ - CJAD | 8/20/2015 | FY2014 - REFUND | \$4,208.00 | \$0.00 |

| PROB 161-572-410 | RESIDENTIAL SERVICES | 8/6/2015 | 175-14 | | |
|------------------|--------------------------|-----------|--|--|--------|
| PROB 161-572-410 | RESIDENTIAL SERVICES | 8/6/2015 | 17E 14 | | |
| | | -, -, | 1/3-14 | \$765.00 | \$0.00 |
| 161-572-411 | NON-RESIDENTIAL SERVICES | 8/3/2015 | 037 | \$400.00 | \$0.00 |
| 161-572-411 | NON-RESIDENTIAL SERVICES | 8/5/2015 | 101 | \$320.00 | \$0.0 |
| 161-572-411 | NON-RESIDENTIAL SERVICES | 7/31/2015 | 8664446 | \$935.00 | \$0.0 |
| | | | AND THE PROPERTY OF THE PROPER | The state of the s | |



| | 171-620-445 | REPAIRS & MAINTENANCE | 7/14/2015 | 005734 | \$475.00 | \$0.00 |
|---------|-------------|-----------------------|--|--|--|--|
| & WATER | 171-620-410 | PROFESSIONAL SERVICES | 8/1/2015 | NCSC | \$3,000.00 | \$0.00 |
| | & WATER | | (1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 | PRODUCT SECTION SECTIO | AND CONTROL OF THE CO | A STATE SECTION AND A SECTION AND A SECTION AND A SECTION ASSESSMENT AND A SECTION ASSESSMENT AND A SECTION ASSESSMENT AS |

| und: 2 | Vendor Name | Account Number Strin | 9 Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|--------|-------------------------------|----------------------|-----------------------|-----------------------|-----------------|--------------|---------------|
| | CESS POINT, INC. | 211-611-435 | TELEPHONE | 0/7/2015 | 2000000 | | |
| | AC TEXAS INC | 211-611-376 | | 8/7/2015 | 3920283 | \$65.47 | \$0.0 |
| | AC TEXAS INC | | ROAD MATERIAL | 8/1/2015 | 200400822 | \$402.96 | \$0.0 |
| | WOODS DISTRIBUTING LP | 211-611-376 | ROAD MATERIAL | 8/8/2015 | 200402456 | \$700.80 | \$0.0 |
| | G H TIRE SERVICE | 211-611-445 | REPAIRS & MAINTENANCE | 8/13/2015 | 2123/37 | \$157.41 | \$0.0 |
| | | 211-611-445 | REPAIRS & MAINTENANCE | 7/13/2015 | 158069 | \$7.00 | \$0.00 |
| | AZOS VALLEY EQUIPMENT COMPAN | 211-611-445 | REPAIRS & MAINTENANCE | 8/10/2015 | 117510 | \$2,474.25 | \$0.00 |
| | DPY CENTER | 211-611-495 | MISCELLANEOUS | 8/18/2015 | 146716 | \$175.00 | \$0.00 |
| | LFILLAN HARDWARE | 211-611-445 | REPAIRS & MAINTENANCE | 8/10/2015 | 35478/1 | \$4.48 | \$0.0 |
| | OWETH COMM REFRIGERATIO | 211-611-445 | REPAIRS & MAINTENANCE | 7/1/2015 | 17642 | \$240.00 | \$0.0 |
| | ARTIN MARIETTA MATERIALS, INC | 211-611-376 | ROAD MATERIAL | 7/30/2015 | 15754480 | \$243.91 | \$0.00 |
| | VARRO CO TAX ASSESSOR-COLLEC | 211-611-445 | REPAIRS & MAINTENANCE | 8/11/2015 | 2015-11 | \$44.00 | \$0.00 |
| 527/0 | RVIS BEARING SERVICE INC | 211-611-445 | REPAIRS & MAINTENANCE | 8/10/2015 | 6801100 | \$86.35 | \$0.00 |
| • | RVIS BEARING SERVICE INC | 211-611-445 | REPAIRS & MAINTENANCE | 7/30/2015 | 6790102 | \$62.40 | \$0.00 |
| l. | TTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/1/2015 | 109965 | \$122.59 | \$0.00 |
| | TTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/2/2015 | 109987 | \$1,545.24 | \$0.0 |
| | TTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/6/2015 | 110031 | \$421.26 | \$0.0 |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/7/2015 | 110055 | \$680.67 | \$0.0 |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/16/2015 | 110214 | \$800.99 | \$0.0 |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/8/2015 | 110077 | \$810.44 | \$0.0 |
| RA | TTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/30/2015 | 110442 | \$275.63 | \$0.0 |
| RA | TTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/31/2015 | 110456 | \$409.98 | \$0.0 |
| RA | TTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/21/2015 | 110301 | \$134.09 | \$0.0 |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/22/2015 | 110312 | \$416.43 | \$0.0 |
| RA | TTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/23/2015 | 110333 | \$416.91 | \$0.0 |
| RA | TTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/24/2015 | 110354 | \$137.50 | \$0.0 |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/28/2015 | 110386 | \$414.91 | \$0.0 |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/29/2015 | 110416 | \$413.13 | \$0.00 |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/9/2015 | 110088 | \$794.54 | |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/10/2015 | 110117 | \$803.68 | \$0.0 |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/13/2015 | 110146 | | \$0.0 |
| RA | TTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/14/2015 | 110163 | \$808.09 | \$0.0 |
| RA | ATTLER ROCK INC | 211-611-376 | ROAD MATERIAL | 7/15/2015 | 110182 | \$788.30 | \$0.0 |
| TI | M'S TIRES & WHEELS | 211-611-445 | REPAIRS & MAINTENANCE | 8/6/2015 | 057475 | \$674.99 | \$0.0 |
| TC | MMY MONTGOMERY SAND & GRAVEL | 211-611-376 | ROAD MATERIAL | | | \$51.00 | \$0.0 |
| | DMMY MONTGOMERY SAND & GRAVEL | 211-611-376 | ROAD MATERIAL | 8/3/2015 7/31/2015 | 001374 | \$302.11 | \$0.0 |
| | ITTED RENTALS INC - TXMAS | 211-611-445 | REPAIRS & MAINTENANCE | 8/12/2015 | 001313 | \$5,735.88 | \$0.0 |
| | INTERS OIL COMPANY | 211-611-370 | GAS & OIL | | 130657357-001 | \$176.50 | \$0.0 |
| | | 22. 02. 3/0 | GRO G OIL | 8/4/2015 | 533964 | \$4,193.86 | \$0.00 |
| | | | | | | | |

| | Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|------------|------------------------------|-----------------------|------------------------------|---------------|---------------------|--------------|---------------|
| Fund: 2 | 12 | | | | | | |
| AIR | GAS SOUTHWEST INC | 212-612-445 | REPAIRS & MAINTENANCE | 8/6/2015 | 9042159788 | \$76.83 | \$0.00 |
| APA | AC TEXAS INC | 212-612-446 | REPAIRS & MAINT - LATERAL RD | 8/8/2015 | 200402443 | \$1,013.24 | \$0.00 |
| ATI | MOS ENERGY | 212-612-430 | UTILITIES | 8/10/2015 | 3040895002 - AUG | \$40.25 | \$0.00 |
| ATV | WOODS DISTRIBUTING LP | 212-612-445 | REPAIRS & MAINTENANCE | 8/19/2015 | 2133/37 | \$47.88 | \$0.00 |
| B & | G AUTO PARTS | 212-612-445 | REPAIRS & MAINTENANCE | 8/18/2015 | 606284 | \$96.35 | \$0.00 |
| B 8 | G AUTO PARTS | 212-612-445 | REPAIRS & MAINTENANCE | 8/19/2015 | 606304 | \$10.80 | \$0.00 |
| B & | G AUTO PARTS | 212-612-445 | REPAIRS & MAINTENANCE | 8/6/2015 | 606119 | \$31.80 | \$0.00 |
| B 8 | G AUTO PARTS | 212-612-445 | REPAIRS & MAINTENANCE | 8/14/2015 | 606231 | \$52.25 | \$0.00 |
| | NTURYLINK | 212-612-435 | TELEPHONE | 8/4/2015 | 903-396-2862 - AUG | \$99.67 | \$0.00 |
| DIC FAS | CK MARTIN | 212-612-495 | MISCELLANEOUS | 8/5/2015 | 463644 | \$68.72 | \$0.00 |
| 3 FAS | STENAL- TXMAS | 212-612-375 | CULVERTS | 8/11/2015 | 77486 | \$29.00 | \$0.00 |
| ∖ HA | DEN'S AUTOMOTIVE | 212-612-445 | REPAIRS & MAINTENANCE | 8/3/2015 | 3942 | \$7,381.34 | \$0.00 |
| HIC | CKS POST COMPANY | 212-612-375 | CULVERTS | 8/7/2015 | 18606 | \$1,922.50 | \$0.00 |
| НО | LT TEXAS LIMITED | 212-612-445 | REPAIRS & MAINTENANCE | 8/4/2015 | PIMO0279152 | \$200.94 | \$0.00 |
| HO | LT TEXAS LIMITED | 212-612-445 | REPAIRS & MAINTENANCE | 8/4/2015 | PIMO0279153 | \$51.97 | \$0.00 |
| IJS | COMPANY | 212-612-495 | MISCELLANEOUS | 8/10/2015 | 130375 | \$25.54 | \$0.00 |
| DS | COMPANY | 212-612-495 | MISCELLANEOUS | 8/14/2015 | 130460 | \$23.69 | \$0.00 |
| KE | RENS GRAIN & ELEVATOR | 212-612-375 | CULVERTS | 8/12/2015 | 119315 | \$8.50 | \$0.00 |
| MA | RTIN MARIETTA MATERIALS, INC | 212-612-376 | ROAD MATERIAL | 7/30/2015 | 15754484 | \$393.41 | \$0.00 |
| MA | RTIN MARIETTA MATERIALS, INC | 212-612-376 | ROAD MATERIAL | 7/31/2015 | 15786653 | \$2,554.68 | \$0.00 |
| MC | CCOY'S BUILDING SUPPLY | 212-612-375 | CULVERTS | 8/13/2015 | 5900996 | \$88.70 | \$0.00 |
| MC | CCOY'S BUILDING SUPPLY | 212-612-375 | CULVERTS | 8/10/2015 | 5900956 | \$130.93 | \$0.00 |
| MC | CCOY'S BUILDING SUPPLY | 212-612-376 | ROAD MATERIAL | 8/14/2015 | 5901077 | \$86.50 | \$0.00 |
| QV | VEN HARDWARE INC | 212-612-445 | REPAIRS & MAINTENANCE | 8/18/2015 | AA39826 | \$9.58 | \$0.00 |
| OV | VEN HARDWARE INC | 212-612-445 | REPAIRS & MAINTENANCE | 8/6/2015 | AA39401 | \$32.99 | \$0.00 |
| RA | TTLER ROCK INC | 212-612-376 | ROAD MATERIAL | 6/11/2015 | 109668 | \$149.31 | \$0.00 |
| RA | TTLER ROCK INC | 212-612-376 | ROAD MATERIAL | 5/28/2015 | 109383 | \$475.94 | \$0.00 |
| RA | TTLER ROCK INC | 212-612-376 | ROAD MATERIAL | 6/1/2015 | 109433 | \$318.19 | \$0.0 |
| RA | TTLER ROCK INC | 212-612-376 | ROAD MATERIAL | 6/2/2015 | 109444 | \$336.00 | \$0.0 |
| RA | TTLER ROCK INC | 212-612-376 | ROAD MATERIAL | 6/10/2015 | 109630 | \$453.88 | \$0.0 |
| TR | UCK PARTS & SERVICE INC | 212-612-445 | REPAIRS & MAINTENANCE | 8/19/2015 | 19297 | \$55.00 | \$0.0 |
| WI | ELCH STATE BANK | 212-612-573 | CAPITAL LEASE PRINCIPAL | 8/1/2015 | SCHED00000000004009 | \$3,064.48 | \$0.0 |
| W | ELCH STATE BANK | 212-612-574 | CAPITAL LEASE INTEREST | 8/1/2015 | SCHED00000000004009 | \$241.71 | \$0.0 |
| | | | W | .,,, | | \$19,572.57 | |

| | Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|-----|------------------------------------|-----------------------|-------------------------|---------------|---------------------|--------------|---------------|
| Fun | d: 213 | | | | | | |
| | B & G AUTO PARTS | 213-613-445 | REPAIRS & MAINTENANCE | 8/14/2015 | 606021 | \$3.80 | \$0.00 |
| | B & J TRASH SERVICE | 213-613-495 | MISCELLANEOUS | 8/19/2015 | AUG 2015 | \$25.00 | \$0.00 |
| | BIG H TIRE SERVICE | 213-613-445 | REPAIRS & MAINTENANCE | 8/7/2015 | 158395 | \$25.00 | \$0.00 |
| | BIG H TIRE SERVICE | 213-613-445 | REPAIRS & MAINTENANCE | 8/6/2015 | 158375 | \$214.71 | \$0.00 |
| | CONSTELLATION NEWENERGY INC | 213-613-430 | UTILITIES | 8/11/2015 | 0026660975-0001 | \$74.68 | \$0.00 |
| | CONSTELLATION NEWENERGY INC | 213-613-430 | UTILITIES | 8/12/2015 | 0026682519-0001 | \$9.96 | \$0.00 |
| | CONSTELLATION NEWENERGY INC | 213-613-430 | UTILITIES | 8/12/2015 | 0026682592-0001 | \$22.40 | \$0.00 |
| | CONSTELLATION NEWENERGY INC | 213-613-430 | UTILITIES | 8/12/2015 | 0026682475-0001 | \$158.38 | \$0.00 |
| 1 | CUMMINS HYDRAULIC INC | 213-613-445 | REPAIRS & MAINTENANCE | 8/4/2015 | 6660 | \$95.00 | \$0.00 |
| 5 | HOLT TEXAS LIMITED | 213-613-445 | REPAIRS & MAINTENANCE | 8/14/2015 | PIMO0280373 | \$562.10 | \$0.00 |
| \ | IMPERIAL SAFETY | 213-613-495 | MISCELLANEOUS | 7/27/2015 | 1318 | \$239.76 | \$0.00 |
| | K & S TIRE, TOWING & RECOVERY, INC | 213-613-445 | REPAIRS & MAINTENANCE | 8/18/2015 | 59077 | \$7.00 | \$0.00 |
| | KANSAS STATE BANK OF MANHATTA | 213-613-573 | CAPITAL LEASE PRINCIPAL | 8/1/2015 | SCHED0000000003009 | \$2,744.77 | \$0.00 |
| | KANSAS STATE BANK OF MANHATTA | 213-613-574 | CAPITAL LEASE INTEREST | 8/1/2015 | SCHED00000000003009 | \$15.80 | \$0.00 |
| | KNIFE RIVER CORPORTATION-SOUT | 213-613-376 | ROAD MATERIAL | 7/24/2015 | 485976 | \$498.68 | \$0.00 |
| | KNIFE RIVER CORPORTATION-SOUT | 213-613-376 | ROAD MATERIAL | 8/3/2015 | 487143 | \$824.04 | \$0.00 |
| | KNIFE RIVER CORPORTATION-SOUT | 213-613-376 | ROAD MATERIAL | 8/4/2015 | 487535 | \$211.82 | \$0.00 |
| | KNIFE RIVER CORPORTATION-SOUT | 213-613-376 | ROAD MATERIAL | 8/5/2015 | 487692 | \$552.37 | \$0.00 |
| | KNIFE RIVER CORPORTATION-SOUT | 213-613-376 | ROAD MATERIAL | 8/6/2015 | 488028 | \$677.32 | \$0.00 |
| | KNIFE RIVER CORPORTATION-SOUT | 213-613-376 | ROAD MATERIAL | 8/10/2015 | 488555 | \$1,961.19 | \$0.00 |
| | LONGHORN INDUSTRIAL SUPPLY | 213-613-445 | REPAIRS & MAINTENANCE | 8/17/2015 | 79894 | \$50.34 | \$0.00 |
| | MARTIN MARIETTA MATERIALS, INC | 213-613-376 | ROAD MATERIAL | 7/31/2015 | 15786666 | \$267.96 | \$0.00 |
| | MCCOY'S BUILDING SUPPLY | 213-613-376 | ROAD MATERIAL | 8/6/2015 | 5900904 | \$509.40 | \$0.00 |
| | MILLS AUTO SUPPLY | 213-613-445 | REPAIRS & MAINTENANCE | 8/5/2015 | 12IZ9936 | \$116.97 | \$0.00 |
| | NAVARRO CO TAX ASSESSOR-COLLEC | 213-613-445 | REPAIRS & MAINTENANCE | 8/11/2015 | 2015-11 | \$15.00 | \$0.00 |
| | PURVIS BEARING SERVICE INC | 213-613-445 | REPAIRS & MAINTENANCE | 8/6/2015 | 6798400 | \$12.62 | \$0.00 |
| | REPUBLIC SERVICES #069 | 213-613-430 | UTILITIES | 7/31/2015 | 0069-000777465 | \$82.42 | \$0.00 |
| | WINTERS OIL COMPANY | 213-613-370 | GAS & OIL | 8/14/2015 | 534318 | \$196.00 | \$0.0 |
| | | | | | | | |
| | | | | | | \$10,174.49 | \$0.0 |

| | Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|-----|---------------------------------|-----------------------|-----------------------|---------------|------------------|--------------|---------------|
| Fur | d: 214 | | | | | | |
| | APAC TEXAS INC | 214-614-376 | ROAD MATERIAL | 8/1/2015 | 200400821 | \$652.62 | \$0.00 |
| | APAC TEXAS INC | 214-614-376 | ROAD MATERIAL | 8/8/2015 | 200402381 | \$1,049.74 | \$0.00 |
| | AT&TSERVICES INC. | 214-614-435 | TELEPHONE | 8/1/2015 | 9036952513 - AUG | \$47.73 | \$0.00 |
| | ATMOS ENERGY | 214-614-430 | UTILITIES | 8/17/2015 | 3036350009 - AUG | \$42.01 | \$0.00 |
| | ATWOODS DISTRIBUTING LP | 214-614-445 | REPAIRS & MAINTENANCE | 8/18/2015 | 2130/37 | \$7.56 | \$0.00 |
| | BRAZOS VALLEY EQUIPMENT COMPANY | 214-614-445 | REPAIRS & MAINTENANCE | 7/22/2015 | 112553 | \$538.50 | \$0.00 |
| ~ | CONSTELLATION NEWENERGY INC | 214-614-430 | UTILITIES | 8/13/2015 | 0026719913-0001 | \$11.85 | \$0.00 |
| Ч | CONSTELLATION NEWENERGY INC | 214-614-430 | UTILITIES | 8/13/2015 | 0026719927-0001 | \$60.26 | \$0.00 |
| W | GEORGE P BANE INC | 214-614-445 | REPAIRS & MAINTENANCE | 8/6/2015 | 01103933 | \$428.82 | \$0.00 |
| 2 | GEORGE P BANE INC | 214-614-445 | REPAIRS & MAINTENANCE | 8/6/2015 | 01103933 | \$53.58 | \$0.00 |
| - | HADEN'S AUTOMOTIVE | 214-614-445 | REPAIRS & MAINTENANCE | 8/14/2015 | 3963 | \$1,779.59 | \$0.00 |
| | HADEN'S AUTOMOTIVE | 214-614-445 | REPAIRS & MAINTENANCE | 8/14/2015 | 3958 | \$1,547.70 | \$0.00 |
| | HICKS POST COMPANY | 214-614-377 | BRIDGE MATERIAL | 8/14/2015 | 18619 | \$2,122.50 | \$0.00 |
| | HOME DEPOT CREDIT SERVICES | 214-614-445 | REPAIRS & MAINTENANCE | 8/10/2015 | 2971645 | \$299.00 | \$0.00 |
| | NAVARRO CO TAX ASSESSOR-COLLEC | 214-614-445 | REPAIRS & MAINTENANCE | 8/11/2015 | 2015-11 | \$44.00 | \$0.00 |
| | O'REILLY AUTOMOTIVE STORES INC | 214-614-445 | REPAIRS & MAINTENANCE | 8/13/2015 | 0763-275502 | \$78.45 | \$0.00 |
| | RATTLER ROCK INC | 214-614-376 | ROAD MATERIAL | 7/24/2015 | 110357 | \$668.68 | \$0.00 |
| | RATTLER ROCK INC | 214-614-376 | ROAD MATERIAL | 7/31/2015 | 110457 | \$1,832.64 | \$0.0 |
| | ROMCO EQUIPMENT CO | 214-614-445 | REPAIRS & MAINTENANCE | 8/10/2015 | 10160314 | \$1,464.40 | \$0.0 |
| | TIM'S TIRES & WHEELS | 214-614-445 | REPAIRS & MAINTENANCE | 7/31/2015 | 057378 | \$1,770.00 | \$0.00 |
| | TOMMY MONTGOMERY SAND & GRAVEL | 214-614-376 | ROAD MATERIAL | 8/14/2015 | 001372 | \$26,002.21 | \$0.0 |
| | WILLIAMS GIN & GRAIN COMPANY | 214-614-445 | REPAIRS & MAINTENANCE | 8/10/2015 | 316265 | \$33.42 | \$0.0 |
| | WILLIAMS GIN & GRAIN COMPANY | 214-614-445 | REPAIRS & MAINTENANCE | 8/11/2015 | 316316 | \$71.80 | \$0.0 |
| | WILLIAMS GIN & GRAIN COMPANY | 214-614-445 | REPAIRS & MAINTENANCE | 8/18/2015 | 316731 | \$12.00 | \$0.0 |
| | WINTERS OIL COMPANY | 214-614-370 | GAS & OIL | 7/29/2015 | 533798 | \$946.95 | \$0.0 |
| | WINTERS OIL COMPANY | 214-614-445 | REPAIRS & MAINTENANCE | 7/30/2015 | 533798A | \$0.00 | \$35.0 |
| | WINTERS OIL COMPANY | 214-614-445 | REPAIRS & MAINTENANCE | 7/29/2015 | 533798 | \$35.00 | \$0.0 |
| | | | | | | \$41,601.01 | \$35.0 |

| Vendor Name | Account Number Strin | g Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|------------------------|----------------------|-----------------------|---------------|-----------------|--------------|---------------|
| Fund: 316 | | , | | | | |
| FEDEX -TXMAS | 316-516-411 | SERVICES | 8/6/2015 | 5-118-64149 | \$52.73 | \$0.00 |
| OFFICE DEPOT INC-TXMAS | 316-526-310 | SUPPLIES | 7/30/2015 | 783643201001 | \$160.89 | \$0.00 |
| OFFICE DEPOT INC-TXMAS | 316-526-310 | SUPPLIES | 7/30/2015 | 783643075001 | \$87.18 | \$0.00 |



| ' Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|--------------------------------|-----------------------|---------------------|---------------|----------------------|--------------|---------------|
| und: 317 | | | | | | |
| BROKEN ARROW POLICE DEPT | 317-531-120 | OVERTIME | 7/29/2015 | 06/01/15 - 06/30/15 | \$1,363.45 | \$0.00 |
| BROKEN ARROW POLICE DEPT | 317-531-120 | OVERTIME | 6/16/2015 | 05/01/15 - 05/31/15 | \$1,289.08 | \$0.00 |
| CITY OF ARLINGTON POLICE DEPT | 317-523-120 | OVERTIME | 7/27/2015 | 06/30/15 | \$362.11 | \$0.00 |
| CITY OF DALLAS POLICE DEPT | 317-524-120 | OVERTIME | 8/5/2015 | 06/30/15 | \$1,762.71 | \$0.00 |
| CITY OF DALLAS POLICE DEPT | 317-526-120 | OVERTIME | 8/5/2015 | 06/29/15 | \$6,314.90 | \$0.00 |
| CITY OF RICHARDSON POLICE DEPT | 317-525-120 | OVERTIME | 8/4/2015 | 06/19/15 - 07/11/15 | \$1,701.42 | \$0.0 |
| FORT WORTH POLICE DEPT | 317-523-120 | OVERTIME | 6/24/2015 | 04/04/15 - 06/12/15 | \$2,486.42 | \$0.0 |
| FORT WORTH POLICE DEPT | 317-525-120 | OVERTIME | 6/24/2015 | 04/04/15 - 06/13/15 | \$34,858.87 | \$0.0 |
| KC TOOL, INC | 317-516-585 | EQUIPMENT | 8/5/2015 | 74396 | \$1,329.40 | \$0.0 |
| 3 LAURNA 3O TUCK | 317-516-418 | FACILITIES | 8/17/2015 | 765851 | \$2,953.75 | \$0.0 |
| MITEL LEASING | 317-516-411 | SERVICES | 8/1/2015 | 1321771 | \$371.65 | \$0.0 |
| MITEL NET SOLUTIONS | 317-516-411 | SERVICES | 8/10/2015 | 24030483 | \$1,173.59 | \$0.0 |
| MOIRA MCINTYRE | 317-517-428 | TRAVEL | 8/3/2015 | REIMBURSE - 08/03/15 | \$105.80 | \$0.0 |
| OFFICE BOY, LTD | 317-516-411 | SERVICES | 8/3/2015 | 40776 | \$750.00 | \$0.0 |
| OFFICE DEPOT INC-TXMAS | 317-525-310 | SUPPLIES | 7/22/2015 | 781970694001 | \$53.60 | \$0.0 |
| OFFICE DEPOT INC-TXMAS | 317-525-310 | SUPPLIES | 7/22/2015 | 781970519001 | \$515.30 | \$0.0 |
| OFFICE DEPOT INC-TXMAS | 317-521-585 | EQUIPMENT | 7/23/2015 | 781833448001 | \$299.99 | \$0.0 |
| OFFICE DEPOT INC-TXMAS | 317-521-310 | SUPPLIES | 7/24/2015 | 782951220001 | \$373.71 | \$0.0 |
| OFFICE DEPOT INC-TXMAS | 317-521-310 | SUPPLIES | 7/28/2015 | 781840900001 | \$0.00 | \$295.2 |
| OFFICE DEPOT INC-TXMAS | 317-521-310 | SUPPLIES | 7/29/2015 | 781841428001 | \$0.00 | \$375.3 |
| OFFICE DEPOT INC-TXMAS | 317-523-310 | SUPPLIES | 7/24/2015 | 782336378001 | \$124.27 | \$0.0 |
| OFFICE DEPOT INC-TXMAS | 317-525-310 | SUPPLIES | 7/24/2015 | 782627758001 | \$149.96 | \$0.0 |
| OFFICE DEPOT INC-TXMAS | 317-525-310 | SUPPLIES | 7/24/2015 | 782624502001 | \$17.59 | \$0.0 |
| OFFICE DEPOT INC-TXMAS | 317-517-310 | SUPPLIES | 7/24/2015 | 782370278001 | \$94.97 | \$0. |
| OFFICE DEPOT INC-TXMAS | 317-517-310 | SUPPLIES | 7/24/2015 | 782370277001 | \$23.98 | \$0.0 |
| OFFICE DEPOT INC-TXMAS | 317-517-310 | SUPPLIES | 7/27/2015 | 782369898001 | \$18.98 | \$0.0 |
| PS BUSINESS PARKS | 317-516-418 | FACILITIES | 8/12/2015 | T0015920 - SEP | \$29,499.83 | \$0.0 |
| RICK MILTEER | 317-515-428 | TRAVEL | 8/19/2015 | REIMBURSE - 08/19/15 | \$370.30 | \$0.0 |
| SOLID BORDER | 317-516-411 | SERVICES | 8/5/2015 | 760034 | \$1,528.00 | \$0.0 |
| SOLID BORDER | 317-516-411 | SERVICES | 8/5/2015 | 760035 | \$1,958.00 | \$0.0 |
| TARRANT COUNTY | 317-523-120 | OVERTIME | 8/12/2015 | 07/31/15 | \$1,191.24 | \$0.0 |
| TERMINIX | 317-516-418 | FACILITIES | 7/29/2015 | 347151470 | \$72.60 | \$0.0 |
| VERIZON SOUTHWEST | 317-517-411 | SERVICES | 8/1/2015 | 2848031965 - AUG | \$79.02 | \$0. |
| VERIZON WIRELESS INC | 317-515-411 | SERVICES | 7/28/2015 | 9749813397 | \$1,193.78 | \$0. |
| VERIZON WIRELESS INC | 317-517-411 | SERVICES | 7/28/2015 | 9749813397 | \$249.87 | \$0. |
| VERIZON WIRELESS INC | 317-522-411 | SERVICES | 7/28/2015 | 9749813397 | \$1,133.73 | \$0. |
| VERIZON WIRELESS INC | 317-523-411 | SERVICES | 7/28/2015 | 9749813397 | \$495.86 | \$0. |
| VERIZON WIRELESS INC | 317-524-411 | SERVICES | 7/28/2015 | 9749813397 | \$266.53 | \$0. |
| VERIZON WIRELESS INC | 317-525-411 | SERVICES | 7/28/2015 | 9749813397 | \$2,406.16 | \$0. |
| VERIZON WIRELESS INC | 317-526-411 | SERVICES | 7/28/2015 | 9749813397 | \$2,458.30 | \$0.0 |

| Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|-------------------------------|-----------------------|---------------------|---------------|-----------------|--------------|---------------|
| VERIZON WIRELESS INC | 317-527-411 | SERVICES | 7/28/2015 | 9749813397 | \$591.40 | \$0.0 |
| WEST GOVERNMENT SERVICES-TXMA | 317-517-411 | SERVICES | 8/1/2015 | 832304471 | \$1,198.15 | \$0.0 |
| XEROX CORP - TXMAS | 317-516-411 | SERVICES | 8/1/2015 | 080664485 | \$191.75 | \$0.0 |
| XEROX CORP - TXMAS | 317-516-411 | SERVICES | 8/1/2015 | 080664486 | \$435.29 | \$0.0 |
| ZAYO GROUP | 317-516-411 | SERVICES | 8/1/2015 | 006500 - AUG | \$770.36 | \$0.0 |
| | | | | | | |
| | 1 | | | | \$104,585.67 | \$670.5 |

| Vendor Name | Account Number S | String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|-----------------------------|------------------|----------|---------------------|---------------|---------------------|--------------|---------------|
| Fund: 318 | | | | | | | |
| KEVIN KELLEY | 318-516-412 | SERVICES | 5 | 8/15/2015 | 2015-15 | \$3,725.82 | \$0.00 |
| LANCE SUMPTER | 318-515-412 | SERVICES | 5 | 8/15/2015 | 2015-15 | \$7,694.69 | \$0.00 |
| NAVARRO COUNTY GENERAL FUND | 318-516-494 | OTHER | | 8/7/2015 | 04/01/15 - 06/30/15 | \$16,346.38 | \$0.00 |
| RUTH L. ASTON | 318-517-412 | SERVICES | 5 | 8/15/2015 | 2015-15 | \$2,251.05 | \$0.00 |
| | | | | | | | |
| | | | | | | \$30,017.94 | \$0.0 |

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| Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|-----------------------------|-----------------------|------------------------|---------------|-----------------|--------------|---------------|
| Fund: 701 | | | | | | |
| 800 NORTH MAIN LTD | 701-410-447 | TEMPORARY SPACE LEASE | 8/7/2015 | 1515 | \$33,516.10 | \$0.00 |
| CODY MULDNER | 701-410-410 | PROFESSIONAL SERVICES | 8/17/2015 | 15 | \$4,166.67 | \$0.00 |
| LOCHRIDGE PRIEST INC - WACO | 701-410-445 | REPAIRS & MAINTENANCE | 8/11/2015 | W85281 | \$347.30 | \$0.00 |
| LOCHRIDGE PRIEST INC - WACO | 701-410-445 | REPAIRS & MAINTENANCE | 8/10/2015 | W85203 | \$230.00 | \$0.00 |
| LOCHRIDGE PRIEST INC - WACO | 701-410-445 | REPAIRS & MAINTENANCE | 8/10/2015 | W85192 | \$412.50 | \$0.00 |
| LOCHRIDGE PRIEST INC - WACO | 701-410-445 | REPAIRS & MAINTENANCE | 8/10/2015 | W85222 | \$377.50 | \$0.00 |
| RONE ENGINEERING SERVICES | 701-410-576 | COURTHOUSE RESTORATION | 7/31/2015 | 15-7-000071 | \$181.20 | \$0.00 |
| | | | | | | |
| | | | | | \$39,231.27 | \$0.00 |

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| | Vendor Name | Account Number String | Account Description | Document Date | Document Number | Debit Amount | Credit Amount |
|-----|-------------------|-----------------------|----------------------------|---------------|---------------------|--------------|---------------|
| Fur | d: 960 | | | | | | |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256008050X081015 | \$38.80 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256006020X081015 | \$40.80 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256008098X081015 | \$38.80 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256008163X081015 | \$40.80 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256004381X081015 | \$71.73 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256004913X081015 | \$71.73 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256004191X081015 | \$70.62 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256004331X081015 | \$72.10 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256005080X081015 | \$71.73 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256005129X081015 | \$72.10 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256005371X081015 | \$38.80 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256005256X081015 | \$38.80 | \$0.00 |
| | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256002969X081015 | \$61.00 | \$0.00 |
| 80 | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256003327X081015 | \$71.73 | \$0.00 |
| 37 | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256003480X081015 | \$71.73 | \$0.00 |
| \ | AT&TSERVICES INC. | 960-560-451 | MAINT CONTRACT - TELEPHONE | 8/10/2015 | 287256004189X081015 | \$71.73 | \$0.00 |
| | | | | | | \$943.00 | \$0.00 |
| | | | | | | \$449,411.94 | \$705.56 |





Lease Agreement

State or Local Government Negotiated Contract: 072719100

xerox 🔊

Customer: NAVARRO, COUNTY OF

BRITO: COUNTY OF NAVARRO

NTHIDTA

STE 100

8404 ESTERS BLVD IRVING, TX 75063-2294

Tax ID#: .

Install: COUNTY OF NAVARRO

NTHIDTA STE 100

21F 100

8404 ESTERS BLVD

IRVING, TX 75063-2294

RECEIVED

AUG 12 2015

NAVARRO COUNTY AUDITOR'S OFFICE

| Product Description Item | Agreement Information | | Trade Information | Requested Install Date |
|---|---------------------------------|------------------|--|---------------------------|
| 1. W7855PT (W7855PT TANDEM) - 3-hole Punch(fin-lx) - High Capacity Feeder - Office Finisher Lx - Convenience Stapler - Wireless Print Kit - Customer Ed - Analyst Services | Lease Term: Purchase Option: | 60 months FMV | - Xerox WC5775P S/N XEL559757 Trade-In as of Payment 44 | 8/31/2015 |

| Item | Lease Minimum Payment | Meter | Print Charges Volume Band | Per Print Rate | Maintenance Plan Features | | |
|------------|--------------------------|----------------------|---|----------------------------------|--|--|--|
| 1. W7855PT | \$266.31 | 1: BLACK 2: COLOR | 1 - 75,000 75,001+ All Prints | Included \$0.0051 \$0.0456 | Consumable Supplies Included for all prints Pricing Fixed for Term | | |
| Total | \$266.31 | Minimum Paym | Minimum Payments (Excluding Applicable Taxes) | | | | |

Authorized Signature

Customer acknowledges receipt of the terms of this agreement which consists of 2 pages including this face page.

Signer: Judge H.M. Davenport

Phone: (972)915-9502

Signature:

Date: 8-24-15

Thank You for your business!
This Agreement is proudly presented by Xerox and

Barbara Wooldridge (972)420-2337

For information on your Xerox Account, go to www_xerox.com/AccountManagement





Terms and Conditions

INTRODUCTION:

 NEGOTIATED CONTRACT. The Products are subject solely to the terms in the Negotiated Contract identified on the face of this Agreement, and, for any option you have selected that is not addressed in the Negotiated Contract, the then-current standard Xerox terms for such option.

GOVERNMENT TERMS:

- 2. REPRESENTATIONS & WARRANTIES. This provision is applicable to governmental entities only. You represent and warrant, as of the date of this Agreement, that: (1) you are a State or a fully constituted political subdivision or agency of the State in which you are located and are authorized to enter into, and carry out, your obligations under this Agreement and any other documents required to be delivered in connection with this Agreement (collectively, the "Documents"); (2) the Documents have been duly authorized, executed and delivered by you in accordance with all applicable laws, rules, ordinances and regulations (including all applicable laws governing open meetings, public bidding and appropriations required in connection with this Agreement and the acquisition of the Products) and are valid, legal, binding agreements, enforceable in accordance with their terms; (3) the person(s) signing the Documents have the authority to do so, are acting with the full authorization of your governing body and hold the offices indicated below their signatures, each of which are genuine; (4) the Products are essential to the immediate performance of a governmental or proprietary function by you within the scope of your authority and will be used during the Term only by you and only to perform such function; and (5) your payment obligations under this Agreement constitute a current expense and not a debt under applicable state law and no provision of this Agreement constitutes a pledge of your tax or general revenues, and any provision that is so construed by a court of competent jurisdiction is void from the inception of this Agreement.
- 3. FUNDING. This provision is applicable to governmental entities only. You represent and warrant that all payments due and to become due during your current fiscal year are within the fiscal budget of such year and are included within an unrestricted and unencumbered appropriation currently available for the Products, and it is your intent to use the Products for the entire term of this Agreement and make all payments required under this Agreement. If your legislative body does not appropriate funds for the continuation of this Agreement for any fiscal year after the first fiscal year and has no funds to do so from other sources, this Agreement may be terminated. To effect this termination, you must, at least 30 days prior to the beginning of the fiscal year for which your legislative body does not appropriate funds, notify Xerox in writing that your

legislative body failed to appropriate funds. Your notice must be accompanied by payment of all sums then owed through the current fiscal year under this Agreement. You will return the Equipment, at your expense, to a location designated by Xerox and, when returned, the Equipment will be to in good condition and free of all liens and encumbrances. You will then be released from any further payment obligations beyond those payments due for the current fiscal year (with Xerox retaining all sums paid to date).

PRICING PLAN/OFFERING SELECTED:

4. FIXED PRICING. If "Pricing Fixed for Term" is identified in Maintenance Plan Features, the maintenance component of the Minimum Payment and Print Charges will not increase during the initial Term of this Agreement.

GENERAL TERMS & CONDITIONS:

5. REMOTE SERVICES. Certain models of Equipment are supported and serviced using data that is automatically collected by Xerox or transmitted to or from Xerox by the Equipment connected to Customer's network ("Remote Data") via electronic transmission to a secure off-site location ("Remote Data Access"). Remote Data Access also enables Xerox to transmit to Customer Releases for Software and to remotely diagnose and modify Equipment to repair and correct malfunctions. Examples of Remote Data include product registration, meter read, supply level, Equipment configuration and settings, software version, and problem/fault code data. Remote Data may be used by Xerox for billing, report generation, supplies replenishment, support services, recommending additional products and services, and product improvement/development purposes. Remote Data will be transmitted to and from Customer in a secure manner specified by Xerox. Remote Data Access will not allow Xerox to read, view or download the content of any Customer documents or other information residing on or passing through the Equipment or Customer's information management systems. Customer grants the right to Xerox, without charge, to conduct Remote Data Access for the purposes described above. Upon Xerox's request, Customer will provide contact information for Equipment such as name and address of Customer contact and IP and physical addresses/locations of Equipment. Customer will enable Remote Data Access via a method prescribed by Xerox, and Customer will provide reasonable assistance to allow Xerox to provide Remote Data Access. Unless Xerox deems Equipment incapable of Remote Data Access, Customer will ensure that Remote Data Access is maintained at all times Maintenance Services are being

Financial Information

6. REFINANCE. The "Amount Refinanced" is included in the amount financed under this Agreement. If the Amount Refinanced is under an agreement with a third party, you acknowledge you have the right to terminate the agreement and you will provide Xerox with a statement from the third party identifying the equipment at issue, the amount to be paid off and the payee's name and mailing address. If the Amount Refinanced is under an agreement with Xerox, the refinancing will render your prior agreement null and void. If you breach any of your obligations under this Agreement, the full Amount Refinanced will be immediately due and payable.

| Item | Finance Activity | Amount Refinanced | Int. Rate | Total Int. Payable |
|------------|--------------------------------|----------------------|-----------|-----------------------|
| 1. W7855PT | - Refinance of Xerox Agreement | \$5,308.00 | 9.5% | \$1,380.20 |

ELMER TANNER SHERIFF

NAVARRO COUNTY



SHERIFF'S **OFFICE**

CRIMINAL JUSTICE CENTER 312 WEST 2ND AVE CORSICANA, TX 75110 (903) 654-3001 Office (903) 654-3044 Fax

To:

Navarro County Auditor's Office

08-19-2015

MORRIS STEWARD

CHIEF DEPUTY

From: Sheriff Elmer Tanner

Re:

Funds Transfer

Please move funds in the amount of \$2833.44 from Sheriff Jail account # 101-512-352 Jail Inmate Clothing, to account # 101-512-330 Jail Janitorial Supplies

Please move funds in the amount of \$3200.00 from Sheriff Jail account # 101-512-325 Jail Kitchen, to account # 101-512-330 Jail Janitorial Supplies

mee Tanness

BJE #157

NAVARRO COUNTY, TEXAS BUDGET TRANSFER

| FUND: | 101 | MONTH: | Aug | |
|-------|-----|--------|-----|--|
| - | | | | |

| Amount | A | \cc | ount | N | D. | Account Name |
|------------|------|------|-------|-----|--------|--------------------|
| (2,833.44) | 101 | - | 512 | - | 352 | Inmate Clothing |
| 2,833.44 | 101 | - | 512 | - | 330 | Janitorial Suplies |
| | | - | | • | | |
| | | - | | - | | |
| | | - | | - | | |
| | | - | | - | | |
| | | - | | | | |
| | | - | | - | | |
| | | - | | - | | |
| | | - | | - | | |
| 0.00 | Tota | al E | 3udge | t / | Adjust | ment |

| Description: | Cover overage | | | | | | | |
|--------------|---------------|--|--|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

NAVARRO COUNTY, TEXAS BUDGET TRANSFER

| FUND: | 101 | MONTH: | Aug |
|-------|-----|--------|-----|
| | | | |

| Amount | А | C | ount | N | o. | Account Name |
|------------|-------------------------|---|------|---|-----|--------------------|
| (3,200.00) | 101 | - | 512 | - | 325 | Kitchen Supplies |
| 3,200.00 | 101 | - | 512 | - | 330 | Janitorial Suplies |
| | | - | | - | | |
| | | - | | - | | |
| | | - | | - | | |
| | | - | | - | | |
| | | - | | - | | |
| | | - | | - | | |
| | | - | | - | | |
| -3. | | - | | - | | |
| 0.00 | Total Budget Adjustment | | | | | |

| Description: | Cover overage | |
|--------------|---------------|--|
| | * | |
| | V-2-10-0 | |
| | | |

OFFICE OF THE COUNTY JUDGE NAVARRO COUNTY, TEXAS

PROCLAMATION

WHEREAS, Russell Hudson has been a life-time resident and honorable citizen of Navarro County; and

WHEREAS, Russell Hudson has been a constant source of love and strength to his parents and sisters; and

WHEREAS, Russell Hudson is a "true Aggie" holding a Bachelor's degree from Texas A & M University along with a Master's degree from Amberton University; and

WHEREAS, Russell Hudson has dedicatedly served the citizens of this County as the Navarro County Tax Assessor-Collector since his appointment to office in 2007; and

WHEREAS, Russell Hudson has been extremely active in local political parties, civic organizations, church and community service boards, such as Habitat for Humanity, Rotary Club, YMCA; and the First United Methodist Church, and

WHEREAS, Russell Hudson has been an admirable role model and friend to others through his volunteer work and years of service to the County; and

WHEREAS, on this special occasion, the Navarro County Commissioners' Court and Navarro County employees are honoring this dedicated servant upon his departure from elected office for his years of faithful, tireless, and unselfish service and with heart-felt wishes for success and happiness in his new endeavors and professional pursuits.

THEREFORE, I, H. M. Davenport, Jr., as Navarro County Judge, do hereby proclaim the 24th day of August, 2015, as

RUSSELL HUDSON APPRECIATION DAY

in Navarro County, Texas, in honor and recognition of the vital contributions this extraordinary individual has made to this County.

WITNESSED BY my signature and seal of office on this 24TH day of August, 2015.

H. M. DAVENPORT, JR.
Navarro County Judge



AFFIDAVIT SUBMITTED BY Ryan Douglas NAVARRO COUNTY TREASURER

STATE OF TEXAS

COUNTY OF NAVARRO

Before me, the undersigned authority, on this day personally appeared the following named persons, and after being duly sworn, deposes and says: Honorable H. M. Davenport, Jr., County Judge, Honorable Jason Grant, Commissioner Pct. 1, Honorable Richard Martin, Commissioner Pct. 2, Honorable David Warren, Commissioner Pct. 3, and Honorable James Olsen, Commissioner Pct. 4.

I, Ryan Douglas, the Navarro County Treasurer, on this 24th day of August, 2015 present to the Navarro County Commissioners Court the Monthly Financial Report for the month ending on July 31, 2015 for the court to review and approve. This report is in compliance with section 114.026 of the Local Government Code, so therefore we hereby execute this affidavit for publication.

With this signed affidavit, We the Commissioners Court, state that the requirements of Subsection (C) have been met with the examination of this report.

Signed and executed this 24th day of August, 2015.

H. M. Dayenport Jr. - County Judge

Richard Martin – Commissioner Pct 2

James Olsen - Commissioner Pct 4

Jason Grant - Commissioner Pct 1

David Warren - Commissioner Pct 3

SWORN AND SUBSCRIBED TO BEFORE ME, this 24th day of August, 2015 by H. M. Davenport, Jr., Jason Grant, Richard Martin, David Warren, and James Olsen, in their official capacities as the members of the Navarro County Commissioners Court.

ATTEST



Sherry Dowd - Navarro County Clerk

NAVARRO COUNTY, TEXAS REPORT OF CASH AND INVESTMENTS FOR THE MONTH OF JULY, 2015

| FUND | BEGINNING BALANCE | RECEIPTS | BANK INTEREST | DISBURSEMENTS | ENDING BALANCE | TEX POOL BEGINNING BAL | TEX POOL DEP/WD | TEX POOL | TEX POOL ENDING BAL | TOTAL |
|--------------------------|----------------------|--------------|------------------|---------------|-------------------|---------------------------|--------------------|----------|------------------------|---------------|
| GENERAL | 8.244 114 77 | 1,777,732.30 | 3,703.30 | 2.268.488 39 | 7,757.061 98 | 824,867.89 | * | 80.95 | 824,948.84 | 8 582 010 82 |
| COMMUNITY SUPERVISION | 421,234 60 | 44,661 71 | 174.53 | 86.801.30 | 379,269 54 | 91,294.70 | | 8.97 | 91,908,67 | 470.573.21 |
| JUVENILE PROBATION | 55 134 52 | 732.25 | 19.87 | 23 801 73 | 32,084 91 | 85,863.13 | | 3.56 | 35,868.69 | 67,941,60 |
| FLOOD CONTROL | 982.708 17 | 2,935 20 | 416.72 | 20 746 75 | 965,313 34 | 2,118.70 | | 0.31 | 2,119,01 | 967 432 35 |
| ROAD & BRIDGE - PCT 1 | 223 065 27 | 53.228 93 | 86.32 | 125.155 93 | 151.224 59 | 55,548.75 | | 5.45 | 56,654/20 | 206,778.79 |
| ROAD & BRIDGE - PCT 2 | 461.890 90 | 38.284.17 | 188.63 | 114,333.02 | 386,030 68 | 75,777:35 | - | 7.44 | 76,784,79 | 461,815 47 |
| ROAD & BRIDGE - PCT 3 | 381,203 36 | 38 284 17 | 158.99 | 87,127.62 | 332.518 90 | 64,828,93 | | 6.36 | 84,830,29 | 397,349 19 |
| ROAD & BRIDGE - PCT 4 | 749.586.24 | 38,284 19 | 302.72 | 143 120 02 | 645,053 13 | 75,062.68 | | 7.35 | 75,059.93 | 720,113.06 |
| HIDTA | 15 730 53 | - | 6.68 | +0 | 15,737.21 | | | | | 15,737 21 |
| HIDTA SEIZURE | 1.992.95 | * | 0.85 | | 1,993 81 | 1,666.72 | | 0.24 | 1,865.96 | 3.659 77 |
| DEBT SERVICE | 118.343.20 | 6.642 65 | 51.62 | | 125 037 47 | 2,140.87 | | 0.31 | 2,141118 | 127 178 65 |
| CAPITAL PROJECTS | 58,755 04 | | 24 95 | | 58,779 99 | 106,116.81 | | 10.33 | 105,125.64 | 163,905 63 |
| SHERIFF FORFEITURE | 114 868 48 | į. | 48.37 | 4 519 61 | 110,397 24 | 148,265.78 | | 14.55 | 148,280.33 | 258 677 57 |
| DISTRICT ATTY FORFEOTIAL | 64 448 26 | | 27.40 | 114 | 64.475.66 | 110,273.89 | | 10.80 | 110,284,49 | 174 760 15 |
| HEALTH INSURANCE | 501 789 90 | 241,820 45 | 71.44 | 488 068 43 | 255,613 36 | 11,742,59 | | 1.22 | 11,748.81 | 267.357 17 |
| ECONOMIC DEVELOPMENT | | 2 | | - | | 2,110.51 | | 0.31 | 2,110.82 | 2.110.82 |
| TRUST | 1 536 958 86 | 27,473 16 | 682.71 | 24,604 54 | 1 540 510 19 | 257,400,41 | | 25.23 | 257,425.64 | 1.797.935.83 |
| LAKE TRUST | 234 08 | ÷ | 0.10 | . * | 234 18 | 93,478.96 | | 9.16 | 93,483.12 | 93 717 30 |
| REVOLVING & CLEARING | 918,245 70 | 259.877.73 | 423.43 | 208 128 15 | 970 418 71 | 750.02 | | 14 | 750,02 | 971,168 73 |
| PAYROLL FUND | 12.102 03 | 1 464.426 93 | 71.95 | 1,464,426,93 | 12.173 98 | | - | | | 12,173.98 |
| DISBURSEMENT FUND | 53.785.61 | 1,894 164 40 | 136.55 | 1,894,464,40 | 53.622 16 | | 18 | | | 53.622 16 |
| 2014 GO BONDS | 1 932,742 23 | * | 706.00 | 518.806 25 | 1,414,641 98 | | | | | 1,414,641,98 |
| TOTAL | 16.848 934 71 | 5.888,548.24 | 7,303.13 | 7 472.593.07 | 15.272,193.01 | 1,958,275,89 | | 192.54 | 1,958,468,43 | 17.230 661 44 |

INTEREST EARNED:

CURRENT YTD 7.495.67 111,308.91

D. Tanana

dane McCollum / Chief Deputy Treasurer

6-14-15

Data

Date

#16

COUNTY CLERK

PRESERVATION AND RESTORATION RECORDS ARCHIVAL PLAN



Navarro County Courthouse Consicana Texas

COUNTY CLERK

PRESERVATION AND RESTORATION RECORDS ARCHIVAL PLAN

EXECUTIVE SUMMARY

The County Clerks office wants to take advantage of new legislation that is designed to preserve archived records by adding an archive fee to each filed or recorded document. This fee is to be dedicated to that task. The vast majority of the permanent records in the County Clerks office are paper based. These records are used on a daily basis by the public and are vulnerable to loss by theft and wear and tear.

With no cost to the County, these records can be preserved by adding an archive fee to cover the cost of microfilming the paper based documents.

Additionally, significant space savings will be realized where documents are currently larger than legal size. During the preservation and restoration process, these documents will be reprinted to legal size paper.

INTRODUCTION

Currently, Counties adjacent to international borders have the ability to charge a records archive fee not exceed \$5.00 for the recording or filing of public documents in county clerks offices. SB 1731 removes "adjacent to international borders" restriction and opens the fee to all Texas counties. S.B. 1731 provides for a fee not to exceed \$5.00 to be imposed for recording or filing public documents in county clerk offices in any county for the purpose of preserving, restoring, and managing county records.

County Clerks are currently authorized to collect a records management fee for maintaining and preserving current documents. In most cases, this fee is not sufficient to also preserve and restore archived records. This new legislation is designed to target archived records.

This bill authorizes the commissioner's court to adopt a records archive fee as part of the county's annual budget. If the provisions of SB 1731 are implemented, the county will experience a revenue gain. This additional revenue will be dedicated to helping county clerks focus on preserving older records.

The effective date of this Act is September 1, 2003 and expires September 1, 2008.

Effective June 17, 2005 SB 526 repeals the sunset date and lets the County Clerk designate the records, instead of it only covering recordings prior to 1/1/1990.

<u>Texas Legislature 83rd Regular Session</u> passed HB 1513 to increase the records management and preservation fees charged by district and county clerks to \$10.00. Fees are to go into effect January 1, 2014 with a provision reverting back to the \$5.00 fee effective September 1, 2019.

In presenting my plan I am requesting the fee increase in both records management and archive fee from \$5.00 to the \$10.00.

ARCHIVE PLAN

Fiscal Year 2015-2016

My 2015 plan was to digitize all my marriage license from 1849 to the present and digitize death certificated from 1903 to the present. This was a very large project with about a two year process time. My plan for 2015-2016 is to complete this project. Kofile Preservation has scanned in all images. The next step will be the indexing of all marriage license and death certificates. This will be indexing and then a blind re-key and verification of all documents before release to our system. This also includes disaster recovery electronic off-site backup.

This to will be done with no cost to the county and will safeguard the records in case of any type of loss. Again most importantly will be space savings.

This year will just be a continuation of last year's project.

PROJECTED REVENUE

Documents subject to fees are Official Public Record, Civil, and Probate. This will be approximately \$48,000.00 per year.

Sherry Dowd Navarro County Clerk



NAVARRO CENTRAL APPRAISAL DISTRICT

P.O. Box 3118. Corsicana, Texas 75151-3118 (903) 872-6161 • FAX (903) 874-0604 www.navarrocad.com

Karen Morris, R.P.A., R.T.A., C.T.A., C.C.A. Chief Appraisar

August 3, 2015

BOARD OF DIRECTORS

Dr Jemes G. Price A.L. (Buster) Atkelsson Charles Irvine Chuck McClanahan Gayle Steed Russell Hudson, T.A.C.

City of Barry

City of Blooming Grove City of Corsicana City of Dawson City of Emhouse City of Frost

City of Goodlow City of Kerens City of Rice City of Richland City of Streetman **Navarro County**

Navarro County Road & Bridge Navarro County Flood Control

Blooming Grove ISD

Bynum ISD Corsicana ISD Dawson ISD Ennis ISD Fairfield ISD Frost ISD **Hubbard ISD** Kerens ISD Mildred ISD Rice ISD Wortham ISD

Navarro College

Hill College

RE: Navarro Central Appraisal District Voting Entitlements for Board of Directors 2016 - 2017

Dear Taxing Units:

Enclosed please find the ballot for nominations for the NCAD Board of Directors. Please complete and return to our office by September 10, 2015.

Once I have received the nominations, I will produce a finalized ballot with all nominees and mail back to each taxing entity with voting privileges.

Should you have questions regarding this matter, please feel free to contact me personally.

Karen Morris

Copy: NCAD Board of Directors



NAVARRO CENTRAL APPRAISAL DISTRICT

P.O. Box 3118, Corsicana, Texas 75151-3118 (903) 872-8161 • FAX (903) 874-0604 www.nevarrocad.com

Karen Morris, R.P.A., R.T.A., C.T.A., C.C.A. Chief Appraiser

Nomination Ballot

BOARD OF DIRECTORS

Dr. James G. Price A.L. (Buster) Atkelsson Charles Irvine Chuck McClanahan Gayle Steed Russell Hudson, T.A.C.

Please submit your nominations for the Navarro Central Appraisal District's Board of Director positions available for the years 2016 - 2017.

If you have questions, please feel free to contact our office at (903) 872-2476.

Please return the nominations to our office by September 10, 2015, by e-mail to karenmorriscad@sbcglobal.net, by fax (903) 874-0604 or by regular mail at the above referenced address.

A. L. (Buster) Atkeisson

GAYLE StEED

Nominating Taxing Entity

MAVATYO County 8-24-15





April 7, 2015

RECEIVED

Judge H. M. Davenport Navarro County 300 W 3rd Avenue, Suite 10 Corsicana, TX 75110

AUG 12 2015 NAVARRO COUNTY AUDITOR'S OFFICE

Dear Judge Davenport:

Grant number G14NT0001A has been increased and now totals \$2,888,512.00.

The original of Modification 6 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please feel free to contact Lisa Newton at (202) 395-6639.

Sincerely,

Lichael K. YothlieB

Michael K. Gottlieb National HIDTA Director

Enclosures

| Ex | ecutive Office of the President | AWARD | Page 1 of 1 |
|-----|---|--------------------------|-------------------------------|
| | ice of National Drug Control Policy | Grant | 1450 1 01 1 |
| 1. | Recipient Name and Address | 4. Award Number: G14 | NT0001A |
| | Judge H. M. Davenport | | |
| | Navarro County | 5. Grant Period: From 0 | 1/01/2014 to 12/31/2015 |
| | 300 W 3rd Avenue Suite 10 | İ | |
| | Corsicana, TX 75110 | | 15.146 |
| IA. | Subrecipient IRS/Vendor No. | 6. Date: 4/7/2015 | 7. Action |
| | Subrecipient Name and Address | 8. Supplement Number | 6 Initial |
| | | | X Supplemental |
| 2A. | Subrecipient IRS/Vendor No.: | 9. Previous Award Amour | nt: \$2,873,512.00 |
| 3. | Project Title | 10. Amount of This Awar | rd: \$15,000.00 |
| | Multiple | 11. Total Award: | \$2,888,512.00 |
| 12. | The above grant is approved subject to such c Grant. Statutory Authority for Grant: Public Law 113- | | ne set fortil in the original |
| | AGENCY APPROVAL | RECIPIEN | T ACCEPTANCE |
| 14. | Typed Name and Title of Approving Official | 15. Typed Name and Tit | tle of Authorized Official |
| | Michael K. Gottlieb | H. M. Davenport | |
| | National HIDTA Director | Judge | |
| 16. | Signature of Approving ONDCP Official | 17. Signature of Authori | ized Recipient/Date |
| | Michael K GottlieB | Helkeufe | 8-24-15 |
| | AGENCY USE ON | LY T | |
| 18. | Accounting Classification Code | 19. HIDTA AWARD | |
| | DUNS: 071371363 | OND1070DB1415XX | OND6113 |
| | EIN: 1756001092A1 | OND200000000 | OC 410001 |
| | | JID: 44441 | |

FY 2014

Current Budget (net of reprogrammed funds)

| HIDTA | Agency Name | Initiative | Cault | | |
|--------|---------------------------------|---|------------|-----------------------|------------|
| Texoma | Navarro County Sheriff's Office | Central Oklahoma HIDTA Task Force | 20,000.00 | Investigation | G14NT0001A |
| | | Commercial Smuggling Initiative | 92,180.00 | Investigation | G14NT0001A |
| | | DHE - North Texas | 92,063.47 | Interdiction | G14NT0001A |
| | | East Texas Violent Crimes Initiative | 37,148.00 | Investigation | G14NT0001A |
| | | Eastern Drug Initiative | 225,000.00 | Investigation | G14NT0001A |
| | | ET - Central Oklahoma HIDTA Task Force | 17,500.00 | Investigation | G14NT0001A |
| | | ET - Tulsa Regional Drug Task Force | 17,500.00 | Investigation | G14NT0001A |
| | | Management and Coordination | 429,600.78 | Administration | G14NT0001A |
| | | NC - Texas Panhandle Drug Initiative | 140,000.00 | Investigation | G14NT0001A |
| | | North Texas SAR | 1,000.00 | Investigation | G14NT0001A |
| | | Northern Drug Initiative | 77,000.00 | Investigation | G14NT0001A |
| | | Operations Support Center | 660,730.75 | Operations Support | G14NT0001A |
| | | Regional Intelligence Support Center | 676,818.00 | Intelligence | G14NT0001A |
| | | SI - Operations Support Center | 125,000.00 | Support | G14NT0001A |
| | | Southern Money Laundering Initiative | 24,236.00 | Investigation | G14NT0001A |

| HIDTA | Agency Name | Initiative | | | |
|--------|---------------------------------|--------------------------|--------------|-----------------------|------------|
| Texoma | Navarro County Sheriff's Office | Training | 46,435.00 | Operations Support | G14NT0001A |
| | | Violent Crime Initiative | 58,500.00 | Investigation | G14NT0001A |
| | | Western Drug Initiative | 147,800.00 | Investigation | G14NT0001A |
| | Agency Total : Navarro County | Sheriff's Office | 2,888,512.00 | | |
| Total | | | 2,888,512.00 | | |

Budget Detail

2014 - Texoma

Initiative - Southern Money Laundering Initiative Award Recipien - Navarro County (G14NT0001A) Resource Recipient - Navarro County Sheriff's Office

| Current Budget (net of reprogrammed funds) | | \$15,000.00 |
|--|----------|-------------|
| Overtime Overtime | Quantity | Amount |
| Overtime | | \$15,000.00 |
| Total Overtime | | \$15,000.00 |
| Total Budget | | \$15,000.00 |



April 7, 2015

RECEIVED

AUG 12 2015 NAVARRO COUNTY AUDITOR'S OFFICE

Judge H. M. Davenport Navarro County 300 W 3rd Avenue, Suite 10 Corsicana, TX 75110

Dear Judge Davenport:

Grant number G14NT0001A has been increased and now totals \$2,873,512.00.

The original of Modification 5 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please feel free to contact Lisa Newton at (202) 395-6639.

Sincerely,

Michael K. HottlieB

Michael K. Gottlieb National HIDTA Director

Enclosures

| | | AWARD | | |
|------------|---|--|---------------------|--|
| P=1.50035 | cutive Office of the President ice of National Drug Control Policy | Grant | | Page 1 of 1 |
| 1. | Recipient Name and Address | 4. Award Number: G14 | 4NT000 | 1A |
| | Judge H. M. Davenport | | | |
| | Navarro County | 5. Grant Period: From 01/01/2014 to 12/31/2015 | | |
| | 300 W 3rd Avenue Suite 10 | | | |
| | Corsicana, TX 75110 | | - 1- | |
| 1A. | | 6. Date: 4/7/2015 | 7. | Action |
| | Subrecipient Name and Address | 8. Supplement Number | 5 | Initial |
| | | | | X Supplemental |
| 2A. | Subrecipient IRS/Vendor No.: | 9. Previous Award Amou | nt: | \$2,863,512.00 |
| 3. | Project Title | 10. Amount of This Awa | ırd: | \$10,000.00 |
| | Multiple | 11. Total Award: | | \$2,873,512.00 |
| 12. | The above grant is approved subject to such a Grant | onditions or limitation as | are set f | orth in the original |
| 12. | The above grant is approved subject to such a Grant. Statutory Authority for Grant: Public Law 113- | | are set f | orth in the original |
| | Grant. | 76 | | orth in the original |
| | Grant. Statutory Authority for Grant: Public Law 113- | 76 | NT ACC | CEPTANCE |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL | 76 RECIPIE | NT ACC | CEPTANCE |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official | 76 RECIPIE 15. Typed Name and Ti | NT ACC | CEPTANCE |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director | 76 RECIPIE 15. Typed Name and Ti H. M. Davenport | NT ACC | CEPTANCE authorized Official |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director | RECIPIE 15. Typed Name and Ti H. M. Davenport Judge | NT ACC | CEPTANCE authorized Official |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director Signature of Approving ONDCP Official | 76 RECIPIE 15. Typed Name and Ti H. M. Davenport Judge 17. Signature of Author | NT ACC | CEPTANCE Authorized Official Cipient/Date |
| 13. | Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director Signature of Approving ONDCP Official McMael K. Hottlieb | 76 RECIPIE 15. Typed Name and Ti H. M. Davenport Judge 17. Signature of Author | NT ACC | CEPTANCE Authorized Official Cipient/Date |
| 13. 14. | Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director Signature of Approving ONDCP Official Michael K. Holdieb AGENCY USE ON | RECIPIE 15. Typed Name and Ti H. M. Davenport Judge 17. Signature of Author | NT ACC | CEPTANCE Authorized Official Cipient/Date |
| 13. 14. | Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director Signature of Approving ONDCP Official Michael K. Holdieb AGENCY USE ON Accounting Classification Code | RECIPIE 15. Typed Name and Ti H. M. Davenport Judge 17. Signature of Author LY 19. HIDTA AWARD | NT ACC itle of A | EEPTANCE Authorized Official Scipient/Date |

FY 2014
Current Budget (net of reprogrammed funds)

| HIDTA | Agency Name | Initiative | | | |
|--------|---------------------------------|---|------------|-----------------------|------------|
| Texoma | Navarro County Sheriff's Office | Central Oklahoma HIDTA Task Force | 20,000.00 | Investigation | G14NT0001A |
| | | Commercial Smuggling Initiative | 92,180.00 | Investigation | G14NT0001A |
| | | DHE - North Texas | 92,063.47 | Interdiction | G14NT0001A |
| | | East Texas Violent Crimes Initiative | 37,148.00 | Investigation | G14NT0001A |
| | | Eastern Drug Initiative | 225,000.00 | Investigation | G14NT0001A |
| | | ET - Central Oklahoma HIDTA Task Force | 17,500.00 | Investigation | G14NT0001A |
| | | ET - Tulsa Regional Drug Task Force | 17,500.00 | Investigation | G14NT0001A |
| | | Management and Coordination | 429,600.78 | Administration | G14NT0001A |
| | | NC - Texas Panhandle Drug Initiative | 140,000.00 | Investigation | G14NT0001A |
| | | North Texas SAR | 1,000.00 | Investigation | G14NT0001A |
| | | Northern Drug Initiative | 77,000.00 | Investigation | G14NT0001A |
| | | Operations Support Center | 660,730.75 | Operations Support | G14NT0001A |
| | | Regional Intelligence Support Center | 676,818.00 | Intelligence | G14NT0001A |
| | | SI - Operations Support Center | 125,000.00 | Support | G14NT0001A |
| | | Southern Money Laundering | 24,236.00 | Investigation | G14NT0001A |

| HIDTA | Agency Name | Initiative | | | |
|--------|---------------------------------|--------------------------|--------------|-----------------------|------------|
| Texoma | Navarro County Sheriff's Office | Training | 46,435.00 | Operations Support | G14NT0001A |
| | | Violent Crime Initiative | 58,500.00 | Investigation | G14NT0001A |
| | | Western Drug Initiative | 147,800.00 | Investigation | G14NT0001A |
| | Agency Total : Navarro County | Sheriff's Office | 2,888,512.00 | | |
| Total | * | | 2,888,512.00 | | |

Budget Detail

2014 - Texoma

Initiative - NC - Texas Panhandle Drug Initiative Award Recipient - Navarro County (G14NT0001A) Resource Recipient - Navarro County Sheriff's Office

| Current Budget (net of reprogrammed f | funds) | | \$10,000.00 |
|---------------------------------------|--------|----------|-------------|
| Travel | | Quantity | Amount |
| Travel | | | \$10,000.00 |
| Total Travel | | | \$10,000.00 |
| Total Budget | | | \$10,000.00 |



April 7, 2015

Judge H. M. Davenport Navarro County 300 W 3rd Avenue, Suite 10 Corsicana, TX 75110 RECEIVED

AUG 12 2015 NAVARRO COUNTY AUDITOR'S OFFICE

Dear Judge Davenport:

Grant number G14NT0001A has been increased and now totals \$2,863,512.00.

The original of Modification 4 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please feel free to contact Lisa Newton at (202) 395-6639.

Sincerely,

Michael K. YothieB

Michael K. Gottlieb National HIDTA Director

Enclosures

| | xecutive Office of the President ffice of National Drug Control Policy AWARD Grant | | Page I of I | |
|--|--|---|--|--|
| 1. | Recipient Name and Address Judge H. M. Davenport | 4. Award Number: G14NT0001A | | |
| | Navarro County 300 W 3rd Avenue Suite 10 Corsicana, TX 75110 | 5. Grant Period: From | 01/01/2014 to 12/31/2015 | |
| 1A. | Subrecipient IRS/Vendor No. | 6. Date: 4/7/2015 | 7. Action | |
| | Subrecipient Name and Address | 8. Supplement Number | Initial | |
| | | | X Supplemental | |
| 2A. | Subrecipient IRS/Vendor No.: | 9. Previous Award Amou | int: \$2,843,512.00 | |
| 3. | Project Title | 10. Amount of This Awa | ard: \$20,000.00 | |
| | Multiple | 11. Total Award: | \$2,863,512.00 | |
| The above grant is approved subject to such conditions or limitation as are set forth in the original Grant. | | | | |
| | Grant. | | are set forth in the original | |
| 13. | <u> </u> | 76 | | |
| | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL | 76 RECIPIE | NT ACCEPTANCE | |
| | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official | 76 RECIPIE 15. Typed Name and T | | |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb | RECIPIE 15. Typed Name and T H. M. Davenport | NT ACCEPTANCE | |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official | 76 RECIPIE 15. Typed Name and T | NT ACCEPTANCE | |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb | RECIPIE 15. Typed Name and T H. M. Davenport | NT ACCEPTANCE itle of Authorized Official | |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director | RECIPIE 15. Typed Name and T H. M. Davenport Judge | NT ACCEPTANCE itle of Authorized Official | |
| 13. | Grant. Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director Signature of Approving ONDCP Official | 76 RECIPIE 15. Typed Name and T H. M. Davenport Judge 17. Signature of Author | NT ACCEPTANCE itle of Authorized Official rized Recipient/Date | |
| 13. | Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director Signature of Approving ONDCP Official Michael K. Hottlieb | 76 RECIPIE 15. Typed Name and T H. M. Davenport Judge 17. Signature of Author | NT ACCEPTANCE itle of Authorized Official rized Recipient/Date | |
| 13. 14. | Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director Signature of Approving ONDCP Official Michael K. Hottließ AGENCY USE ON | RECIPIE 15. Typed Name and T H. M. Davenport Judge 17. Signature of Author LY | NT ACCEPTANCE itle of Authorized Official rized Recipient/Date | |
| 13. 14. | Statutory Authority for Grant: Public Law 113- AGENCY APPROVAL Typed Name and Title of Approving Official Michael K. Gottlieb National HIDTA Director Signature of Approving ONDCP Official Michael K. Hottlieb AGENCY USE ON Accounting Classification Code | RECIPIE 15. Typed Name and T H. M. Davenport Judge 17. Signature of Author LY 19. HIDTA AWARD | NT ACCEPTANCE itle of Authorized Official rized Recipient/Date | |

FY 2014
Current Budget (net of reprogrammed funds)

| HIDTA | Agency Name | Initiative | | | |
|--------|---------------------------------|---|------------|-----------------------|------------|
| Texoma | Navarro County Sheriff's Office | Central Oklahoma HIDTA Task Force | 20,000.00 | Investigation | G14NT0001A |
| | | Commercial Smuggling Initiative | 92,180.00 | Investigation | G14NT0001A |
| | | DHE - North Texas | 92,063.47 | Interdiction | G14NT0001A |
| | | East Texas Violent Crimes Initiative | 37,148.00 | Investigation | G14NT0001A |
| | | Eastern Drug Initiative | 225,000.00 | Investigation | G14NT0001A |
| | | ET - Central Oklahoma HIDTA Task Force | 17,500.00 | Investigation | G14NT0001A |
| | | ET - Tulsa Regional Drug Task Force | 17,500.00 | Investigation | G14NT0001A |
| | | Management and Coordination | 429,600.78 | Administration | G14NT0001A |
| | | NC - Texas Panhandle Drug Initiative | 140,000.00 | Investigation | G14NT0001A |
| | | North Texas SAR | 1,000.00 | Investigation | G14NT0001A |
| | | Northern Drug Initiative | 77,000.00 | Investigation | G14NT0001A |
| | | Operations Support Center | 660,730.75 | Operations Support | G14NT0001A |
| | | Regional Intelligence Support Center | 676,818.00 | Intelligence | G14NT0001A |
| | | SI - Operations Support Center | 125,000.00 | Support | G14NT0001A |
| | | Southern Money Laundering Initiative | 24,236.00 | Investigation | G14NT0001A |

| HIDTA | Agency Name | Initiative | | | |
|--------|---------------------------------|--------------------------|--------------|--|------------|
| Texoma | Navarro County Sheriff's Office | Training | 46,435.00 | Operations Support | G14NT0001A |
| | | Violent Crime Initiative | 58,500.00 | Investigation | G14NT0001A |
| | | Western Drug Initiative | 147,800.00 | Investigation | G14NT0001A |
| | Agency Total : Navarro County | Sheriff's Office | 2,888,512.00 | THE STATE OF THE S | |
| Total | | | 2,888,512.00 | | |

Budget Detail

2014 - Texoma

Initiative - Central Oklahoma HIDTA Task Force Award Recipient - Navarro County (G14NT0001A) Resource Recipient - Navarro County Sheriff's Office

| Current Budget (net of reprogrammed funds) | \$20,000.00 |
|--|-----------------|
| Overtime | Quantity Amount |
| Overtime | \$20,000.00 |
| Total Overtime | \$20,000.00 |
| Total Budget | \$20,000.00 |

FOURTH AMENDMENT

THIS FOURTH AMENDMENT (the "Amendment") is made and entered into as of the 4th day of August, 2015, by and between PS Business Parks L.P., a California limited partnership ("Landlord"), and Navarro County for Occupancy of the North Texas High Intensity Drug Trafficking Area (HIDTA) ("Tenant").

RECITALS

AUG 1 9 2015

- A. Landlord (as successor in interest to CIVF I TX1B01 & B02, M02-M05, W04, W07-W10, ABDIFOR'S OFFICE Delaware limited partnership) and Tenant are parties to that certain lease dated June 18, 1999, which lease has been previously amended by instruments dated September 18, 2003, October 30, 2008 and August 26, 2014 (collectively, the "Lease"). Pursuant to the Lease, Landlord has leased to Tenant space currently containing approximately 31,747 rentable square feet (the "Original Premises") described as Suite No. 100 of the building located at 8404 Esters Road, Irving, Texas 75063 (the "Building"), which is a part of the project commonly referred to as Freeport Tech Center (the "Project").
- B. Tenant has requested that additional space containing approximately 16,356 rentable square feet described as Suite No. 104 of the Building shown on Exhibit A hereto (the "Expansion Space") be added to the Premises and that the Lease be appropriately amended and Landlord is willing to do the same on the following terms and conditions.
- C. The Lease by its terms shall expire on August 31, 2019 ("Prior Termination Date"), and the parties desire to extend the Term of the Lease, all on the following terms and conditions.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant agree as follows:

I. Expansion.

- A. Effective as of October 1, 2015 (the "Expansion Effective Date"), the Premises, as defined in the Lease, is increased from approximately 31,747 rentable square feet of the Building to approximately 48,103 rentable square feet of the Building by the addition of the Expansion Space, and from and after the Expansion Effective Date, the Original Premises and the Expansion Space, collectively, shall be deemed the Premises, as defined in the Lease and as used herein. The Term for the Expansion Space shall commence on the Expansion Effective Date and end on the Extended Termination Date (as hereinafter defined). The Expansion Space is subject to all the terms and conditions of the Lease except as expressly modified herein and except that Tenant shall not be entitled to receive any allowances, abatements or other financial concessions granted with respect to the Original Premises unless such concessions are expressly provided for herein with respect to the Expansion Space.
- B. The Expansion Effective Date shall be delayed to the extent that Landlord fails to deliver possession of the Expansion Space for any reason, including but not limited to, holding over by prior occupants. Any such delay in the Expansion Effective Date shall not subject Landlord to any liability for any loss or damage resulting therefrom. If the Expansion Effective Date is delayed, the Extended Termination Date (as hereinafter defined) shall not be similarly extended.
- II. <u>Extension.</u> The Term of the Lease is hereby extended for a period of Twenty-Five (25) months and shall expire on September 30, 2021 ("Extended Termination Date"), unless sooner terminated in accordance with the terms of the Lease. That portion of the Term commencing the day immediately following the Prior Termination Date ("Extension Date") and ending on the Extended Termination Date shall be referred to herein as the "Extended Term".

III. Base Rent.

- A. Original Premises Through Prior Termination Date. The Base Rent, Additional Rent and all other charges under the Lease shall be payable as provided therein with respect to the Original Premises through and including the Prior Termination Date.
- B. Original Premises From and After Extension Date. As of the Extension Date, the schedule of Base Rent payable with respect to the Original Premises during the Extended Term is the following:

| Period | Monthly Base Rent |
|--|----------------------|
| September 1, 2019 - August 31, 2020 | \$22,884.30 |
| September 1, 2020 - September 30, 2021 | \$24,207.09 |

C. Expansion Space From Expansion Effective Date Through Extended Termination Date. As of the Expansion Effective Date, the schedule of Base Rent payable with respect

1

to the Expansion Space for the balance of the original Term and the Extended Term is the following:

| Period | Monthly Base Rent | | | | |
|--|----------------------|--|--|--|--|
| October 1, 2015 - August 31, 2016 | \$10,699.55 | | | | |
| September 1, 2016 - August 31, 2017 | \$10,835.85 | | | | |
| September 1, 2017 - August 31, 2018 | \$10,972.15 | | | | |
| September 1, 2018 - August 31, 2019 | \$11,108.45 | | | | |
| September 1, 2019 - August 30, 2020 | \$11,789.95 | | | | |
| September 1, 2020 - September 30, 2021 | \$12,471.45 | | | | |

D. Total Base Rent for Original Premises and Expansion Space From Expansion Effective Date Through Extended Termination Date. Notwithstanding anything to the contrary set forth in the Lease, as of the Expansion Effective Date, Tenant shall pay Base Rent for the Premises (i.e, the Expansion Space and the Original Premises, collectively) as follows:

| Period | Monthly Base Rent |
|--|----------------------|
| October 1, 2015 - August 31, 2016 | \$31,467.38 |
| September 1, 2016 - August 31, 2017 | \$31,868.24 |
| September 1, 2017 - August 31, 2018 | \$32,269.10 |
| September 1, 2018 - August 31, 2019 | \$32,669.95 |
| September 1, 2019 - August 31, 2020 | \$34,674.25 |
| September 1, 2020 - September 30, 2021 | \$36,678.54 |

All such Base Rent shall be payable by Tenant in accordance with the terms of the Lease, as amended hereby.

- IV. <u>Additional Security Deposit.</u> No additional security deposit shall be required in connection with this <u>Amendment</u>.
- V. <u>Tenant's Proportionate Share</u>. For the period commencing with the Expansion Effective Date and ending on the Extended Termination Date, Tenant's Proportionate Share for the Expansion Space is 25.32% of the Building and 6.38% of the Property, and Tenant's Proportionate Share for the Original Premises and the Expansion Space is, collectively 74.47% of the Building and 18.77% of the Property.

Operating Expenses.

- A. Original Premises for the Extended Term. For the period commencing with the Extension Date and ending on the Extended Termination Date, Tenant shall pay for Tenant's Proportionate Share of Operating Expenses applicable to the Original Premises in accordance with the terms of the Lease, specifically Article 2.C.
- B. Expansion Space From Expansion Effective Date Through Extended Termination Date. For the period commencing with the Expansion Effective Date and ending on the Extended Termination Date, Tenant shall pay for Tenant's Proportionate Share of Operating Expenses applicable to the Expansion Space in accordance with the terms of the Lease specifically Article 2.C.
- C. As of the Expansion Effective Date, the monthly Operating Expenses applicable to the Original Premises and the Expansion Space is, collectively, estimated to be \$13,228.33.

Vil. Improvements to Expansion Space.

- A. Condition of Expansion Space. Tenant has inspected the Expansion Space and agrees to accept the same "as is" without any agreements, representations, understandings or obligations on the part of Landlord to perform any alterations, repairs or improvements, except as may be expressly provided otherwise in this Amendment.
- B. Responsibility for Improvements to Expansion Space. Tenant may perform improvements to the Expansion Space in accordance with the Work Letter attached hereto as Exhibit B and Tenant shall be entitled to an improvement allowance in connection with such work as more fully described in Exhibit B.
- VIII. <u>Early Access to Expansion Space</u>. During any period that Tenant shall be permitted to enter the Expansion Space prior to the Expansion Effective Date (e.g., to perform alterations or improvements), Tenant shall comply with all terms and provisions of the Lease, except those provisions requiring payment of Base Rent or Additional Rent as to the Expansion Space. If Tenant takes possession of the Expansion Space prior to the Expansion Effective Date for any reason whatsoever (other than the performance of work in the Expansion Space with Landlord's prior approval), such possession shall be subject to all the terms and conditions of the Lease and this Amendment, and Tenant shall pay Base Rent and Additional Rent as applicable to the Expansion

Space to Landlord on a per diem basis for each day of occupancy prior to the Expansion Effective

- IX. Other Pertinent Provisions. Landlord and Tenant agree that, effective as of the date of this Amendment (unless different effective date(s) is/are specifically referenced in this Section), the Lease shall be amended in the following additional respects:
 - A. Existing Improvement Allowance. Landlord and Tenant herby agree that any remaining balance of the Tenant Improvement Allowance, as set forth in Paragraph 6 of the Second Amendment and Paragraph 6 of the Third Amendment (the "Existing Improvement Allowance") may be applied against the costs of any improvements made to the Premises, including the Expansion Space, by Tenant, pursuant to paragraph 6 of the Lease.
 - B. Termination Option. Tenant's existing Termination Option, as outlined in Paragraph 29 of the Original Lease, Paragraph 8 of the Supplemental Lease Agreement, Paragraph 12 of the Second Amendment, and Paragraph 6 of the Third Amendment, will remain intact as currently drafted, with the following exceptions: effective November 1, 2016, the total termination amount that will be contemplated should Tenant terminate the Lease early will be a sum equal to (i) the amount of the unamortized Tenant Improvement Allowance as defined in Exhibit B herein, plus (ii) unamortized Tenant improvement Allowance as defined in Exhibit A of the Third Amendment, plus (iv) unamortized Tenant's broker's commission related to the Third Amendment, plus (iv) unamortized Tenant's broker's commission related to the Third Amendment. These total costs shall be amortized at a rate of 6.5% per annum. Items i and il shall be amortized for a period of seventy-two (72) months, beginning on the Expansion Effective Date. Items iil and iv shall continue to be amortized for a period of sixty (60) months beginning on September 1, 2014.
 - C. Option to Renew. Landlord and Tenant agree that Tenant shall continue to have the same Renewal Option defined in Section 6 of the Third Amendment, except that the expiration of the initial Term shall be modified to reflect the Extended Termination Date as defined in this Fourth Amendment, and that the Renewal Option shall apply to the Expansion Space as well as the Original Premises.
 - D. Tenant's Restoration Obligation. Tenant shall be liable for the restoration of the Premises at the end of the Extended Term in accordance with the attached Exhibit C. In lieu of Tenant performing the restoration work, Tenant may elect to pay Landlord an amount equal to Landlord's estimated out of pocket expense (hereafter defined) upon the earlier to occur of either (i) 30 days prior to the Extended Termination Date or (ii) within 30 days after Tenant exercises their Termination Option. Landlord's estimated out of pocket expense shall be lower of at least 2 bids by licenses general contractors qualified to perform the restoration work.

X. <u>Miscellaneous.</u>

- A. This Amendment, including Exhibit A and Exhibit B hereto, sets forth the entire agreement between the parties with respect to the matters set forth herein. There have been no additional oral or written representations or agreements. Under no circumstances shall Tenant be entitled to any rent abatement, improvement allowance, leasehold improvements, or other work to the Premises, or any similar economic incentives that may have been provided Tenant in connection with entering into the Lease, unless specifically set forth in this Amendment.
- Except as herein modified or amended, the provisions, conditions and terms of the Lease shall remain unchanged and in full force and effect.
- C. In the case of any inconsistency between the provisions of the Lease and this Amendment, the provisions of this Amendment shall govern and control.
- D. Submission of this Amendment by Landlord is not an offer to enter into this Amendment but rather is a solicitation for such an offer by Tenant. Landlord shall not be bound by this Amendment until Landlord has executed and delivered the same to Tenant.
- E. The capitalized terms used in this Amendment shall have the same definitions as set forth in the Lease to the extent that such capitalized terms are defined therein and not redefined in this Amendment.
- F. Tenant hereby represents to Landlord that Tenant has dealt with no broker, other than Dowd Commercial Advisors, in connection with this Amendment. Tenant agrees to indemnify and hold Landlord, its trustees, members, principals, beneficiaries, partners, officers, directors, employees, mortgagee(s) and agents, and the respective principals and members of any such agents (collectively, the "Landlord Related Parties") harmless from all claims of any brokers claiming to have represented Tenant in connection with this Amendment. Landlord hereby represents to Tenant that Landlord has dealt with no broker in connection with this Amendment. Landlord agrees to indemnify and hold Tenant, its trustees, members, principals, beneficiaries, partners, officers, directors, employees, and agents, and the respective principals and members of any such agents (collectively, the "Tenant Related Parties") harmless from all claims of any brokers claiming to have represented Landlord in connection with this Amendment.

- G. Each signatory of this Amendment represents hereby that he or she has the authority to execute and deliver the same on behalf of the party hereto for which such signatory is acting. Tenant hereby represents and warrants that neither Tenant, nor any persons or entities holding any legal or beneficial interest whatsoever in Tenant, are (i) the larget of any sanctions program that is established by Executive Order of the President or published by the Office of Foreign Assets Control, U.S. Department of the Trassury ("OFAC"); (ii) designated by the President or OFAC pursuant to the Trading with the Enemy Act, 50 U.S.C. §§ 1701-06, the Patriot Act, Public Law 107-56, Executive Order 13224 (September 23, 2001) or any Executive Order of the President Issued pursuant to such statutes; or (iii) named on the following list that is published by OFAC: "List of Specially Designated Nationals and Blocked Persons." If the foregoing representation is untrue at any time during the Term, an Event of Default under the Lease will be deemed to have occurred, without the necessity of notice to Tenant.
- H. Redress for any claim against Landlord under the Lease and this Amendment shall be limited to and enforceable only against and to the extent of Landlord's interest in the Building. The obligations of Landlord under the Lease are not intended to and shall not be personally binding on, nor shall any resort be had to the private properties of, any of its trustees or board of directors and officers, as the case may be, its investment manager, the general partners thereof, or any beneficiaries, stockholders, employees, or agents of Landlord or the investment manager.

[SIGNATURES ARE ON FOLLOWING PAGE]

IN WITNESS WHEREOF, Landlord and Tenant have duly executed this Amendment as of the day and year first above written.

LANDLORD:

PS Business Parks, LP, a California limited partnership

By:

PS Business Parks, Inc., a California corporation, its General Partner

By:

Name: Jeff Paschal

Title: Assistant Vice President / Regional Manager

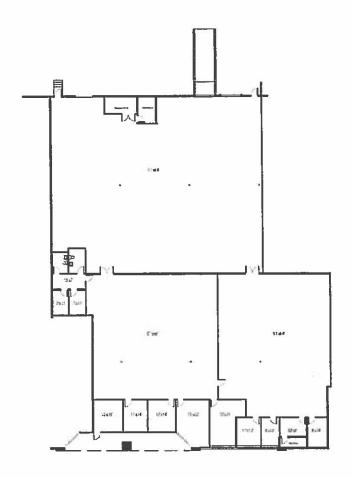
TENANT:

Navarro County for Occupancy of the North Texas High Intensity Drug Trafficking Area (HIDTA)

By:

Title: County Judge, Navarro County

EXHIBIT A **OUTLINE AND LOCATION OF EXPANSION SPACE**





prismortom

SUITE 104 8404 ESTERS BLVD.

16,356 SF

FREEPORT BUSINESS CENTER



EXHIBIT B

WORK LETTER

This Exhibit is attached to and made a part of the 4th Amendment by and between PS Business Parks L.P., a California limited partnership ("Landlord") and Navarro County for Occupancy of the North Texas High Intensity Drug Trafficking Area (HIDTA) ("Tenant") for space in the Building located at 8404 Esters Road, Irving, Texas 75063. Capitalized terms not otherwise defined in this Exhibit B shall have the meaning given to such terms in the Lease of which this Exhibit B is a part.

- Tenant, following the delivery of the Premises by Landlord and the full and final execution and delivery of the Lease to which this Exhibit B is attached and all prepaid rental, the Security Deposit and insurance certificates required under such agreement, shall have the right to perform alterations and improvements in the Premises (the "Tenant Improvements"). Notwithstanding the foregoing, Tenant and its contractors shall not have the right to perform the Tenant Improvements in the Premises unless and until Tenant has complied with all of the terms and conditions of Article 6 of the Lease and Article IX. D. of this Fourth Amendment, including, without limitation, approval by Landlord of the final plans for the Tenant Improvements and the contractors to be retained by Tenant to perform such Tenant Improvements. Tenant shall be responsible for all elements of the design of Tenant's plans (including, without limitation, compliance with law, functionality of design, the structural integrity of the design, the configuration of the Premises and the placement of Tenant's furniture, appliances and equipment), and Landlord's approval of Tenant's plans shall in no event relieve Tenant of the responsibility for such design. Landlord's approval of the contractors to perform the Tenant Improvements shall not be unreasonably withheld. The parties agree that Landlord's approval of the general contractor to perform the Tenant Improvements shall not be considered to be unreasonably withheld if any such general contractor (a) does not have trade references reasonably acceptable to Landlord, (b) does not maintain insurance as required pursuant to the terms of the Lease, (c) does not have the ability to be bonded for the work in an amount of no less than 150% of the total estimated cost of the Tenant Improvements, (d) does not provide current financial statements reasonably acceptable to Landlord, or (e) is not licensed as a contractor in the state/municipality in which the Premises is located. Tenant acknowledges the foregoing is not intended to be an exclusive list of the reasons why Landlord may reasonably withhold its consent to a general contractor.
- Provided Tenant is not in default under the terms of the Lease, Landlord agrees to contribute the sum of One Hundred Seventy Thousand Dollars and No Cents (\$170,000.00) (the "Tenant Improvement Allowance") toward the cost of performing the Tenant Improvements in preparation of Tenant's occupancy of the Premises.

The Tenant Improvement Allowance may only be used for the cost of preparing design and construction documents and mechanical and electrical plans for the Tenant Improvements and for hard costs in connection with the Tenant Improvements. The Tenant Improvement Allowance shall be paid to Tenant or, at Landlord's option, to the order of the general contractor that performed the Tenant Improvements, within 30 days following receipt by Landlord of (a) receipted bills covering all labor and materials expended and used in the Tenant Improvements; (b) a sworn contractor's affidavit from the general contractor and a request to disburse from Tenant containing an approval by Tenant of the work done; (c) full and final waivers of lien; (d) as-built plans of the Tenant Improvements; and (e) the certification of Tenant and its architect that the Tenant Improvements have been installed in a good and workmantlike manner in accordance with the approved plans, and in accordance with applicable Laws. The Tenant Improvement Allowance shall be disbursed in the amount reflected on the receipted bills meeting the requirements above. Notwithstanding anything herein to the contrary, Landlord shall not be obligated to disburse any portion of the Tenant Improvement Allowance during the continuance of an uncured Default under the Lease, and Landlord's obligation to disburse shall only resume when and if such Default is cured.

- 3. In no event shall the Tenant Improvement Allowance be used for the purchase of equipment, furniture or other items of personal property of Tenant. If Tenant does not submit a request for payment of the entire Tenant Improvement Allowance to Landlord in accordance with the provisions contained in this Exhibit B by September 30, 2016, any unused amount shall accrue to the sole benefit of Landlord, it being understood that Tenant shall not be entitled to any credit, abatement or other concession in connection therewith. Tenant shall be responsible for all applicable state sales or use taxes, if any, payable in connection with the Tenant Improvements and/or Tenant Improvement Allowance.
- 4. Without limiting the "as-is" provisions of the Lease, Tenant accepts the Premises in its "as-is" condition and acknowledges that Landlord has no obligation to make any changes or improvements to the Premises or, except as provided above with respect to the Tenant Improvement Allowance, to pay any costs expended or to be expended in connection with any such changes or improvements in the Premises
- 5. This **Exhibit B** shall not be deemed applicable to any additional space added to the Premises at any time or from time to time, whether by any options under the Lease or otherwise, or to any portion of the original Premises or any additions to the Premises in the event of a renewal or extension of the original Term of the Lease, whether by any options under the Lease or otherwise, unless expressly so provided in the Lease or any amendment or supplement to the Lease. Tenant shall not perform any work in the Premises (including, without limitation, cabling, wiring, fixturization, painting, carpeting, replacements or repairs) except in accordance with Article 9 of the Lease.

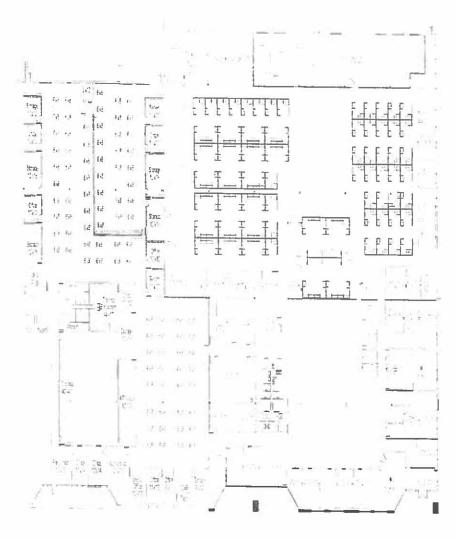
EXHIBIT C

TENANT'S RESTORATION OBLIGATION

This Exhibit is attached to and made a part of the 4TH Amendment by and between PS Business Parks L.P., a California limited partnership ("Landlord") and Navarro County for Occupancy of the North Texas High Intensity Drug Trafficking Area (HIDTA) ("Tenant") for space in the Building located at 8404 Esters Road, Irving, Texas 75063.

In accordance with Article IX. D. of this Amendment, Tenant shall:

- Remove the highlighted walls as shown on the plan below and restore the ceiling grid to be uniform and consistent (if necessary because of walls that penetrate the ceiling grid
- Remove the flooring and remove the flooring glue/mastic to return the floor to a clean warehouse condition in the area highlighted on the plan below
- · Remove any walls that contain metal or steel security mesh



SUITE 104 8404 ESTERS BLVD

Navarro County Friday, July 31, 2015 2015 Monthly Financial Report



| | | Current | | | |
|------------------------|-----------------|----------------|-----------------|--|--|
| | Budget | Month | YTD | | |
| General Fund: | | | | | |
| Revenues | ********** | A400 040 07 | *10.050.001.00 | | |
| Property Taxes | \$14,017,650.00 | \$163,043.67 | \$13,850,901.93 | | |
| Other | 6,038,153.10 | 380,321.51 | 4,645,360.51 | | |
| Total Revenues | 20,055,803.10 | 543,365.18 | 18,496,262.44 | | |
| Expenditures | | | | | |
| Commissioner's Court | 90,542.00 | 6,305.57 | 69,902.22 | | |
| Planning & Development | 332,778.00 | 21,610.60 | 246,207.31 | | |
| County Clerk | 661,391.00 | 49,076.97 | 482,846.71 | | |
| District Clerk | 523,923.00 | 35,398.36 | 374,035.64 | | |
| Veterans' Service | 22,025.00 | 1,733.98 | 18,034.17 | | |
| Non Departmental | 2,166,886.10 | 376,455.75 | 1,559,279.72 | | |
| Information Systems | 163,939.00 | 15,213.14 | 122,640.72 | | |
| HAVA | 18,500.00 | 0.00 | 0.00 | | |
| Elections | 198,362.00 | 13,523.53 | 209,562.59 | | |
| Courthouse | 1,394,784.00 | 55,405.34 | 564,755.92 | | |
| Extension | 226,726.00 | 17,617.50 | 174,589.75 | | |
| Historical Commission | 7,000.00 | 471.52 | 958.77 | | |
| County Judge | 282,889.00 | 23,901.90 | 242,624.84 | | |
| County Court-at-Law | 776,207.00 | 41,118.79 | 476,084.56 | | |
| District Court | 576,815.00 | 57,289.48 | 466,677.85 | | |
| JP Pct 1 | 204,638.00 | 15,315.03 | 170,977.66 | | |
| JP Pct 2 | 201,664.00 | 15,044.36 | 163,966.43 | | |
| JP Pct 3 | 197,236.00 | 15,032.58 | 162,193.91 | | |
| JP Pct 4 | 203,429.00 | 15,475.55 | 169,645.14 | | |
| District Attorney | 960,161.00 | 71,921.87 | 764,540.82 | | |
| Law Library | 8,927.00 | 1,006.59 | 4,769.90 | | |
| County Auditor | 489,665.00 | 33,523.56 | 380,356.96 | | |
| County Treasurer | 174,493.00 | 12,492.81 | 137,977.13 | | |
| Tax Assessor/Collector | 546,870.00 | 43,580.23 | 447,883.31 | | |
| County Jail | 5,755,568.00 | 405,597.86 | 4,065,359.76 | | |
| Constable Pct 1 | 43,591.00 | 2,929.82 | 30,340.10 | | |
| Constable Pct 2 | 45,157.00 | 3,389.36 | 35,341.01 | | |
| Constable Pct 3 | 44,533.00 | 3,427.04 | 34,874.30 | | |
| | 41,552.00 | 2,904.79 | 31,555.52 | | |
| Constable Pct 4 | | (5) | 2,777,659.39 | | |
| County Sheriff | 3,559,852.00 | 252,179.19 | | | |
| Sheriff Communications | 960,981.00 | 61,183.50 | 751,729.69 | | |
| Highway Patrol | 97,847.00 | 7,456.77 | 82,387.32 | | |
| License & Weights | 3,400.00 | 0.00 | 1,447.11 | | |
| Emergency Management | 67,125.00 | 621.32 | 39,430.47 | | |
| CSCD | 8,878.00 | 749.18 | 7,448.69 | | |
| Juvenile | 108,937.00 | 9,699.08 | 75,613.37 | | |
| Indigent Health Care | 500,000.00 | 0.00 | 500,000.00 | | |
| Total Expenses | 21,667,271.10 | 1,688,652.92 | 15,843,698.76 | | |
| General Net | (1,611,468.00) | (1,145,287.74) | 2,652,563.68 | | |

Navarro County Friday, July 31, 2015 2015 Monthly Financial Report

| | Budget | Current Month | YTD |
|-----------------------------------|------------------------|--------------------|------------------------|
| Flood Control: | | | |
| Revenues | 000 470 00 | 0.005.00 | 055 777 74 |
| Property Taxes | 263,179.00 | 2,935.20 | 255,777.74 |
| Other Total Revenues | 5,000.00 268,179.00 | 417.03 3,352.23 | 5,193.83 260,971.57 |
| Total Neverlues | 206,175.00 | 3,302.23 | 200,971.57 |
| Expenditures | 300,000.00 | 20,746.75 | 47,746.75 |
| Flood Control Net | (31,821.00) | (17,394.52) | 213,224.82 |
| | 2 | * | • |
| Debt Service: | | | |
| Revenues | | | |
| Property Taxes | 571,729.00 | 6,642.65 | 564,306.48 |
| Other | 165,700.00 | 51.93 | 165,823.22 |
| Total Revenues | 737,429.00 | 6,694.58 | 730,129.70 |
| Expenditures | 840,775.00 | 750.00 | 700,358.33 |
| Debt Service Net | (103,346.00) | 5,944.58 | 29,771.37 |
| | (100)010100) | 0,0 / 1100 | |
| Road & Bridge Pct. 1: Revenues | | | |
| Property Taxes | 766,989.00 | 8,818.31 | 750,768.09 |
| State of TX | 34,500.00 | 0.00 | 25,596.59 |
| Vehicle Registration | 215,000.00 | 8,687.50 | 179,500.00 |
| Fines & Forfeitures | 145,000.00 | 20,778.37 | 74,449.41 |
| Other | 2,000.00 | 91.77 | 1,339.31 |
| Total Revenues | 1,163,489.00 | 38,375.95 | 1,031,653.40 |
| Expenditures | | | |
| Personnel | 497,673.00 | 37,681.11 | 399,448.85 |
| Supplies | 535,000.00 | 39,024.79 | 387,371.89 |
| Other Services & Charges | 165,440.00 | 22,141.30 | 96,564.04 |
| Capital Outlay | 182,365.00 | 11,415.77 | 158,719.39 |
| Total Expenses | 1,380,478.00 | 110,262.97 | 1,042,104.17 |
| Road & Bridge Pct. 1 Net | (216,989.00) | (71,887.02) | (10,450.77) |
| Road & Bridge Pct. 2: Revenues | | | |
| Property Taxes | 766,989.00 | 8,818.31 | 750,768.07 |
| State of TX | 34,500.00 | 0.00 | 25,596.57 |
| Vehicle Registration | 215,000.00 | 8,687.50 | 179,500.00 |
| Fines & Forfeitures | 145,000.00 | 20,778.36 | 74,449.39 |
| Other | 2,000.00 | 196.07 | 11,835.08 |
| Total Revenues | 1,163,489.00 | 38,480.24 | 1,042,149.11 |
| Expenditures | | | |
| Personnel | 531,784.00 | 42,585.22 | 441,379.51 |
| Supplies | 534,517.36 | 52,719.55 | 284,217.63 |
| Other Services & Charges | 222,000.00 | 12,333.16 | 140,410.14 |
| Capital Outlay | 110,823.64 | 6,695.09 | 97,433.54 |
| Total Expenses | 1,399,125.00 | 114,333.02 | 963,440.82 |
| Road & Bridge Pct. 2 Net | (235,636.00) | (75,852.78) | 78,708.29 |

Navarro County Friday, July 31, 2015 2015 Monthly Financial Report

| | Budget | Current Month | YTD |
|-----------------------------------|--------------|------------------|----------------|
| Road & Bridge Pct. 3: Revenues | | 14 | |
| Property Taxes | 766,989.00 | 8,818.31 | 750,768.09 |
| State of TX | 34,500.00 | 0.00 | 25,596.57 |
| Vehicle Registration | 215,000.00 | 8,687.50 | 179,500.00 |
| Fines & Forfeitures | 145,000.00 | 20,778.36 | 74,449.39 |
| Other | 12,478.91 | 165.35 | 12,332.30 |
| Total Revenues | 1,173,967.91 | 38,449.52 | 1,042,646.35 |
| Expenditures | | | |
| Personnel | 565,929.00 | 38,613.14 | 452,536.49 |
| Supplies | 392,078.91 | 24,533.29 | 181,728.93 |
| Other Services & Charges | 208,200.00 | 21,220.62 | 99,272.84 |
| Capital Outlay | 60,557.00 | 2,760.57 | 55,286.06 |
| Total Expenses | 1,226,764.91 | 87,127.62 | 788,824.32 |
| Road & Bridge Pct. 3 Net | (52,797.00) | (48,678.10) | 253,822.03 |
| Road & Bridge Pct. 4: | | | |
| Revenues | 766 000 00 | 0.010.22 | 750 760 11 |
| Property Taxes | 766,989.00 | 8,818.32 | 750,768.11 |
| State of TX | 34,500.00 | 0.00 | 25,596.57 |
| Vehicle Registration | 215,000.00 | 8,687.50 | 179,500.00 |
| Fines & Forfeitures | 145,000.00 | 20,778.37 | 74,449.36 |
| Other | 2,500.00 | 310.07 | 4,797.26 |
| Total Revenues | 1,163,989.00 | 38,594.26 | 1,035,111.30 |
| Expenditures | | | |
| Personnel | 539,094.00 | 35,486.60 | 356,075.75 |
| Supplies | 570,000.00 | 76,977.06 | 461,044.16 |
| Other Services & Charges | 188,200.00 | 26,595.39 | 83,090.82 |
| Capital Outlay | 108,465.00 | 4,060.97 | 48,615.06 |
| Total Expenses | 1,405,759.00 | 143,120.02 | 948,825.79 |
| Road & Bridge Pct. 4 Net | (241,770.00) | (104,525.76) | 86,285.51 |
| Capital Projects: | | | |
| Revenues | | | |
| State of TX | 0.00 | 824,322.12 | 824,322.12 |
| Other | 0.00 | 741.28 | 29,921.21 |
| Total Revenues | 0.00 | 825,063.40 | 854,243.33 |
| Expenditures | | | |
| Supplies | 0.00 | 0.00 | 46,045.85 |
| Other Services & Charges | 351,500.00 | 128,351.45 | 608,900.31 |
| Capital Outlay | 35,000.00 | 644,181.19 | 5,879,630.90 |
| Total Expenses | 386,500.00 | 772,532.64 | 6,534,577.06 |
| Capital Projects Net | (386,500.00) | 52,530.76 | (5,680,333.73) |

Navarro County Combined Indebtedness For the Fiscal Year Ending 9/30/2015

| Description | 2005 Relunding | | Nelcom Recorder | | | 10 Motorgrader | 10 Tractor/ | JD Tractor/Mower | 2013 Motor- | | 2009 Mack Trucks | | | 10 JD Beckhoe | | Total |
|-----------------------------|----------------|-----------------|-----------------|----------------|---|-----------------|-----------------|--------------------|---------------|---------------|--|----------------|----------------|---------------|--|----------------------|
| | Bond | Obligation Bond | NCSO Dispatch | trailer Pct. 1 | grader Pct. 1 | Pet. 1 | Mower Pct. 1 | Pct 1 | grader Pct. 2 | grader Pct. 2 | Pet. 3 | Tractor Pct. 3 | Trailer Pct. 3 | Pct. 4 | Pct. 4 | - |
| Due to: | Crubank | Citibank | Government | Prospenty | Welch State | Catemillar | John Deers | Prosperity | Welch State | Welch State | Ansas State Ban | Welch State | Welch State | Welch State | Prospenty | |
| Ţ | | | Capital | Bank | Bank | Financial Svcs. | Financial Corp. | Bank | Bank | flank | of Manhattan | Bank | Bank | Bank | Bank | |
| Beginning Batance | 530,000.00 | 7,500,000 00 | 16,953.00 | 208.663.28 | 120,138.23 | 40.139.73 | 1.614.19 | 0.00 | 138,398.45 | 116,068.57 | 32,500.00 | 12,186.29 | 43,105.00 | 8,028.30 | 186,983,13 | 8.954.778 |
| October: | | | | | 100000000000000000000000000000000000000 | | | | | | | 17000000000 | | | 100,000.10 | 0 |
| ayments | | | | 3,157.99 | 2,057.30 | 3,033.28 | 804.92 | | 2,991.09 | 3,124.74 | 2,664 69 | 1,728.41 | | 1.594.70 | 3,594.78 | 24,751 |
| nding Balance lovember. | 530,000.00 | 7,500,000 00 | 16,953.00 | 205,505 29 | 118,080 93 | 37,106.45 | 809.27 4.85 | 0.00 | 135,407.36 | 112,943.83 | 29,835.31 | 10,457.88 | 43,105.00 | 6,433.60 | 183,388.35 | 8,930,026 |
| ayments | | | | 3.165.86 | 2.053.10 | 3.042.13 | 814.12 | | 3.007.84 | 3,123.28 | 2,672,55 | 1,732.56 | | 1,600.19 | 3.603.73 | 24,815 |
| inding Balance | 530,000.00 | 7,500,000 00 | 16,953.00 | 202,339 43 | 116,027.83 | 34,064.32 | 0.00 | 0.00 | 132,399.52 | 109,820.55 | | 8,725.32 | 43,105.00 | 4,833.41 | 170,784.62 | 8,905,215 |
| December: | | | | | | | | | | | | | | | | 0 |
| Payments . | | | | 3,080.37 | 2,066.48 | 3,050.99 | | | 3,010.22 | 3,138.96 | 2,682.46 | 1,736.72 | | 1,605 69 | 3,612,71 | 23,984 |
| Ending Balance January: | 530,000 00 | 7,500,000.00 | 16,953.00 | 199,259.06 | 113,961.35 | 31,013.33 | 0.00 | 0.00 | 129,389.30 | 106,681.59 | 24,480.30 | 6,988.60 | 43,105.00 | 3,227 72 | 176,171.91 | 8,881,231 |
| Payments | | | | 3,088 03 | 2,067.38 | 3.059.90 | | | 3,016.95 | 3,142.57 | 2,690.17 | 1,740.87 | | 1,611.21 | 3,621.72 | 24,038 |
| Ending Balance February: | 530,000 00 | 7,500,000.00 | 16,953.00 | 196,171.03 | 111,893.97 | 27,953 43 | 0.00 | 0.00 131,806.86 | 128,372.35 | 103,539.02 | 21,790.13 | 5,247 73 | 43,105.00 | 1,616.51 | 172,550.19 | 8,857,192 131,806 |
| ³ ayments | 530,000 00 | | | 3,095.73 | 2,072.07 | 3,068.82 | | | 3,023 70 | 3,149.83 | 2,607.01 | 1,745 05 | | 1,616.51 | 3,630.74 | 554,100 |
| Ending Balance March: | 0.00 | 7,500,000.00 | 16,953 00 | 193,075.30 | 109,821.90 | 24,884.61 | 0 00 | 131,806.86 | 123,348.65 | 100,389.19 | 19,092.22 | 3,502.68 | 43,105 00 | (0.00) | 168,919.45 | 8,434,898 |
| Payments | | | | 3,103.44 | 2,076.77 | 3.077.77 | | 2,051.24 | 3,030.45 | 3,157,10 | 2,705 66 | 1,749 24 | 14,031,30 | | 3,639.79 | 38,622 |
| Ending Balance | 0.00 | 7,500,000.00 | 16,953.00 | 189,971.86 | 107,745.13 | 21,806.84 | 0.00 | 129,755.62 | 120,318 20 | 97,232.09 | 16,386 56 | 1,753.44 | 29,073.70 | (0 00) | 165,279.66 | 8,396,276 |
| Apni: | | | | | | | | | | | | (24 92) | | | | (24 |
| ayments | | | 6,159 03 | 3,111.17 | 2,081.48 | 3.086.75 | | 2,055.96 | 3.037.23 | 3,164.39 | | 1,728.52 | | | 3,648 86 | 30,78 |
| Ending Balance Way: | 0.00 | 7,500,000 00 | 10,793.97 | 186,860 69 | 105,663 65 | 18,720 09 | 0.00 | 127,699 66 | 117,280.07 | 94,067.70 | | 0.00 | 29,073.70 | (00 00) | 161,630 80 | 8,365,464 |
| Payments | | | | 3,118.93 | 2,086.20 | 3,095.75 | | 2,060 69 | 3.044 02 | 3,171.70 | | | | | 3,657.95 | 22,050 |
| Ending Balance June: | 0.00 | 7,500,000.00 | 10,793 97 | 183,741 76 | 103,577.45 | 15,624.34 | 0.00 | 125,638.97 | 114,236.95 | 90,896 00 | 10,951.88 | 0.00 | 29,073.70 | (0.00) | 157,972.85 | 8.342,507 |
| Payments | | | | 3,126.70 | 2,090.93 | 3,104.78 | | 2,065.42 | 3.050.82 | 3,179 02 | 2,729.06 | | | | 3,667.08 | 23,013 |
| Ending Balance July: | 0.00 | 7,500,000 00 | 10,793.97 | 180,615 06 | 101,486.52 | 12,519.56 | 0.00 | 123,573.55 | 111,186.13 | 87,716.98 | 8,222.82 | 0.00 | 29,073.70 | (0.00) | 154,305.79 | 8,319,494 |
| Payments | | | | 3,134.49 | 2,095 67 | 3,113 84 | | 2,070.17 | 3,057.64 | 3,186.36 | 2,738.90 | | | | 3.676.20 | 23.071 |
| Ending Balance August | 0.00 | 7,500,000.00 | 10,793.97 | 177,480.57 | 99,390 85 | 9,405.72 | 0.00 | 121,503.38 | 108,128.49 | 84,530 62 | | 0.00 | 29,073.70 | (0.00) | | 8,296,422 |
| Payments | | | | 3,142.30 | 2,100 42 | 3,122.92 | | 2,074.93 | 3.064.48 | 3.193.72 | 2,744,77 | | | | 3.685.36 | 23.128 |
| Ending Balance | 0.00 | 7,500,000 00 | 10,793.97 | 174,338.27 | 97,290 43 | 6,282.80 | 0.00 | 119,428 45 | 105,064.01 | 81,336.90 | A STATE OF THE PARTY OF THE PAR | 0.00 | 29,073.70 | (0.00) | A STATE OF THE PARTY OF THE PAR | 8,273,293 |
| September Payments | | | | 3.150.13 | 2,105.18 | 3,132.03 | | 2.079.70 | 3.071.33 | 3,201.09 | 2,741.15 | | | | 3,694,54 | 23,175 |
| Ending Balance | 0.00 | 7,500,000.00 | 10,793.97 | 171,188.14 | 95,185.25 | 3,152.03 | 0 00 | 117,348.75 | 101,992.68 | 7B,135 81 | | 0.00 | 29,073.70 | (0.00) | THE RESIDENCE OF THE PERSON NAMED IN COLUMN 2 IN COLUM | 8,250,118 |
| 07/31/2015 O/S De | bt by Fund | | General Fund | 7,510,793.97 | 7 | Pot. 1 | 407,780.52 | 27 | Pct. 2 | 192,659.11 | - | Pet. 3 | 34,559.62 | Pct. 4 | 150,629.59 | 8,296,422.8 |