#### NAVARRO COUNTY COMMISSIONER'S COURT

A Special meeting of the Navarro County Commissioner's Court was held on Monday, the 23<sup>rd</sup> day of November, 2015 at 10:00 a.m., in the Courtroom of the Navarro County Annex Building, 601 North 13<sup>th</sup> in Corsicana, Texas. Presiding Judge HM Davenport, Jr. Commissioners present Jason Grant, Dick Martin, David Warren and James Olsen.

- 1. 10:00 A.M. Motion to convene by Comm. Olsen sec by Comm. Warren Carried unanimously
- 2. Opening prayer by Comm. Olsen
- 3. Pledge of Allegiance
- 4. Public Comments-Don King-roads & High Speed Rail **PG 2006**

#### **Consent Items**

Motion to approve consent item 5 by Comm. Martin sec by Comm. Olsen Carried unanimously

5. Motion to approve and pay bills as submitted by the County Auditor, including payroll (paid 11/15/15)

TO WIT PG 2007-2027

#### **Action Items**

- 6. Motion to lift the burn ban by Comm. Olsen sec by Comm. Warren Carried unanimously
- 7. Motion to approve October 2015 Tax Collection Report, Gail Smith by Comm.

  Grant sec by Comm. Martin

  Carried unanimously

  TO WIT PG 2028-2033
- 8. Motion to approve proposal for Software and Facility maintenance with Facility Dude, by Comm. Martin sec by Judge Davenport <u>TO WIT PG 2034-2041</u>
  Comm. Grant-yes Comm. Martin-yes Comm. Warren-yes Judge-yes
  Comm. Olsen-no
  Carried 4-1
- 9. Motion to approve 2016 Navarro County Resolution Indigent Defense Grant Program by Comm. Martin sec by Comm. Grant TO WIT PG 2042-2043 Carried unanimously

- Motion to approve Amendment to Google Agreement to Terminate Enterprise Products by Comm. Grant sec by Comm. Martin <u>TO WIT PG 2044</u>
   Carried unanimously
- 11. Motion to approve Google Agreement contingent upon review by Lowell
  Thompson our District Attorney by Comm. Grant sec by Comm. Olsen
  Carried unanimously

  TO WIT PG 2045-2046
- Motion to approve Waivers and Resolutions for Bridge Replacement or Rehabilitation on SE CR 0120 Rush Creek and SE CR 0190 Rush Creek, Pct. 2 by Comm. Martin sec by Comm. Warren <u>TO WIT PG 2047-2083</u> Carried unanimously
- Motion to go into Executive Session Pursuant to the Texas Government Code Section 551.071(2) to confer regarding matters which are privileged pursuant to the attorney client privilege by Comm. Olsen sec by Comm. Warren Carried unanimously
  - Motion to come out of Executive Session by Comm. Olsen sec by Comm. Warren Carried unanimously
- 14. Motion to approve action taken on Executive Session Pursuant to the Texas Government Code Section 551.072(2) to confer regarding matters which are privileged pursuant to the attorney client privilege to adopt the resolution read by Judge Davenport by Comm. Martin sec by Comm. Warren Carried unanimously
  TO WIT PG 2084-2085
- Motion to adjourn by Comm. Martin sec by Comm. Warren Carried unanimously
- I, SHERRY DOWD, NAVARRO COUNTY CLERK, ATTEST THAT THE FOREGOING IS A TRUE AND ACCURATE ACCOUNTING OF THE COMMISSIONERS COURT'S AUTHORIZED PROCEEDING FOR NOVEMBER 23rd, 2015.

SIGNED 23<sup>rd</sup> DAY OF NOVEMBER 2015.

SHERRY DOWN COUNTY CLERK

#### NAVARRO COUNTY COMMISSIONERS COURT

## PUBLIC COMMENTS PARTICIPATION FORM

# PRINT NAME AND SUBJECT

Date 11-23-15

| NAME<br>1. DONALD KINK | RUBJECT RAIL |
|------------------------|--------------|
| 2                      |              |
| 3                      |              |
| 4                      |              |
| 5                      |              |
| 6                      |              |
| 7                      |              |
| 8                      |              |
| 9                      |              |
| 10                     |              |
| 11                     |              |
| 12                     |              |

## A/P CLAIMS LIST

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| T                  |                            |                     |           |  |                  |
|--------------------|----------------------------|---------------------|-----------|--|------------------|
| VENDOR NAME        | ACCOUNT # ACCOUNT NAME     | ITEM/REASON         | INVOICE # | VP DATE DATE TBP PO                            | NO AMOUNT        |
| ANNE G CURTIS      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 130.50           |
| BARBARA LATTA      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 126.00           |
| BARBARA LATTA      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 25.00            |
| BARBARA MCVAY      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 121.50           |
| BARBARA MCVAY      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 25.00            |
| BARBARA WHITE      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 130.50           |
| BARBARA WHITE      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 25.00            |
| BARBARA WILSON     | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 126.00           |
| BARBARA WILSON     | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 25.00            |
| BILLY W ELIAS      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 130.50           |
| BOBBY WADE         | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 128.25           |
| CARLA TESTA        | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 144.00           |
| CARMEN CASHAT      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 128.25           |
| CARMEN CASHAT      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 25.00            |
| CHERYL TAYLOR      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 112.50           |
| CHRIS BALDWIN      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 18.00            |
| CHRIS BALDWIN      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 25.00            |
| CINDY BOYD         | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 225.00           |
| DAVID TAYLOR       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 112.50           |
| DEBORAH COLLINS    | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 132.75           |
| DEBORAH COLLINS    | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 25.00            |
| DIANA ROBINSON     | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 126.00           |
| DIANNE SUMMERS     | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 117.00           |
| DIANNE SUMMERS     | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 12.50            |
| DONALD KING        | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 119.25           |
| DONNA O'TOOLE      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 128.25           |
| ELIZABETH METCALF  | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 128.25           |
| FELECIA DAVIS      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/15  | 11/12/2015 11/16/2015                          | 108.00           |
| GALE GREESON       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 146.25           |
| GALE GREESON       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 25.00            |
| GILBERT HALL       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 261.00           |
| GLENDA BURRES      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 128.25           |
| GLORIA GARCIA      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 117.00           |
| HOLLY CONGER       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 119.25           |
| JACKLYN T KING     | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 135.00           |
| JACKLYN T KING     | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 12.50            |
| JEANETTE MELTON    | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 137.25           |
| JENNA HALL         | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 117.00           |
| JESSE CALAME       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 114.75           |
| JESSE MILLS        | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 123.75           |
| JOHN R CURTIS      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 144.00           |
| JOHN R CURTIS      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 25.00            |
| JOHN ROBINSON      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 126.00           |
| JOHN ROBINSON      | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 25.00            |
| JUDY SHELTON       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 119.25           |
| JUSTIN MCMAHAN     | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 121.50<br>114.75 |
| KATHERINE SHIMONEK | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 117.00           |
| KATHLEEN MILES     | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 81.00            |
| KATHY HANNA        | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015<br>11/12/2015 11/16/2015 | 128.25           |
| KEITH BURRES       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 25.00            |
| KEITH BURRES       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 121.50           |
| LARRY MCVAY        | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 18.00            |
| LINDA MERTZ        | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 112.50           |
| LISA COLEMAN       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - |           | 11/12/2015 11/16/2015                          | 25.00            |
| MARIAN POLAK       | 2016 101-409-425 ELECTIONS | 2015 NOV ELECTION - | 11/03/13  | 11/12/2013 11/10/2013                          | 20,00            |

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## ALL RECORDS FROM 11/16/2015 TO 11/16/2015 DATE-TO-BE-PAID

| VENDOR NAME                     | ACCOUNT # ACCOUN        | T NAME ITEM/REASON   | INVOICE #  | VP DATE    | DATE TBP PO NO | AMOUNT |
|---------------------------------|-------------------------|--|------------|------------|----------------|--------|
| MARIAN POLAK                    | 2016 101-409-425 ELECTI | ONS 2015 NOV ELECTION  | - 11/03/15 | 11/12/2015 | 11/16/2015     | 76.50  |
| MARILYN MCNEEL                  | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 137.25 |
| MARY WADE                       | 2016 101-409-425 ELECTI | <u> </u>   |            | 11/12/2015 | 11/16/2015     | 128.25 |
| MARY WADE                       | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 25.00  |
| NANCY BLANKENSHIP               | 2016 101-409-425 ELECTI | 0110   |            | 11/12/2015 | 11/16/2015     | 137.25 |
| NANCY BLANKENSHIP               | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 25.00  |
| PEGGY J THOMAS                  | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 139.50 |
|                                 | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 139.50 |
| PENNY A LIGGINS PENNY A LIGGINS | 2016 101-409-425 ELECTI |  |            |            | 11/16/2015     | 25.00  |
| PHIL CALVIN                     | 2016 101-409-425 ELECTI |  |            |            | 11/16/2015     | 119.25 |
| PRISCILLA WADLEY                | 2016 101-409-425 ELECTI | CAPTEL CONTRACTOR CONT |            |            | 11/16/2015     | 114.75 |
| RETA GILLEN                     | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 137.25 |
| RHONDA PRAYTOR                  | 2016 101-409-425 ELECTI | North resolution respects recollected and  |            | 11/12/2015 | 11/16/2015     | 121.50 |
| RITA J WEST                     | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 126.00 |
| ROBERT O'TOOLE                  | 2016 101-409-425 ELECTI |  |            |            | 11/16/2015     | 128.25 |
| ROBERT O'TOOLE                  | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 25.00  |
| ROSE MARY PARMLEY               | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 132.75 |
| ROSELLAN RICHARDS               | 2016 101-409-425 ELECTI | WEST CO. CONTRACTOR CONTRAC  |            | 11/12/2015 | 11/16/2015     | 146.25 |
| RUTH NELSON                     | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 126.00 |
| SAM THOMPSON                    | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 117.00 |
| SHERRY EVERITT                  | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 135.00 |
| STEVEN LEE JESSUP               | 2016 101-409-425 ELECTI |  | - 11/03/15 | 11/12/2015 | 11/16/2015     | 126.00 |
| STEVEN LEE JESSUP               | 2016 101-409-425 ELECTI |  | - 11/03/15 | 11/12/2015 | 11/16/2015     | 25.00  |
| SUSIE WINTERS                   | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 137.25 |
| THERESA WOMACK                  | 2016 101-409-425 ELECTI |  | - 11/03/15 | 11/12/2015 | 11/16/2015     | 121.50 |
| THOMAS MILES                    | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 135.00 |
| THOMAS MILES                    | 2016 101-409-425 ELECTI |  | - 11/03/15 | 11/12/2015 | 11/16/2015     | 25.00  |
| WILLIAM EDWARDS                 | 2016 101-409-425 ELECTI |  | - 11/03/15 | 11/12/2015 | 11/16/2015     | 119.25 |
| WILLIAM EDWARDS                 | 2016 101-409-425 ELECTI |  |            | 11/12/2015 | 11/16/2015     | 25.00  |
|                                 |                         | SE WEE   |            |            |                |        |

8,397.50

TOTAL PAYABLES 8,397.50

## A/P CLAIMS LIST

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| VENDOR NAME                                     | ACCOUNT #    | ACCOUNT NAME                           | ITEM/REASON                                 | INVOICE #  | VP DATE  | DATE TBP I   | PO NO  | AMOUNT         |
|---|--------------|--|---|--|--|--------------|--------|----------------|
| A-1 FIRE & SECURITY EQU                         | 2016 101-512 | -455 MAINT CONTRACT                    | - FIRE INSPECTION 10/                       | 38163  | 11/18/2015   | 11/23/2015   |        | 1,595.00       |
| A-1 FIRE & SECURITY EQU                         | 2016 101-512 | -455 MAINT CONTRACT                    | - SPRINKLER INSPECTIO                       | 38163  | 11/18/2015   | 11/23/2015   |        | 825.00         |
| A-1 FIRE & SECURITY EQU                         | 2016 101-512 | -455 MAINT CONTRACT                    | BATTERY TEST                                | 38163  | 11/18/2015   | 11/23/2015   |        | 18.00          |
| ACCESS POINT.INC.                               | 2016 101-560 | -435 TELEPHONE - CRI                   | M 312177 11/07/15 - 1                       | 3976738  | 11/19/2015   | 11/23/2015   |        | 58.74          |
| ACCESS POINT, INC.                              |              | -435 TELEPHONE                         | 312177 11/07/15 - 1                         |  |  | 11/23/2015   |        | 4.440.57       |
| AKV PLUMBING CONTRACTOR                         |              |  | E ANNEX - REMOVAL OF                        | 9088   |  | 11/23/2015   |        | 229.86         |
| AMERICAN TIRE DISTRIBUT                         | 2016 101-560 | -445 REPAIRS & MAINT                   | UNIT 2475 - P265/60                         | S067223030   |  | 11/23/2015   |        | 469.44         |
| AMERICAN TIRE DISTRIBUT                         | 2016 101-560 | -445 REPAIRS & MAINT                   | UNIT 2474 - P265/60                         | S067592060   |  | 11/23/2015   |        | 234.72         |
| AMERICAN TIRE DISTRIBUT                         | 2016 101-560 | -445 REPAIRS & MAINT                   | UNIT 2160 - P235-55                         | S067535001   |  | 11/23/2015   |        | 421.52         |
| AMERICAN TIRE DISTRIBUT                         | 2016 101-560 | -445 REPAIRS & MAINT                   | UNIT 2262 - P265-60                         | S067398688   |  | 11/23/2015 3 |        | 469.44         |
| AMERICAN TIRE DISTRIBUT                         |              |  |   |  |  | 11/23/2015   | 300403 | 234.72         |
| ANGUS VOLUNTEER FIRE DE                         |              |  |   | 11/01/15   | 11/20/2015   |              |        | 600.00         |
| ANNA MIDDLETON                                  |              | -428 TRAVEL/CONFEREN                   |   | OCT 2015   |  | 11/23/2015   |        | 40.83          |
| ANTHONY EILAND                                  |              | -411 COURT APPOINTED                   |   | 35109  |  | 11/23/2015   |        | 200.00         |
| ANTHONY EILAND                                  |              | -411 COURT APPOINTED                   |   | 36373  |  | 11/23/2015   |        | 400.00         |
| AT&TSERVICES INC.                               |              |  | 9038740832 10/23/15                         |  |  | 11/23/2015   | £      | 177.65         |
| AT&TSERVICES INC.                               |              | -435 TELEPHONE                         | 9038723189 11/09/15                         |  | 11/19/2015   |              |        | 110.17         |
| AT&TSERVICES INC.                               |              | -435 TELEPHONE                         | 9038723030 11/09/15                         |  | 11/19/2015   |              |        | 676.02         |
| AT&TSERVICES INC.                               |              |  | - 287256008137 10/03/                       |  | 11/20/2015   |              |        | 52.20          |
| AT&TSERVICES INC.                               |              |  | - 287256004254 10/03/                       |  | 11/20/2015   |              |        | 38.76          |
| AT&TSERVICES INC.                               |              |  | - 287256004254 10/03/                       |  | 11/20/2015   |              |        | 37.99<br>70.06 |
| AT&TSERVICES INC.                               |              |  | - 287256004189 10/03/                       |  | 11/20/2015   |              |        | 74.26          |
| AT&TSERVICES INC.                               |              |  | - 287256003555 10/03/                       |  | 11/20/2015   |              |        | 70.06          |
| AT&TSERVICES INC.                               |              |  | - 287256003404 10/03/                       |  |  | 11/23/2015   |        | 31.76          |
| AT&TSERVICES INC.                               |              |  | 287256008226 10/03/                         |  | 11/20/2015   |              |        | 70.06          |
| AT&TSERVICES INC.                               |              |  | - 287256003327 10/03/                       |  |  | 11/23/2015   |        | 58.96          |
| AT&TSERVICES INC.                               |              |  | - 287256002969 10/03/                       |  |  | 11/23/2015   |        | 36.76          |
| AT&TSERVICES INC.                               |              |  | - 287256008050 10/03/                       |  |  | 11/23/2015   |        | 36.76          |
| AT&TSERVICES INC.                               |              |  | - 287256006020 10/03/                       |  |  | 11/23/2015   |        | 38.76          |
| AT&TSERVICES INC.                               |              |  | - 287256008163 10/03/                       |  | 11/20/2015   |              |        | 31.76          |
| AT&TSERVICES INC.                               |              |  | - 287256008264 10/03/                       |  | 11/20/2015   |              |        | 38.76          |
| AT&TSERVICES INC.                               |              |  | - 287256008098 10/03/                       |  | 11/20/2015   |              |        | 38.76          |
| AT&TSERVICES INC.                               |              |  | - 287256005371 10/03/                       |  | 11/20/2015   |              |        | 36.76          |
| AT&TSERVICES INC.                               |              |  | - 287256005256 10/03/<br>005101936 10/08/15 | 3033118034   |  |              |        | 47.04          |
| ATMOS ENERGY                                    |              | -430 UTILITIES                         | 006022505 10/08/15                          |  |  |              |        | 1,192.59       |
| ATMOS ENERGY                                    |              | -435 UTILITIES                         | 14Y411753 10/08/15                          |  |  |              |        | 47.04          |
| ATMOS ENERGY                                    |              | -430 UTILITIES                         | 000192298 10/08/15                          |  |  |              |        | 55.39          |
| ATMOS ENERGY                                    |              | -430 UTILITIES<br>-445 REPAIRS & MAINT |   | 608159   |  | 11/23/2015   |        | 9.90           |
| B & G AUTO PARTS                                | 2016 101-560 | THIAM & PAINTS OF THIS                 | OIL, B12, HITCH PIN                         | THE RESERVE OF THE PARTY OF THE |  | 11/23/2015   |        | 52.30          |
| B & G AUTO PARTS                                | 2016 101-500 | AME DEDAIDS & MAINT                    | OIL, BULB. GREASE.                          | 607373   |  | 11/23/2015   |        | 51.45          |
| B & G AUTO PARTS                                | 2016 101-300 | -465 FIRE PROTECTION                   | NOV 2015                                    | 11/01/15   |  | 11/23/2015   |        | 800.00         |
| BARRY FIRE DEPT                                 |              | -411 COURT APPOINTED                   |   | 72224  |  | 11/23/2015   |        | 200.00         |
| BILL PRICE                                      |              | -411 COURT APPOINTED                   |   | 72276  |  | 11/23/2015   |        | 200.00         |
| BILL PRICE                                      |              | -411 COURT APPOINTED                   |   | 33048  |  | 11/23/2015   |        | 200.00         |
| BILL PRICE<br>BILLS MAYTAG HOME APPLI           |              |  |   | 174028   |  | 11/23/2015   | 300462 | 85.00          |
|   | 2016 101-410 | _410 INVESTIGATIONS                    | REIMB - DAMAGE TO P                         |  |  | 11/23/2015   |        | 665.50         |
| BLACKBURN, JIM<br>BLOOMING GROVE FIRE DEP       |              |  |   | 11/01/15   |  | 11/23/2015   |        | 800.00         |
|   |              | -445 REPAIRS & MAINT                   |   | 77037  |  | 11/23/2015   | 300344 | 58.80          |
| CARL WHITE CHEVROLET<br>CHATFIELD VOLUNTEER FIR |              |  |   | 11/01/15   |  | 11/23/2015   |        | 1.000.00       |
| CHRIS GARRETT                                   |              | -428 TRAVEL/CONFEREN                   |   | OCT 2015   |  | 11/23/2015   |        | 87.40          |
|   |              | -428 TRAVEL/CONFEREN                   |   | OCT 2015   |  | 11/23/2015   |        | 300.73         |
| CHRYSTAL JANSSEN<br>CHRYSTAL JANSSEN            | 2016 101-572 | -310 OFFICE SUPPLIES                   | UZTX-18H45Y - JANSS                         |  |  |              |        | 10.21          |
|   |              |  | UNIT 2180 - REPLACE                         |  |  | 11/23/2015   | 300379 | 300.00         |
| CHUCK'S PAINT & BODY<br>CINDY DOUGLAS           |              |  | C KEY PERSONNEL SEMIN                       |  | The state of the s |              |        | 349.60         |

11/20/2015 10:44:47

| VENDOR NAME             | ACCOUNT #       | ACCOUNT NAME       | ITEM/REASON         | INVOICE #      | VP DATE                           | DATE TBP F                   | ON 05  | AMOUNT   |
|-------------------------|-----------------|--------------------|---------------------|----------------|-----------------------------------|------------------------------|--|----------|
| CITY ELECTRIC           | 2016 101-410-44 | 5 REPAIRS & MAINTE | REPLACE BALLAST     | 25700          | 11/16/2015                        | 11/23/2015 3                 | 300372   | 108.68   |
| CITY ELECTRIC           | 2016 101-512-44 | 5 REPAIRS & MAINTE | PULLED WIRE FOR CAM | 25709          | 11/19/2015                        | 11/23/2015 3                 | 300437   | 660.00   |
| COKER'S LAWN SERVICE    |                 |                    | MOWING PARKS & CLEA |                | 11/16/2015                        | 11/23/2015                   |  | 1.472.00 |
| CORBET-OAK VALLEY VOL F |                 |                    |                     | 11/01/15       | 11/20/2015                        | 11/23/2015                   |  | 800.00   |
| CORLEY FUNERAL HOME     |                 | 1 HEALTH & SERVICE |                     | CS15225ME      | 11/19/2015                        | 11/23/2015                   |  | 200.00   |
| CORSICANA DAILY SUN INC | 2016 101-409-42 | 5 ELECTIONS        | 10707 10/01/15 - 10 |                |                                   | 11/23/2015                   |  | 683.73   |
| COURTNEY KIRK           | 2016 101-430-42 | 8 TRAVEL/CONFERENC | 39TH ANNUAL TACA CO | REIMB - 11/1   | 11/19/2015                        | 11/23/2015                   | VOORTO DE VIII DE LA COMPANIONE DE LA COMP | 430.10   |
| DAILEY-WELLS COMMUNICAT | 2016 101-560-44 | 6 REPAIRS & MAINT  | PROGRAMMING CABLE X | 15GB114363     |                                   | 11/23/2015 3                 |  | 127.50   |
| DAILEY-WELLS COMMUNICAT | 2016 101-560-44 | 6 REPAIRS & MAINT  | SHIPPING            | 15GB114363     |                                   | 11/23/2015 3                 |  | 14.84    |
| DALHOUSIE POLYGRAPH SER | 2016 101-560-49 | 4 EMPLOYEE PHYSICA | PRE-EMPLOYMENT - CO | 12358          |                                   | 11/23/2015 3                 | 300454   | 100.00   |
| DAMARA WATKINS          |                 | 1 COURT APPOINTED  | SIMPSON, AIKELIAH   | 33984          | 11/13/2015                        |                              |  | 150.00   |
| DAMARA WATKINS          | 2016 101-435-48 | 5 OTHER LITIGATION | SIMPSON, AIKELIAH   | 33984          | 11/13/2015                        |                              |  | 7.45     |
| DAMARA WATKINS          |                 | 1 COURT APPOINTED  | VALENTINE. CINDY    | 72152          | 11/13/2015                        |                              |  | 200.00   |
| DAMARA WATKINS          | 2016 101-425-41 | 1 COURT APPOINTED  | HOFF, MARK          | 70508          | 11/16/2015                        |                              |  | 100.00   |
| DAMARA WATKINS          | 2016 101-425-41 | 1 COURT APPOINTED  | STONE, BETHANY      | 72323          | 11/16/2015                        |                              |  | 100.00   |
| DAMARA WATKINS          | 2016 101-425-41 | 1 COURT APPOINTED  | STONE. BETHANY      | 72322          | 11/16/2015                        |                              |  | 50.00    |
| DAMARA WATKINS          | 2016 101-435-41 | 1 COURT APPOINTED  | STONE. BETHANY      |                | 11/16/2015                        |                              |  | 400.00   |
| DAMARA WATKINS          |                 | 1 COURT APPOINTED  | SHERRILL, SONJA     |                | 11/16/2015                        |                              |  | 400.00   |
| DAMARA WATKINS          |                 |                    | REYNOLDS, JUSTIN GL |                | 11/16/2015                        |                              |  | 3.056.25 |
| DAMARA WATKINS          |                 |                    | REYNOLDS, JUSTIN GL |                | 11/16/2015                        |                              |  | 8.33     |
| DAMARA WATKINS          |                 | O MENTAL / AD LITE |                     |                | 11/19/2015                        |                              |  | 4.075.00 |
| DANDA PARKER            | 2016 101-409-42 | 8 TRAVEL/CONFERENC | 59 MILES @ .575     | 급하다면서 집안된데 보다면 | 11/13/2015                        |                              |  | 33.93    |
| DANDA PARKER            | 2016 101-409-42 | B TRAVEL/CONFERENC | ELECTION LAW SEMINA | REIMB - 09/1   | 11/13/2015                        | 11/23/2015                   |  | 2.61-    |
| DANDA PARKER            | 2016 101-409-42 | B TRAVEL/CONFERENC | CERA NATIONAL CONF  | REIMB - 09/1   | 11/13/2015                        | 11/23/2015                   |  | .94-     |
| DANDA PARKER            |                 |                    | 27TH ANNUAL ELECTIO |                |                                   |                              |  | 465.75   |
| DANDA PARKER            |                 |                    | 27TH ANNUAL ELECTIO |                | 11/19/2015                        |                              |  | 346.15   |
| DANIEL BILTZ            |                 | 1 COURT APPOINTED  |                     | 36357          |                                   | 11/23/2015                   |  | 400.00   |
| DANIEL BILTZ            |                 |                    | GURBA III. THOMAS   | 36364          |                                   | 11/23/2015                   |  | 400.00   |
| DANIEL BILTZ            |                 | 1 COURT APPOINTED  | PARRISH, CHRISTOPHE |                |                                   | 11/23/2015                   |  | 100.00   |
| DANIEL BILTZ            |                 | 1 COURT APPOINTED  | DAME, NATHAN        | 36372          |                                   | 11/23/2015                   |  | 400.00   |
| DANIEL BILTZ            |                 | 1 COURT APPOINTED  | DAME, NATHAN        | 35844          |                                   | 11/23/2015                   |  | 200.00   |
| DAVID B BROOKS          |                 |                    | CONSULTATION - OCT  |                |                                   | 11/23/2015                   |  | 800.00   |
| DAWSON VOLUNTEER FIRE D |                 |                    |                     | 11/01/15       | 11/20/2015                        |                              | 200227   | 22.50    |
| DEALERS ELECTRICAL SUPP | 2016 101-512-44 | 5 REPAIRS & MAINTE | SHIPPING            | 3399881-00     |                                   | 11/23/2015 3<br>11/23/2015 3 |  | 206.25   |
| DEALERS ELECTRICAL SUPP | 2016 101-512-44 | 5 REPAIRS & MAINTE | CAT SE CABLE - BLAC | 000000         | Carrier I Carl L Co Can Landon Co |                              |  | 2.06-    |
| DEALERS ELECTRICAL SUPP | 2016 101-512-44 | 5 REPAIRS & MAINTE | OISCOUNT            | 3399881-00     |                                   | 11/23/2015 3<br>11/23/2015 3 |  | 277.50   |
| DEALERS ELECTRICAL SUPP | 2016 101-512-44 | 5 REPAIRS & MAINIE | CAT SE CABLE - YELL | 3399970-00     | 11/17/2015                        |                              | 100200   | 3.66     |
| DOCUMENT SOLUTIONS      |                 |                    | 09/01/15 - 09/30/15 |                |                                   | 11/23/2015                   |  | 10.58    |
| DOCUMENT SOLUTIONS      |                 |                    | 09/01/15 - 09/30/15 |                |                                   | 11/23/2015                   |  | 35.36    |
| DOCUMENT SOLUTIONS      |                 |                    | 09/01/15 - 09/30/15 |                | 11/1//2015                        |                              |  | 8.94     |
| DOCUMENT SOLUTIONS      |                 | O OFFICE SUPPLIES  |                     |                |                                   | 11/23/2015                   |  | 22.44    |
| DOCUMENT SOLUTIONS      |                 | O OFFICE SUPPLIES  |                     |                |                                   | 11/23/2015                   |  | 17.92    |
| DOCUMENT SOLUTIONS      |                 | O OFFICE SUPPLIES  |                     |                |                                   | 11/23/2015                   |  | 8.76     |
| DOCUMENT SOLUTIONS      |                 | O OFFICE SUPPLIES  |                     |                |                                   | 11/23/2015                   |  | 21.58    |
| DOCUMENT SOLUTIONS      |                 | O OFFICE SUPPLIES  |                     |                |                                   | 11/23/2015                   |  | 72.99    |
| DOCUMENT SOLUTIONS      |                 | O OFFICE SUPPLIES  |                     |                |                                   | 11/23/2015                   |  | 6.58     |
| DOCUMENT SOLUTIONS      | 2016 101-495-31 | O OFFICE SUPPLIES  |                     |                |                                   | 11/23/2015                   |  | 1.65     |
| DOCUMENT SOLUTIONS      |                 |                    | 09/01/15 - 09/30/15 |                |                                   | 11/23/2015                   |  | 10.08    |
| DOCUMENT SOLUTIONS      | 2016 101-497-31 | O OFFICE SUPPLIES  | 09/01/15 - 09/30/15 | 20135          |                                   | 11/23/2015                   |  | 19.41    |
| DOCUMENT SOLUTIONS      | 2016 101-49/-31 | O OFFICE SUPPLIES  | 09/01/15 - 09/30/15 | 20133          |                                   | 11/23/2015                   |  | 1.90     |
| DOCUMENT SOLUTIONS      | 2016 101-403-31 | O OFFICE SUPPLIES  | 10/01/15 - 10/31/15 | 20134          |                                   | 11/23/2015                   |  | 3.78     |
| DOCUMENT SOLUTIONS      | 2016 101-403-31 | O OLLICE SUPPLIES  | 10/01/15 - 10/31/15 | 20134          |                                   | 11/23/2015                   |  | 34.88    |
| DOCUMENT SOLUTIONS      |                 |                    | 10/01/15 - 10/31/15 |                |                                   | 11/23/2015                   |  | 8.48     |
| DOCUMENT SOLUTIONS      |                 |                    | 10/01/15 - 10/31/15 |                |                                   | 11/23/2015                   |  | 7.70     |
| DOCUMENT SOLUTIONS      | 2016 101-456-31 | O OLLICE SOPPLIES  | 10/01/15 - 10/31/15 | 50104          | 11/1/17/13                        | 11/20/2010                   |  | FALEM    |

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| VENDOR NAME                             | A    | COUNT #     | ACCOUNT NAME     | ITEM/REASON         | INVOICE #         | VP DATE                  | DATE TBP PO NO                  | AMOUNT           |
|---|------|-------------|------------------|---------------------|-------------------|--------------------------|---------------------------------|------------------|
| AFUDOK 10-A-15                          | n    | COUNT #     | ACCOUNT INTE     | TIEN/KEASON         | IMADICE #         | IF DATE                  | DATE TOP PO NO                  | ANUMI            |
| DOCUMENT SOLUTIONS                      |      |             |                  | 10/01/15 - 10/31/15 | 20134             | 11/17/2015               | 11/23/2015                      | 7.86             |
| DOCUMENT SOLUTIONS                      |      |             | OFFICE SUPPLIES  |                     |                   |                          | 11/23/2015                      | 11.80            |
| DOCUMENT SOLUTIONS                      |      |             | OFFICE SUPPLIES  | 10/01/15 - 10/31/15 |                   |                          | 11/23/2015                      | 13.22            |
| DOCUMENT SOLUTIONS                      |      |             | OFFICE SUPPLIES  | 10/01/15 - 10/31/15 |                   |                          | 11/23/2015                      | 65.17            |
| DOCUMENT SOLUTIONS                      |      |             | OFFICE SUPPLIES  | 10/01/15 - 10/31/15 |                   |                          | 11/23/2015                      | 10.72            |
| DOCUMENT SOLUTIONS                      |      |             | OFFICE SUPPLIES  | 10/01/15 - 10/31/15 |                   | recent and a second      | 11/23/2015                      | 1.55             |
| DOCUMENT SOLUTIONS                      |      |             | OFFICE SUPPLIES  | 10/01/15 - 10/31/15 |                   |                          | 11/23/2015                      | 7.00             |
| DOCUMENT SOLUTIONS                      |      |             | OFFICE SUPPLIES  | 10/01/15 - 10/31/15 |                   |                          | 11/23/2015                      | 19.53            |
| ELECTION SOURCE                         |      | 101-409-425 |                  | 10' FEATHER BANNER  | to and extension  |                          | 11/23/2015 242477               |                  |
| EMERGENCY SERVICE DISTR                 |      |             |                  |                     | 11/01/15          |                          | 11/23/2015                      | 600.00           |
| EMHOUSE VOLUNTEER FIRE                  |      |             | FIRE PROTECTION  | NOV 2015            | 11/01/15          |                          | 11/23/2015                      | 600.00           |
| EUREKA VOLUNTEER FIRE D                 |      |             |                  |                     | 11/01/15          |                          | 11/23/2015                      | 600.00           |
| FIVE STAR SERVICES INC                  |      | 101-512-380 |                  | 10/15/15 - 10/21/15 |                   |                          | 11/23/2015                      | 4,242.23         |
| FIVE STAR SERVICES INC                  |      | 101-512-380 |                  | 10/22/15 - 10/28/15 |                   |                          | 11/23/2015                      | 4,252.63         |
| FIVE STAR SERVICES INC                  |      | 101-512-380 |                  | 11/05/15 - 11/11/15 |                   |                          | 11/23/2015                      | 4.043.69         |
| FIVE STAR SERVICES INC<br>FLAGS USA INC |      |             |                  | 10/29/15 - 11/04/15 |                   |                          | 11/23/2015<br>11/23/2015 300420 | 4,200.62         |
|   |      |             |                  | 4 X 6 TOUGH-TEX AME |                   |                          |                                 |                  |
| FLAGS USA INC<br>FLAGS USA INC          |      |             |                  | 4 X 6 TX STATE FLAG |                   |                          | 11/23/2015 300420               |                  |
| FLAGS USA INC                           |      |             |                  | 4 X 6 UNITED STATES |                   |                          | 11/23/2015 300420               |                  |
| FLAGS USA INC                           |      |             | REPAIRS & MAINTE |                     | 62561             |                          | 11/23/2015 300420               |                  |
| FROST VOLUNTEER FIRE DE                 |      |             | REPAIRS & MAINTE |                     | 62561<br>11/01/15 |                          | 11/23/2015 300420               |                  |
| FROST VOLUNTEER FIRE DE                 |      |             |                  |                     | 10/01/15          | 11/20/2015<br>11/20/2015 |                                 | 800.00<br>200.00 |
| GLOBAL EQUIPMENT COMPAN                 |      |             |                  |                     |                   |                          | 11/23/2015<br>11/23/2015 300176 |                  |
| GLOBAL EQUIPMENT COMPAN                 |      |             |                  |                     |                   |                          | 11/23/2015 3001/6               |                  |
| GLOBAL EQUIPMENT COMPAN                 |      |             |                  |                     |                   |                          | 11/23/2015 300176               | 54.98            |
| GLOBAL EQUIPMENT COMPAN                 |      |             |                  |                     |                   |                          | 11/23/2015 300176               | 79.99            |
| GREEN SUPPLY INC                        |      |             |                  | STRION LED LIGHT W/ |                   |                          | 11/23/2015 3001/6               | 372.45           |
| GREEN SUPPLY INC                        |      |             |                  | STINGER DS LED FLAS |                   |                          | 11/23/2015 300115               | 693.06           |
| GREEN SUPPLY INC                        |      |             | OPERATING EQUIPM |                     | 6673428           |                          | 11/23/2015 300115               | 4.99             |
| GREEN SUPPLY INC                        |      |             |                  | 12 VOLT DIRECT WIRE |                   |                          | 11/23/2015 300115               | 41.76            |
| GREENWORX PRINTING                      |      |             |                  | BUSINESS CARDS - CA |                   |                          | 11/23/2015 300373               | 27.52            |
| GT DISTRIBUTORS INC                     |      |             |                  | NEESE RAIN COATS 4X |                   |                          | 11/23/2015 300276               | 24.95            |
| GT DISTRIBUTORS INC                     |      |             |                  | NEESE RAIN COATS L  |                   |                          | 11/23/2015 300276               | 21.95            |
|   |      |             |                  | NEESE RAIN COATS XL |                   |                          |                                 |                  |
|   |      |             |                  | NEESE RAIN COATS 3X |                   |                          |                                 |                  |
| G4S YOUTH SERVICES, LLC                 | 2016 | 101-572-411 | NON-RESIDENTIAL  | 3648                | NAV2015-10        | 11/13/2015               | 11/23/2015                      | 115.67           |
| HM DAVENPORT                            | 2016 | 101-425-428 | TRAVEL/CONFERENC | BEHAVORIAL HEALTH M | REIMB - 11/1      | 11/19/2015               |                                 | 63.37            |
| HM DAVENPORT                            | 2016 | 101-425-428 | TRAVEL/CONFERENC | THC COMMITTEE MEETI | REIMB - 11/1      | 11/19/2015               | 11/23/2015                      | 257.60           |
| HUFFMAN COMMUNICATIONS                  | 2016 | 101-568-446 | REPAIRS & MAINT  | VHF PORTABLE ANTENN | 46129             | 11/17/2015               | 11/23/2015 300343               | 147.24           |
| HUFFMAN COMMUNICATIONS                  | 2016 | 101-568-446 | REPAIRS & MAINT  | 1900 MAH 7 5V HT 12 | 46129             | 11/17/2015               | 11/23/2015 300343               | 450 00           |
| HUFFMAN COMMUNICATIONS                  |      |             |                  |                     |                   | 11/19/2015               | 11/23/2015 300389               | 177.00           |
| HUFFMAN COMMUNICATIONS                  | 2016 | 101-568-446 | REPAIRS & MAINT  | FG-1560 BASE ANTENN | 34419             | 11/19/2015               | 11/23/2015 300328               | 121.00           |
| ICS                                     | 2016 | 101-512-350 | INMATE SUPPLIES  | STRONG BAG 20X28X4  | 131204            | 11/17/2015               | 11/23/2015 300273               | 1,620.00         |
| ICS                                     | 2016 | 101-512-350 | INMATE SUPPLIES  | CLEAR BOX 16X24X12  | 131204            | 11/17/2015               | 11/23/2015 300273               | 1,410.00         |
| ICS                                     | 2016 | 101-512-350 | INMATE SUPPLIES  | PEERLESS BELLY CHAI | 131203            | 11/19/2015               | 11/23/2015 300274               | 700.00           |
| ICS                                     | 2016 | 101-512-350 | INMATE SUPPLIES  | PEERLESS OVERSIZED  | 131203            | 11/19/2015               | 11/23/2015 300274               | 1.200.00         |
|   |      |             |                  | SOFT SHELL HELMET   |                   | 11/19/2015               | 11/23/2015 300274               | 161.00           |
| IDEAL SELF STORAGE                      | 2016 | 101-410-446 | COURTHOUSE RESTO | UNIT 157, 103, 104, | 11/10/15          | 11/17/2015               | 11/23/2015                      | 1.685.00         |
|   |      |             |                  |                     |                   | 11/16/2015               | 11/23/2015 300308               | 25.44            |
|   |      |             |                  |                     |                   |                          | 11/23/2015 300308               |                  |
|   |      |             |                  |                     |                   |                          | 11/23/2015 300308               |                  |
|   |      |             |                  | FLOOR BUFFER PADS - |                   |                          | 11/23/2015 300308               |                  |
|   |      |             | JANITORIAL SUPPL |                     |                   |                          | 11/23/2015 300308               |                  |
| IJS COMPANY                             | 2016 | 101-512-330 | JANITORIAL SUPPL | MOP HEADS BLUE HEAV | 131756            | 11/16/2015               | 11/23/2015 300308               | 88.08            |

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| VENDOR NAME                     | ACCOUNT #                            | ACCOUNT NAME     | ITEM/REASON                    | INVOICE #      | VP DATE                  | DATE TBP P   | PO NO  | AMOUNT        |
|---------------------------------|--------------------------------------|------------------|--------------------------------|----------------|--------------------------|--------------|--------|---------------|
| IJS COMPANY                     | 2016 101-512-330                     | JANITORIAL SUPPL | WINDEX                         | 131756         | 11/16/2015               | 11/23/2015 3 | 800308 | 51.20         |
| IJS COMPANY                     |                                      | JANITORIAL SUPPL |                                | 131756         | 11/16/2015               | 11/23/2015 3 | 800308 | 375.00        |
| IJS COMPANY                     |                                      |                  | MULTI-FOLD PAPER TO            |                | 11/16/2015               | 11/23/2015 3 | 100308 | 166.00        |
| IJS COMPANY                     |                                      | JANITORIAL SUPPL |                                | 131756         | 11/16/2015               | 11/23/2015 3 | 800308 | 863.75        |
| IJS COMPANY                     |                                      | JANITORIAL SUPPL |                                | 131756         | 11/16/2015               | 11/23/2015 3 | 100308 | 396.80        |
| IJS COMPANY                     |                                      | JANITORIAL SUPPL |                                | 131756         | 11/16/2015               | 11/23/2015 3 | 00308  | 26.00         |
| IJS COMPANY                     |                                      | JANITORIAL SUPPL |                                | 131756         | 11/16/2015               | 11/23/2015 3 | 80000  | 9.56          |
| IJS COMPANY                     |                                      |                  | SUPPLIES FOR KITCHE            | 132027         | 11/17/2015               | 11/23/2015 3 | 00418  | 243.53        |
|                                 |                                      | PROFESSIONAL SER |                                | 200411366      | 11/19/2015               |              |        | 4.389.00      |
| JUSTIN MCMAHAN                  | 2016 101-409-425                     | ELECTIONS        | 2015 NOV ELECTION -            | 11/03/15       | 11/20/2015               | 11/23/2015   |        | 25.00         |
| K & S TIRE, TOWING & RE         | 2016 101-560-445                     | REPAIRS & MAINT  | UNIT 2676 - REPLACE            | 60031          |                          | 11/23/2015 3 | 00381  | 297.16        |
| K & S TIRE. TOWING & RE         |                                      |                  |                                |                | 11/18/2015               |              |        | 27.50         |
| K & S TIRE, TOWING & RE         | 2016 101-560-445                     | REPAIRS & MAINT  | UNIT 2262 - REPAIRE            | 60048          |                          | 11/23/2015   |        | 10.00         |
| K & S TIRE. TOWING & RE         |                                      |                  | UNIT 2153 - MOUNTED            |                |                          | 11/23/2015   |        | 40.00         |
| K & S TIRE. TOWING & RE         |                                      |                  | UNIT 2262 - WINCH O            |                |                          | 11/23/2015   |        | 70.00         |
| K & S TIRE. TOWING & RE         |                                      |                  | UNIT 2155 - WINCH O            |                |                          | 11/23/2015   |        | 59.00         |
| K & S TIRE, TOWING & RE         |                                      |                  | UNIT 2263 - OIL CHA            |                |                          | 11/23/2015   |        | 76.95         |
| K & S TIRE, TOWING & RE         |                                      |                  | UNIT 2160 - MOUNTED            |                |                          | 11/23/2015   |        | 40.00         |
| K & S TIRE. TOWING & RE         |                                      |                  | UNIT 2261 - OIL CHA            |                |                          | 11/23/2015   |        | 42.95         |
| K & S TIRE, TOWING & RE         |                                      |                  | UNIT 2836 - INSPECT            |                | 11/18/2015               |              |        | 7.00          |
| K & S TIRE. TOWING & RE         |                                      |                  | UNIT 2836 - FUEL FI            |                | 11/18/2015               |              |        | 48.77         |
| K & S TIRE, TOWING & RE         |                                      |                  | UNIT 2474 - OIL CHA            |                | 11/18/2015               |              |        | 56.95<br>7.00 |
| K & S TIRE, TOWING & RE         |                                      |                  | UNIT 2676 - INSPECT            |                | 11/18/2015               |              | 00210  | 281.82        |
| K & S TIRE, TOWING & RE         |                                      |                  | UNIT 2833 - REPLACE            |                |                          | 11/23/2015 3 | 00310  | 200.00        |
| KEATHLEY & KEATHLEY             | 2016 101-425-411                     |                  | DAVIS, BRIAN                   | 71729          | 11/13/2015<br>11/17/2015 |              |        | 400.00        |
| KEATHLEY & KEATHLEY             | 2016 101-435-411                     |                  | LARREMORE, DAVID               | 36113<br>35759 | 11/17/2015               |              |        | 200.00        |
| KEATHLEY & KEATHLEY             | 2016 101-435-411                     |                  | DENBOW, HUNTER<br>DIGGS, DEVIN | 72324          | 11/16/2015               |              |        | 100.00        |
| KEATHLEY & KEATHLEY             | 2016 101-425-411<br>2016 101-425-411 |                  | DIGGS, DEVIN                   | 72315          | 11/16/2015               |              |        | 50.00         |
| KEATHLEY & KEATHLEY             | 2016 101-425-411                     |                  | HOUSTON, JALEN                 | 70183          | 11/19/2015               |              |        | 450.00        |
| KEATHLEY & KEATHLEY             | 2016 101-425-411                     |                  | DAVIS, BRIAN                   | 71696          | 11/19/2015               |              |        | 100.00        |
| KEATHLEY & KEATHLEY             | 2016 101-425-411                     |                  | OLUSOJI, BRENDA                | 32239          | 11/19/2015               |              |        | 200.00        |
| KEATHLEY & KEATHLEY KEITH LEWIS |                                      |                  |                                | REIMB - 11/0   |                          |              | 00399  | 48.69         |
| KELLY R MYERS                   |                                      |                  | BROWN III. HENRY JO            |                | 11/17/2015               |              |        | 750.00        |
| KELLY R MYERS                   |                                      | MENTAL / AD LITE |                                | 07828          | 11/17/2015               | 11/23/2015   |        | 675.00        |
| KELLY R MYERS                   |                                      | MENTAL / AD LITE |                                |                | 11/17/2015               |              |        | 3,175.00      |
| KELLY R MYERS                   |                                      |                  | RAWDON, STACY                  | 71620          | 11/19/2015               | 11/23/2015   |        | 200.00        |
|                                 |                                      |                  | BROWN III. HENRY JO            |                | 11/19/2015               | 11/23/2015   |        | 200.00        |
|                                 |                                      | FIRE PROTECTION  |                                |                | 11/20/2015               | 11/23/2015   |        | 1,000.00      |
|                                 |                                      |                  | ANNUAL VITAL STATIS            | DEC 2015       | 11/19/2015               | 11/23/2015   |        | 115.00        |
| KRYSTAL HOGUE                   |                                      |                  | STATE JAIL TEST - R            |                | 11/20/2015               | 11/23/2015   |        | 41 29         |
| LASER PRINTERS & MAILIN         |                                      |                  |                                |                |                          | 11/23/2015   |        | 7.921.80      |
| LASER PRINTERS & MAILIN         |                                      |                  | 2015 PROPERTY TAX S            |                | 11/13/2015               | 11/23/2015   |        | 146.90-       |
| LAWSON'S LANDSCAPE & CO         |                                      |                  | JUSTICE CENTER - CU            | 11/01/15       | 11/17/2015               | 11/23/2015 3 | 00280  | 850.00        |
| LESLIE KIRK CSR                 |                                      |                  | SPEARS, WILLIAM 358            | 70             | 11/13/2015               |              |        | 1,645.00      |
| LEXIS NEXIS - IL                | 2016 101-440-419                     | DUES & SUBSCRIPT | 163NBF 10/01/15 - 1            | 1510434664     | 11/17/2015               | 11/23/2015   |        | 145.00        |
|                                 |                                      |                  | 148G5F 10/01/15 - 1            |                |                          | 11/23/2015   |        | 557.00        |
| LOCHRIDGE PRIEST INC -          | 2016 101-512-450                     | MAINT CONTRACT - | MAINTENANCE 11/01/1            | 1951           |                          | 11/23/2015   |        | 6.237.48      |
| LORIE STOVALL                   | 2016 101-421-428                     |                  | TOURISM MATTERS WOR            |                |                          |              |        | 752.06        |
| MARION D. ALLEN                 |                                      |                  | EHRMAN, CARL WAYNE             |                |                          | 11/23/2015   |        | 50.00         |
| MARION D. ALLEN                 |                                      |                  | EHRMAN. CARL WAYNE             |                |                          | 11/23/2015   |        | 100.00        |
| MARION D. ALLEN                 |                                      |                  | EHRMAN, CARL WAYNE             |                |                          | 11/23/2015   | 00077  | 200.00        |
| MCM ELECTRONICS                 |                                      | REPAIRS & MAINT  |                                | 826236         |                          | 11/23/2015 3 |        | 11.46         |
| MCM ELECTRONICS                 |                                      |                  | SPEAKER 4.5" MID RA            |                |                          | 11/23/2015 3 | 00377  | 71.88         |
| MEDICAL SURGICAL & COMP         | 2016 101-572-411                     | NON-RESIDENTIAL  | 3692. 3669                     | 1416           | 11/13/2015               | 11/23/2015   |        | 101.50        |

| VENDOR NAME                                       | ACCOUNT #          | ACCOUNT NAME                    | ITEM/REASON                                     | INVOICE #          | VP DATE    | DATE TBP PO NO    | AMOUNT                                 |
|---|--------------------|---------------------------------|---|--------------------|------------|-------------------|--|
| MEDICAL SURGICAL & COMP                           | 2016 101-572-411   | NON-RESIDENTIAL                 | 3691  | 1459               | 11/13/2015 | 11/23/2015        | 32.00                                  |
| MELANIE HYDER                                     | 2016 101-572-428   | TRAVEL/CONFERENCE               | 110 MILES @ .575                                | OCT 2015           | 11/13/2015 | 11/23/2015        | 63.25                                  |
| MELANIE HYDER                                     | 2016 101-572-310   | OFFICE SUPPLIES                 | UZTX-18H45X - HYDER                             | R REIMB - 11/0     | 11/18/2015 | 11/23/2015        | 10.21                                  |
| MELISSA GRIMES                                    | 2016 101-409-428   | TRAVEL/CONFERENCE               | 34 MILES @ .575                                 | 11/03/15           | 11/13/2015 | 11/23/2015        | 19.55                                  |
| MICAH C HADEN                                     | 2016 101-435-411   | COURT APPOINTED                 | JAMES, DAISY                                    | 35522              | 11/17/2015 | 11/23/2015        | 737.50                                 |
| MICAH C HADEN                                     | 2016 101-435-485   | OTHER LITIGATION                | JAMES, DAISY                                    | 35522              | 11/17/2015 | 11/23/2015        | 750.00                                 |
| MICHAEL J CRAWFORD                                |                    | COURT APPOINTED                 |   | 36335              | 11/17/2015 | 11/23/2015        | 775.00                                 |
| MILDRED VOLUNTEER FIRE                            | 2016 101-406-465   |                                 |   | 11/01/15           |            | 11/23/2015        | 600.00                                 |
| MSE SOLUTIONS                                     |                    |                                 | ANNUAL MAINTENANCE                              | 918                |            | 11/23/2015        | 950.00                                 |
| MUSTANG VOLUNTEER FIRE                            |                    |                                 |   | 11/01/15           |            | 11/23/2015        | 600.00                                 |
| NAVARRO CO TAX ASSESSOR                           |                    |                                 |   | 2015-901           |            | 11/23/2015        | 15.00                                  |
| NAVARRO CO TAX ASSESSOR                           |                    |                                 |   | 2015-901           |            | 11/23/2015        | 7.50                                   |
| NAVARRO COUNTY HEALTH U                           |                    |                                 |   | 11/01/15           |            | 11/23/2015        | 4,000.00                               |
| NAVARRO COUNTY TRUST FU                           |                    |                                 |   | 11/06/15           |            | 11/23/2015        | 20.00                                  |
| NAVARRO COUNTY TRUST FU                           |                    |                                 |   | 11/06/15           | 11/17/2015 |                   | 20.00                                  |
| NAVARRO MILLS VOLUNTEER<br>NAVARRO PIPE AND STEEL |                    |                                 |   | 11/01/15<br>653767 | 11/20/2015 | 11/23/2015 300196 | 800.00<br>36.20                        |
|   |                    |                                 |   | 653767             |            | 11/23/2015 300196 | 51.60                                  |
|   | 2016 101-406-465   |                                 |   |                    | 11/20/2015 |                   | 400.00                                 |
| NEAL GREEN  | 2016 101-430-411   |                                 |   |                    | 11/13/2015 |                   | 1.195.18                               |
| NEAL GREEN  | 2016 101-430-485   |                                 |   |                    | 11/13/2015 |                   | 4.78                                   |
| NEAL GREEN  | 2016 101-435-490   |                                 |   |                    | 11/13/2015 |                   | 2,727.21                               |
| NEAL GREEN  | 2016 101-435-411   | MANAGEMENT OF THE PARTY AND THE | 737 (757)                                       |                    | 11/13/2015 |                   | 587.50                                 |
| NEAL GREEN  | 2016 101-435-485   |                                 |   |                    | 11/13/2015 |                   | 1.00                                   |
| NEAL GREEN  | 2016 101-435-411   |                                 | TREVINO. YVONNE                                 |                    | 11/17/2015 |                   | 100.00                                 |
| NEAL GREEN  | 2016 101-435-411   |                                 | TREVINO. YVONNE                                 |                    | 11/17/2015 |                   | 100.00                                 |
| NEAL GREEN  | 2016 101-435-411   | COURT APPOINTED                 | TREVINO, YVONNE                                 |                    | 11/17/2015 |                   | 100.00                                 |
| NEAL GREEN  | 2016 101-435-411   | COURT APPOINTED                 | TREVINO, YVONNE                                 |                    | 11/17/2015 |                   | 405.00                                 |
| NEAL GREEN  | 2016 101-430-411   | COURT APPOINTED                 | DOMINY, COLLIN                                  | 35742              | 11/19/2015 | 11/23/2015        | 318.75                                 |
| NET DATA CORP                                     | 2016 101-475-446   | COMPUTER MAINTEN                | MODEL 3477 - INFO W                             | 16757              | 11/17/2015 | 11/23/2015        | 177.73                                 |
| NEW LONDON TECHNOLOGY I                           | 2016 101-560-446   | REPAIRS & MAINT                 | SHIPPING  | AB-2609            | 11/17/2015 | 11/23/2015 300378 | 14.19                                  |
| NEW LONDON TECHNOLOGY I                           | 2016 101-560-446   | REPAIRS & MAINT                 | XG-75 SPK/MICROPHON                             | AB-2609            | 11/17/2015 | 11/23/2015 300378 | 424.00                                 |
| NEW LONDON TECHNOLOGY I                           | 2016 101-560-446   | REPAIRS & MAINT                 | P7100 SPK/MICROPHON                             | AB-2609            | 11/17/2015 | 11/23/2015 300378 | 212.00                                 |
| NEW LONDON TECHNOLOGY I                           | 2016 101-560-446   | REPAIRS & MAINT                 | SHIPPING  | AB-2618            | 11/17/2015 | 11/23/2015 300378 | 13.85                                  |
| NEW LONDON TECHNOLOGY I                           | 2016 101-560-446   | REPAIRS & MAINT                 | XG-75 LI-POLY BATTE                             | AB-2618            | 11/17/2015 | 11/23/2015 300378 | 522.00                                 |
| NORTH CENTRAL TX COUNCI                           |                    |                                 |   |                    |            |                   | 485.50                                 |
| NORTH CENTRAL TX COUNCI                           |                    |                                 |   |                    |            |                   | 3,000.00                               |
| OFFICE DEPOT INC-TXMAS                            |                    |                                 |   |                    |            | 11/23/2015 300239 | 374.90                                 |
| OFFICE DEPOT INC-TXMAS                            |                    |                                 |   |                    |            | 11/23/2015 300239 | 494.30                                 |
| OFFICE DEPOT INC-TXMAS                            |                    |                                 |   |                    |            | 11/23/2015 300239 | 101.43                                 |
| OFFICE DEPOT INC-TXMAS                            |                    |                                 |   |                    |            | 11/23/2015 300230 | 128.20                                 |
| OFFICE DEPOT INC-TXMAS                            |                    |                                 |   |                    |            | 11/23/2015 300189 | 27.48                                  |
| OFFICE DEPOT INC-TXMAS                            |                    |                                 |   |                    |            | 11/23/2015 300295 | 96.78                                  |
|   |                    |                                 | BANKER BOXES, PENS,                             |                    |            |                   | 167.97                                 |
|   | 2016 101-406-312   |                                 |   |                    |            | 11/23/2015 300295 | 67.98                                  |
|   | 2016 101-406-312   |                                 | PENS. STAPLER. CALE                             |                    |            | 11/23/2015 300335 | 33.99                                  |
|   | 2016 101-409-310 ( |                                 |   |                    |            | 11/23/2015 300335 | 30.07                                  |
|   | 2016 101-402-310 ( |                                 |   |                    |            | 11/23/2015 300296 | 134.17<br>61.24                        |
|   | 2016 101-402-310 ( |                                 |   |                    |            | 11/23/2015 300296 | 46.09                                  |
|   | 2016 101-425-310 ( |                                 |   |                    |            | 11/23/2015 300230 | 40.09                                  |
|   |                    |                                 | BATTERIES, PAPER, T                             |                    |            |                   | 291.04                                 |
|   | 2016 101-425-310 ( |                                 |   |                    |            | 11/23/2015 300338 | 2.46                                   |
|   | 2016 101-425-310 ( |                                 |   |                    |            | 11/23/2015 300338 | 31.99                                  |
| OFFICE DEPOT INC-TXMAS                            |                    |                                 |   |                    |            | 11/23/2015 300338 | 15.57                                  |
| ಾಣಾಗಲಾರವ ವರ್ಷಕಾರ ನಾಟ್ಕ್ ಚಿಟ್ಟಿಕೆಗಳ ಚಿ             |                    | 0000 APTOT (8080) 1 (808 88)    | 1999 1197 TO A TO |                    |            |                   | ************************************** |

| VENDOR NAME                       | ACCOUNT #        | ACCOUNT NAME       | ITEM/REASON                                | INVOICE #  | VP DATE    | DATE TBP PO NO   | AMOUNT        |
|-----------------------------------|------------------|--------------------|--|--|------------|--|---------------|
| OFFICE DEPOT INC-TXMAS            | 2016 101-421-310 | O OFFICE SUPPLIES  | AVERY LABELS                               | 801387701001   | 11/16/2015 | 11/23/2015 300286  | 65.79         |
| OFFICE DEPOT INC-TXMAS            |                  | 2 COPY & POSTAGE S |  |  |            | 11/23/2015 300339  | 101.97        |
| OFFICE DEPOT INC-TXMAS            | 2016 101-560-310 | O OFFICE SUPPLIES  | FINGERPRINT PAD. HA                        | 801805401001   | 11/16/2015 | 11/23/2015 300294  | 16.57         |
| OFFICE DEPOT INC-TXMAS            | 2016 101-560-310 | O OFFICE SUPPLIES  | FILE WITH FLAP                             | 801805877001   | 11/16/2015 | 11/23/2015 300294  | 16.99         |
| OFFICE DEPOT INC-TXMAS            | 2016 101-560-310 | OFFICE SUPPLIES    | LASER GLOSS PAPER                          | 801805878001   | 11/16/2015 | 11/23/2015 300294  | 31.85         |
| OFFICE DEPOT INC-TXMAS            | 2016 101-421-360 | DEMONSTRATION SU   | J ELECTRIC BINDING MA                      | 801486640001   | 11/16/2015 | 11/23/2015 300291  | 332.49        |
| OFFICE DEPOT INC-TXMAS            | 2016 101-406-312 | 2 COPY & POSTAGE S | COPY PAPER                                 | 803752266001   | 11/16/2015 | 11/23/2015 300369  | 101.97        |
| OFFICE DEPOT INC-TXMAS            | 2016 101-497-320 | OPERATING EQUIPM   | 1 SHREDDER                                 | 801393703001   | 11/17/2015 | 11/23/2015 300288  | 1.049.99      |
| OFFICE DEPOT INC-TXMAS            | 2016 101-406-312 | 2 COPY & POSTAGE S | COPY PAPER                                 | 804011959001   | 11/17/2015 | 11/23/2015 300383  | 37.49         |
| OFFICE DEPOT INC-TXMAS            | 2016 101-421-310 | OFFICE SUPPLIES    | RECEIPT, FOLDERS, S                        | 804011959001   | 11/17/2015 | 11/23/2015 300383  | 33.25         |
| OFFICE DEPOT INC-TXMAS            | 2016 101-560-310 | OFFICE SUPPLIES    | CLIP BOARD, BINDERS                        | 803206967001   | 11/17/2015 | 11/23/2015 300362  | 101.75        |
| OFFICE DEPOT INC-TXMAS            |                  | OFFICE SUPPLIES    |  |  |            | 11/23/2015 300362  | 11.18         |
| OFFICE DEPOT INC-TXMAS            |                  | COPY & POSTAGE S   |  |  |            | 11/23/2015 300363  | 74.98         |
| OFFICE DEPOT INC-TXMAS            |                  | OFFICE SUPPLIES    |  |  |            | 11/23/2015 300390  | 174.86        |
| OFFICE DEPOT INC-TXMAS            |                  |                    | LABELS. CD-DVD ENVE                        |  |            |  | 91.21         |
| OFFICE DEPOT INC-TXMAS            |                  |                    | CALENDARS, FOLDERS,                        |  |            |  | 165.60        |
| ORKIN PEST CONTROL                |                  |                    | 70772 - 223 W 1ST A                        |  | 11/13/2015 |  | 41.20         |
| ORKIN PEST CONTROL                | 2016 101-512-385 |                    | 70772 - NECR 0080 1                        |  |            |  | 150.00        |
| ORKIN PEST CONTROL                |                  |                    | 70772 - 312 W 2ND A                        |  | 11/19/2015 | Company of the Property of the | 128.75        |
| OSHA JOLES                        |                  |                    | NCTCOG TRAINING - R                        |  |            |  | 84.76         |
| OWEN HARDWARE INC                 |                  |                    | SILICONE, PAINT, LE                        |  | 11/18/2015 |  | 17.26         |
| OWEN HARDWARE INC                 |                  | REPAIRS & MAINTE   |  |  | 11/18/2015 |  | 89.99         |
| OWEN HARDWARE INC                 |                  | REPAIRS & MAINTE   |  |  | 11/18/2015 |  | 16.98         |
| OWEN HARDWARE INC                 |                  | REPAIRS & MAINTE   |  |  | 11/18/2015 |  | 35.96         |
| OWEN HARDWARE INC                 |                  |                    | DRILL BITS, 2" LOCK                        |  | 11/18/2015 |  | 37.54         |
| OZARKA                            |                  |                    | 0122447261 10/07/15                        |  |            |  | 61.98         |
| PAUL E FULBRIGHT ATTY             |                  |                    | BISHOP, MICHAEL WAY                        |  | 11/19/2015 |  | 200.00        |
| PAUL E FULBRIGHT ATTY PHIL CALVIN | 2016 101-425-465 |                    | BISHOP, MICHAEL WAY<br>2015 NOV ELECTION - |  | 11/19/2015 |  | 2.00<br>25.00 |
| PRICE, PROCTOR & ASSOCI           |                  |                    |  |  | 11/17/2015 |  | 2.750.00      |
| PSHAUN MARTIN                     |                  |                    | TAG TEAM MEETING -                         | A CONTRACTOR OF THE PARTY OF TH |            |  | 81.19         |
| PURDON VOLUNTEER FIRE D           |                  |                    |  |  | 11/20/2015 |  | 600.00        |
| PURSLEY VOLUNTEER FIRE            |                  |                    |  |  | 11/20/2015 |  | 600.00        |
| RENAISSANCE AUSTIN HOTE           |                  |                    |  |  |            |  | 270.00        |
| RENAISSANCE AUSTIN HOTE           |                  |                    |  |  |            |  | 270.00        |
| RETREAT VOLUNTEER FIRE            |                  |                    |  |  |            | 11/23/2015   | 800.00        |
| RICE VOLUNTEER FIRE DEP           |                  |                    |  |  |            | 11/23/2015   | 600.00        |
| RICHLAND VOLUNTEER FIRE           |                  |                    |  |  |            | 11/23/2015   | 800.00        |
|                                   |                  |                    |  |  |            | 11/23/2015   | 750.00        |
|                                   |                  |                    |  |  |            | 11/23/2015   | 400.00        |
|                                   |                  |                    |  |  |            | 11/23/2015   |               |
| ROGERS, DEBRA                     | 2016 101-512-465 | EXTRADITION OF P   | TRANSPORT - MEAL                           | 11/05/15   | 11/16/2015 | 11/23/2015   | 7.77          |
| SATELLITE PHONES DIRECT           | 2016 101-568-446 | REPAIRS & MAINT    | NOV 2015                                   | 10084  | 11/17/2015 | 11/23/2015   | 48.84         |
| SHERIFF, PETTY CASH               | 2016 101-512-465 | EXTRADITION OF P   | TRANSPORT - FOOD FO                        | 08/14/15   | 11/13/2015 | 11/23/2015   | 9.19          |
| SHERIFF. PETTY CASH               | 2016 101-512-465 | EXTRADITION OF P   | TRANSPORT - FOOD FO                        | 08/25/15   | 11/13/2015 | 11/23/2015   | 7.46          |
| SHERIFF, PETTY CASH               | 2016 101-512-465 | EXTRADITION OF P   | TRANSPORT - FOOD FO                        | 09/15/15   | 11/13/2015 | 11/23/2015   | 6.16          |
| SHERIFF, PETTY CASH               | 2016 101-512-465 | EXTRADITION OF P   | TRANSPORT - FOOD FO                        | 10/06/15   | 11/13/2015 | 11/23/2015   | 8.69          |
| SHERIFF, PETTY CASH               | 2016 101-560-370 | GAS & OIL          | TRANSPORT - UNIT 21                        | 08/18/15   | 11/13/2015 | 11/23/2015   | 20.00         |
| SHERIFF, PETTY CASH               | 2016 101-560-370 | GAS & OIL          | TRANSPORT - GAS                            | 09/09/15   | 11/13/2015 | 11/23/2015   | 37.07         |
| SHERIFF, PETTY CASH               | 2016 101-560-370 | GAS & OIL          | TRANSPORT - UNIT 24                        | 09/28/15   | 11/13/2015 | 11/23/2015   | 25.77         |
| SHERIFF, PETTY CASH               | 2016 101-560-370 | GAS & OIL          | TRANSPORT - GAS                            | 10/28/15   | 11/13/2015 | 11/23/2015   | 21.01         |
| SHERIFF, PETTY CASH               | 2016 101-560-428 | TRAVEL/CONFERENC   | INTELL MEETING - DO                        | 08/25/15   | 11/13/2015 | 11/23/2015   | 11.00         |
| SHERRY DOWD                       | 2016 101-403-428 | TRAVEL/CONFERENC   | ANNUAL VITAL STATIS                        | DEC 2015   | 11/19/2015 | 11/23/2015   | 287.50        |
| SILVER CITY VOLUNTEER F           | 2016 101-406-465 |                    |  |  | 11/20/2015 | 11/23/2015   | 600.00        |
| SMITH GENERAL STORE               | 2016 101-512-385 | COUNTY FARM        | STOCK SWEET                                | 91385  | 11/18/2015 | 11/23/2015   | 11.00         |

| VENDOR NAME             | AC   | COUNT #     | ACCOUNT NAME     | ITEM/REASON         | INVOICE #    | VP DATE    | DATE TBP   | PO NO  | AMOUNT    |
|-------------------------|------|-------------|------------------|---------------------|--------------|------------|------------|--------|-----------|
| SMITH GENERAL STORE     | 2016 | 101-512-385 | COUNTY FARM      | PACK HOT SHOT       | 91456        | 11/18/2015 | 11/23/2015 |        | 69.95     |
| SMITH GENERAL STORE     |      |             | COUNTY FARM      | LUNGE LINE          | 91455        | 11/18/2015 | 11/23/2015 |        | 17.95     |
| SOUTHERN OAKS VOLUNTEER |      |             |                  | NOV 2015            | 11/01/15     | 11/20/2015 | 11/23/2015 |        | 400.00    |
| SUPERCIRCUITS INC-TXMAS |      |             |                  | WALL BRACKET MOUNT  | 9177807A     | 11/16/2015 | 11/23/2015 | 300357 | 59.97     |
| SUPERCIRCUITS INC-TXMAS |      |             |                  |                     | 9177807A     | 11/16/2015 | 11/23/2015 | 300357 | 210.21    |
| SUPERCIRCUITS INC-TXMAS |      |             |                  |                     | 9177807A     | 11/16/2015 | 11/23/2015 | 300357 | 601.52    |
| SUPERCIRCUITS INC-TXMAS |      |             |                  |                     | 9177807A     | 11/16/2015 | 11/23/2015 | 300357 | 16.93     |
| SUSAN A WALDRIP COURT R |      |             |                  | 70470               | 10087        | 11/13/2015 | 11/23/2015 |        | 885.00    |
| SUSAN A WALDRIP COURT R |      |             |                  | 70470               | 10093        | 11/17/2015 | 11/23/2015 |        | 740.00    |
| SUSAN A WALDRIP COURT R |      |             |                  | 32832               | 10096        | 11/19/2015 | 11/23/2015 |        | 75.00     |
| TESSCO                  |      |             | OPERATING EQUIPM | SHIPPING            | 213923       | 11/16/2015 | 11/23/2015 | 300126 | 6.90      |
| TESSCO                  |      |             |                  | PANAVISE 627-06 MOU | 213923       | 11/16/2015 | 11/23/2015 | 300126 | 133.65    |
| TESSCO                  |      |             | OPERATING EQUIPM |                     | 131609       | 11/16/2015 | 11/23/2015 | 300126 | 12.05     |
| TESSCO                  |      |             |                  | LARSEN 2.4G 5DB ANT | 131609       | 11/16/2015 | 11/23/2015 | 300126 | 202.00    |
| TESSCO                  |      |             |                  | SMA REV POL CONNECT |              | 11/16/2015 | 11/23/2015 | 300126 | 35.70     |
| TESSCO                  |      |             |                  | THE DUAL SHIELD MOU |              | 11/16/2015 | 11/23/2015 | 300126 | 79.95     |
| TESSCO                  |      |             |                  | MINI UHF CONNECTOR  |              | 11/16/2015 | 11/23/2015 | 300126 | 25.00     |
| TESSC0                  |      |             | OPERATING EQUIPM |                     | 131609       | 11/16/2015 | 11/23/2015 | 300126 | 84.50     |
| TESSCO                  |      |             |                  | DUAL SHIELD MOUNT W | 131609       | 11/16/2015 | 11/23/2015 | 300126 | 94.75     |
| TESSC0                  |      |             | OPERATING EQUIPM |                     | 131609       | 11/16/2015 | 11/23/2015 | 300126 | 78.70     |
| TESSCO                  | 2016 | 101-560-320 | OPERATING EQUIPM | DUAL SHIELD MOUNT   | 131609       | 11/16/2015 | 11/23/2015 | 300126 | 53.05     |
| TESSCO                  |      |             | OPERATING EQUIPM |                     | 131609       | 11/16/2015 | 11/23/2015 | 300126 | 115.70    |
| TEXAS AGRILIFE EXTENSIO |      |             |                  | AGRICULTURE & HEALT | STOVALL, LOR | 11/13/2015 | 11/23/2015 |        | 35.00     |
| TEXAS ASSN OF COUNTIES  | 2016 | 101-425-428 | TRAVEL/CONFERENC | 93RD ANNUAL CJCA CO | DAVENPORT JR | 11/19/2015 | 11/23/2015 |        | 225.00    |
| TEXAS ASSN OF COUNTIES  |      | 101-406-417 |                  | AUTO LIABILITY 01/0 | NRCN-11664-A | 11/19/2015 | 11/23/2015 |        | 17,032.50 |
| TEXAS ASSN OF COUNTIES  | 2016 | 101-120-000 | PREPAID EXPENSES | AUTO LIABILITY 01/0 | NRCN-11664-A | 11/19/2015 | 11/23/2015 |        | 5,677.50  |
| TEXAS ASSN OF COUNTIES  |      | 101-406-417 |                  | AUTO PHYSICAL DAMAG | NRCN-11664-A | 11/19/2015 | 11/23/2015 |        | 16.847.25 |
| TEXAS ASSN OF COUNTIES  | 2016 | 101-120-000 | PREPAID EXPENSES | AUTO PHYSICAL DAMAG | NRCN-11664-A | 11/19/2015 | 11/23/2015 |        | 5,615.75  |
| TEXAS ASSN OF COUNTIES  |      | 101-406-417 |                  | GENERAL LIABILITY 0 | NRCN-11664-G | 11/19/2015 | 11/23/2015 |        | 9.839.25  |
| TEXAS ASSN OF COUNTIES  | 2016 | 101-120-000 | PREPAID EXPENSES | GENERAL LIABILITY 0 | NRCN-11664-G | 11/19/2015 | 11/23/2015 |        | 3,279.75  |
| TEXAS ASSOC OF EXTENSIO |      |             |                  |                     |              |            | 11/23/2015 |        | 110.00    |
| TEXAS ASSOC OF EXTENSIO | 2016 | 101-421-429 | CONFERENCE/TRAIN | MEMBERSHIP DUES - S | 3-2016-228   | 11/19/2015 | 11/23/2015 |        | 110.00    |
| TEXAS ASSOC OF GOVT INF |      |             |                  |                     | 200001620    | 11/17/2015 |            |        | 50.00     |
| TEXAS ASSOC OF GOVT INF |      |             |                  |                     | 200001610    | 11/17/2015 | 11/23/2015 |        | 50.00     |
| TEXAS DEPT OF STATE HEA | 2016 | 101-403-410 | PROFESSIONAL SER | REMOTE BIRTH ACCESS | 01300        | 11/19/2015 |            |        | 120.78    |
| TEXAS DEPT OF TRANSPORT | 2016 | 101-406-496 | STATE HIGHWAY MA | ROW CSJ 0093-02-018 | TXDOT HWY 14 | 11/19/2015 | 11/23/2015 |        | 1,000.00  |
| TEXAS DISTRICT & COUNTY | 2016 | 101-475-419 | DUES & SUBSCRIPT | TDCAA DUES 12/01/15 | HUFF, SARAH  | 11/17/2015 | 11/23/2015 |        | 60.00     |
| TEXAS DISTRICT & COUNTY | 2016 | 101-475-419 | DUES & SUBSCRIPT | TDCAA DUES 12/01/15 | BEAUCHAMP. C | 11/17/2015 | 11/23/2015 |        | 60.00     |
| TEXAS DISTRICT & COUNTY | 2016 | 101-475-419 | DUES & SUBSCRIPT | TDCAA DUES 12/01/15 | CADWELL, AMY | 11/17/2015 | 11/23/2015 |        | 60.00     |
| THEDFORD OFFICE SUPPLY  | 2016 | 101-499-310 | OFFICE SUPPLIES  | OKI B731 TONER      | 27545        | 11/17/2015 | 11/23/2015 |        | 638.00    |
| TIM'S TIRES & WHEELS    | 2016 | 101-475-445 | REPAIRS & MAINTE | UNIT DA - REPAIR FL |              |            | 11/23/2015 |        | 8.00      |
| TOMMY PRYOR             | 2016 | 101-407-312 | COMPUTER SUPPLIE | SONICWALL - 10 VPN  | REIMB - 11/1 | 11/19/2015 | 11/23/2015 | 300449 | 373.46    |
| TROPHIES UNLIMITED      | 2016 | 101-560-426 | RESERVE FOR ENCU | NAME TAG - JOCK, J  | 12326        | 11/18/2015 |            |        | 7.00      |
| TX PUBLIC HEALTH ASSN/B | 2016 | 101-403-428 | TRAVEL/CONFERENC | ANNUAL VITAL STATIS | DOWD, SHERRY | 11/19/2015 | 11/23/2015 |        | 225.00    |
| TX PUBLIC HEALTH ASSN/B | 2016 | 101-403-428 | TRAVEL/CONFERENC | ANNUAL VITAL STATIS | DEPEW. KIM   | 11/19/2015 | 11/23/2015 |        | 225.00    |
| UHAUL INTERNATIONAL     |      | 101-409-425 |                  | 99017222            | 4513822      | 11/17/2015 | 11/23/2015 |        | 112.83    |
| UHAUL INTERNATIONAL     | 2016 | 101-409-425 | ELECTIONS        | 99017222            | 4513823      |            | 11/23/2015 |        | 154.66    |
| UHAUL INTERNATIONAL     | 2016 | 101-409-425 | ELECTIONS        | 99017222            | 4512596      | 11/17/2015 | 11/23/2015 |        | 152.88    |
| UHAUL INTERNATIONAL     | 2016 | 101-409-425 | ELECTIONS        | 99017222            | 4512597      | 11/17/2015 | 11/23/2015 |        | 110.16    |
| UNION HIGH VFD          | 2016 | 101-406-465 | FIRE PROTECTION  | NOV 2015            | 11/01/15     | 11/20/2015 |            |        | 400.00    |
| VALVOLINE EXPRESS CARE  | 2016 | 101-475-370 | GAS & OIL        | INSPECTION - DA VEH |              |            | 11/23/2015 | 300188 | 7.00      |
| WEST GOVERNMENT SERVICE | 2016 | 101-572-310 | OFFICE SUPPLIES  | 1000688807 09/05/15 | 832742208    | 11/13/2015 |            |        | 56.50     |
| WEST PUBLISHING CORP    | 2016 | 101-435-419 | DUES & PUBLICATI | 1000234522 10/01/15 | 832825427    |            | 11/23/2015 |        | 507.38    |
| XEROX CORP - TXMAS      | 2016 | 101-421-360 | DEMONSTRATION SU | 705177418 - NOV     | 081968012    |            | 11/23/2015 |        | 137.29    |
| XEROX CORP - TXMAS      | 2016 | 101-571-440 | COPIER RENTAL    | 705401511 - NOV     | 081968013    | 11/17/2015 | 11/23/2015 |        | 379.29    |

| VENDOR NAME  | ACCOUNT #  | ACCOUNT NAME   | ITEM/REASON  | INVOICE #   | VP DATE  | DATE TBP PO NO   | AMOUNT  |
|--|--|--|--|---|--|--|---|
| XEROX CORP - TXMAS | 2016 101-572-440<br>2016 101-440-310<br>2016 101-497-440<br>2016 101-500-440<br>2016 101-561-440<br>2016 101-561-440<br>2016 101-401-310<br>2016 101-401-440<br>2016 101-571-440 | COPIER RENTAL OFFICE SUPPLIES COPIER RENTAL OFFICE SUPPLIES COPIER RENTAL COPIER RENTAL OFFICE SUPPLIES COPIER RENTAL OFFICE SUPPLIES COPIER RENTAL COPIER RENTAL COPIER RENTAL JP TECHNOLOGY FU | 705464683 - NOV<br>705515336 - NOV<br>712033315 - NOV<br>712033315 - NOV<br>713338473 - NOV<br>714267465 - NOV<br>720050988 - NOV<br>704864040 - NOV<br>704864040 - NOV<br>703607911 - NOV | 081968014<br>081968015<br>081968045<br>081968045<br>081968053<br>081968072<br>082132410<br>081968010<br>081968010<br>081968011<br>081968011<br>081968012<br>081968116 | 11/17/2015<br>11/17/2015<br>11/17/2015               | 11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015 | 151.56<br>13.19<br>327.74<br>11.71<br>226.30<br>152.20<br>184.00<br>45.19<br>281.50<br>369.89<br>171.14<br>385.67<br>129.48 |
| XEROX CORP - TXMAS<br>YMCA BUILDING<br>287 R/C FIRE AND RESCUE<br>4IMPRINT   | SCHOOL STATE STATE WAS   | ELECTIONS  | 705515336 - NOV<br>2015 NOV ELECTION -<br>NOV 2015<br>SHIRTS WITH LOGO   | 081968015<br>- 11/03/15<br>11/01/15<br>4281145  | 11/17/2015<br>11/20/2015<br>11/20/2015<br>11/16/2015 | 11/23/2015   | 398.29<br>25.00<br>800.00<br>173.90   |

210.861.33

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### ALL RECORDS FROM 11/23/2015 TO 11/23/2015 DATE-TO-BE-PAID

| VENDOR NAME   | ACCOUNT #  | ACCOUNT NAME   | ITEM/REASON         | INVOICE #          | VP DATE                  | DATE TBP PO NO                                       | AMOUNT                  |
|---|--|--|---------------------|--------------------|--------------------------|--|-------------------------|
| AT&TSERVICES INC.<br>HELPING OPEN PEOPLES EY                                |  | OFFICE SUPPLIES  |                     | 10/31/15           | 11/13/2015               | 11/23/2015<br>11/23/2015                             | 217.30<br>1.600.00      |
| MEDICAL SURGICAL & COMP<br>OFFICE DEPOT INC-TXMAS<br>OFFICE DEPOT INC-TXMAS | 2016 151-571-310   |  | CALENDARS, PENS. PO | 801147915001       | 11/16/2015               | 11/23/2015<br>11/23/2015 300285<br>11/23/2015 300285 | 89.00<br>446.02<br>7.99 |
| OFFICE DEPOT INC-TXMAS OFFICE DEPOT INC-TXMAS REDWOOD BIOTECH               | 2016 151-571-310   | DEPARTMENT SUPPL<br>DEPARTMENT SUPPL<br>DRUG TESTING SER | BUSINESS CARDS, POS |                    | 11/16/2015               |  | 19.99<br>58.68<br>25.00 |
| VALVOLINE EXPRESS CARE  | 2016 151-571-370   | GAS. OIL & REPAI<br>GAS. OIL & REPAI                     | OIL CHANGE          | 160278<br>160278   | 11/17/2015               | 11/23/2015<br>11/23/2015 300407<br>11/23/2015 300407 | 46.68<br>7.00           |
| XEROX CORP - TXMAS<br>YANELI VILLA  | ECHINAC MANAGEMENT AND | DEPARTMENT SUPPL<br>PROBATION FEES -                     |                     | 081968013<br>71640 | 11/17/2015<br>11/19/2015 | and the second of the second of                      | 38.55<br>300.00         |

2,856.21

### ALL RECORDS FROM 11/23/2015 TO 11/23/2015 DATE-TO-BE-PAID

| VENDOR NAME | ACCOUNT #  | ACCOUNT NAME  | ITEM/REASON                              | INVOICE #  | VP DATE  | DATE TBP PO NO                                       | AMOUNT  |
|-------------|--|---|--|--|--|--|---|
|             | 2016 161-576-613<br>2016 161-576-613<br>2016 161-576-603<br>2016 161-576-651 | COMM BASED-MENTA COMM BASED-MENTA COMM BASED-GENER MENTAL HEALTH AS | 3657<br>3656<br>3690, 3660, 3683<br>3704 | NAVA-1015<br>109<br>111<br>8701409<br>203<br>204 | 11/13/2015<br>11/13/2015<br>11/13/2015<br>11/17/2015<br>11/17/2015<br>11/17/2015 | 11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015 | 1.680.00<br>240.00<br>80.00<br>412.50<br>383.30<br>383.30 |
|             |  |   |  |  |  |  | 0 170 10  |

3,179.10

11/20/2015 10:44:47 FLOOD CONTROL A/P CLAIMS LIST 20\0 VCH101 PAGE 11

ALL RECORDS FROM 11/23/2015 TO 11/23/2015 DATE-TO-BE-PAID

 VENDOR NAME
 ACCOUNT #
 ACCOUNT NAME
 ITEM/REASON
 INVOICE #
 VP DATE
 DATE TBP PO NO
 AMOUNT

 NAVARRO COUNTY SOIL & W 2016 171-620-410
 PROFESSIONAL SER NOV 2015
 11/20/2015
 11/20/2015
 11/23/2015
 3.000.00

3,000.00

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### ALL RECORDS FROM 11/23/2015 TO 11/23/2015 DATE-TO-BE-PAID

| VENDOR NAME             | ACCOUNT #        | ACCOUNT NAME     | ITEM/REASON         | INVOICE #   | VP DATE    | DATE TBP PO     | NO AMOUNT    |
|-------------------------|------------------|------------------|---------------------|-------------|------------|-----------------|--------------|
| ACCESS POINT, INC.      | 2016 211-611-435 | TELEPHONE        | 312177 11/07/15 - 1 | 3976738     | 11/19/2015 | 11/23/2015      | 63.08        |
| ARNOLD CRUSHED STONE    | 2016 211-611-376 | ROAD MATERIAL    | FEMA OCT - CR 1380  | 230840      | 11/19/2015 | 11/23/2015      | 535.97       |
| ATWOODS DISTRIBUTING LP | 2016 211-611-445 | REPAIRS & MAINTE | BRASS NOZZLE, MOTOR | 2251/37     | 11/18/2015 | 11/23/2015      | 94.42        |
| ATWOODS DISTRIBUTING LP | 2016 211-611-445 | REPAIRS & MAINTE | HYDRO FLUID, WIPER  | 2258/37     | 11/18/2015 | 11/23/2015      | 89.95        |
| BANE MACHINERY INC      | 2016 211-611-445 | REPAIRS & MAINTE | HYDRAULIC CYLINDER  | 18144510    | 11/13/2015 | 11/23/2015 254  | 815 840.62   |
| BIG H TIRE SERVICE      | 2016 211-611-445 | REPAIRS & MAINTE | TRAILER - MOUNTED 1 | 159410      | 11/19/2015 | 11/23/2015 300  | 385 200.09   |
| CENTRAL TEXAS FRAME & A | 2016 211-611-445 | REPAIRS & MAINTE | UNIT 35 - REPAIR DU | 21607       | 11/19/2015 | 11/23/2015 300  | 309 4,600.00 |
| CORSICANA NAPA AUTO PAR | 2016 211-611-445 | REPAIRS & MAINTE | UNIT 13 - FUEL FILT | 054361      | 11/18/2015 | 11/23/2015      | 54.39        |
| GILFILLAN HARDWARE      | 2016 211-611-445 | REPAIRS & MAINTE | 18" CHAIN, CHAIN SH | 41823/1     | 11/18/2015 | 11/23/2015      | 31.99        |
| GILFILLAN HARDWARE      | 2016 211-611-445 | REPAIRS & MAINTE | SCREWS, BOLTS       | 42346/1     | 11/18/2015 | 11/23/2015      | 30.00        |
| HADEN'S AUTOMOTIVE      | 2016 211-611-445 | REPAIRS & MAINTE | 2005 MACK CHN613 DU | 4098        | 11/19/2015 | 11/23/2015 300  | 466 3.243.59 |
| HUFFMAN COMMUNICATIONS  | 2016 211-611-450 | MAINT CONTRACT   | MAINTENANCE AGREEME | 46111       | 11/13/2015 | 11/23/2015      | 41.13        |
| HUFFMAN COMMUNICATIONS  | 2016 211-611-445 | REPAIRS & MAINTE | 1/4 WAVE ANTENNAS   | 46141       | 11/19/2015 | 11/23/2015 300  | 442 56.56    |
| MARTIN MARIETTA MATERIA | 2016 211-611-376 | ROAD MATERIAL    | FEMA OCT - NE1040   | 16538309    | 11/19/2015 | 11/23/2015      | 730.62       |
| O'REILLY AUTOMOTIVE STO | 2016 211-611-445 | REPAIRS & MAINTE | UNIT 007 - WIPER BL | 0763-308332 | 11/18/2015 | 11/23/2015      | 37.82        |
| PATHMARK TRAFFIC PRODUC | 2016 211-611-445 | REPAIRS & MAINTE | DEAD END NO OUTLET  | 014632      | 11/16/2015 | 11/23/2015 300  | 340 115.00   |
| PATHMARK TRAFFIC PRODUC | 2016 211-611-445 | REPAIRS & MAINTE | GRAVEL ENDS         | 014632      | 11/16/2015 | 11/23/2015 300  | 340 115.00   |
| PATHMARK TRAFFIC PRODUC | 2016 211-611-445 | REPAIRS & MAINTE | SHIPPING            | 014632      | 11/16/2015 | 11/23/2015 300  | 340 15.00    |
| PURVIS BEARING SERVICE  | 2016 211-611-445 | REPAIRS & MAINTE | HYDRAULIC HOSE, COU | 6890827     | 11/13/2015 | 11/23/2015      | 77.04        |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111131      | 11/13/2015 | 11/23/2015      | 843.82       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111145      | 11/13/2015 | 11/23/2015      | 855.16       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111158      | 11/13/2015 | 11/23/2015      | 831.83       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111181      | 11/13/2015 | 11/23/2015      | 858.78       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111197      | 11/13/2015 | 11/23/2015      | 871.27       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111212      | 11/13/2015 | 11/23/2015      | 844.80       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111222      | 11/13/2015 | 11/23/2015      | 847.51       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111266      | 11/13/2015 | 11/23/2015      | 853.84       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111274      | 11/13/2015 | 11/23/2015      | 865.60       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111295      | 11/13/2015 | 11/23/2015      | 846.03       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111306      | 11/13/2015 | 11/23/2015      | 851.69       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111343      | 11/13/2015 | 11/23/2015      | 861,48       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111360      | 11/13/2015 | 11/23/2015      | 862.09       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111382      | 11/13/2015 | 11/23/2015      | 854.61       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | YARD                | 111399      | 11/13/2015 | 11/23/2015      | 722.49       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | FEMA OCT - YARD     | 111424      | 11/19/2015 | 11/23/2015      | 2.076.74     |
| RATTLER ROCK INC        | 2016 211-611-376 |                  |                     | 111469      | 11/19/2015 |                 | 2.082.04     |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | FEMA OCT - YARD     | 111490      | 11/19/2015 |                 | 219.11       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | FEMA OCT - YARD     | 111500      | 11/19/2015 | 11/23/2015      | 336.74       |
| RATTLER ROCK INC        | 2016 211-611-376 | ROAD MATERIAL    | FEMA OCT - YARD     | 111436      | 11/19/2015 | 11/23/2015      | 2,423.73     |
|                         | 2016 211-611-376 | ROAD MATERIAL    |                     | 111419      | 11/19/2015 |                 | 286.50       |
| SHARE CORP              | 2016 211-611-445 | REPAIRS & MAINTE | FLASH KLENE         | 930429      | 11/19/2015 | 11/23/2015      | 285.62       |
| TOMMY MONTGOMERY SAND & |                  |                  | FEMA OCT - YARD, CR |             | 11/19/2015 |                 | 13.302.86    |
|                         | 2016 211-611-370 |                  |                     | 276644      |            | 11/23/2015 3002 |              |
| WINTERS OIL COMPANY     | 2016 211-611-370 | GAS & OIL        | 1728 GAL DIESEL     | 276644      | 11/16/2015 | 11/23/2015 3002 | 22 3.122.50  |

48.137.89

| VENDOR NAME             | ACCOUNT #        | ACCOUNT NAME     | ITEM/REASON         | INVOICE #    | VP DATE                  | DATE TBP   | PO NO  | AMOUNT    |
|-------------------------|------------------|------------------|---------------------|--------------|--------------------------|------------|--------|-----------|
| ATMOS ENERGY            | 2016 212-612-430 | IITH ITIES       | 000388486 10/07/15  | 3040895002 - | 11/13/2015               | 11/23/2015 |        | 42.04     |
| ATWOODS DISTRIBUTING LP |                  |                  | RUBBER BOOTS        | 2252/37      |                          | 11/23/2015 |        | 82.92     |
| B & G AUTO PARTS        |                  | REPAIRS & MAINTE |                     | 607441       | 11/13/2015               | 11/23/2015 |        | 5.95      |
| B & G AUTO PARTS        |                  | REPAIRS & MAINTE |                     | 607394       | 11/13/2015               | 11/23/2015 |        | 69.15     |
| B & G AUTO PARTS        |                  |                  | TRANSMISSION FLUID  |              | 11/19/2015               | 11/23/2015 |        | 26.50     |
| B & G AUTO PARTS        |                  | REPAIRS & MAINTE |                     | 608208       | 11/19/2015               | 11/23/2015 |        | 46.50     |
| BIG H TIRE SERVICE      |                  | REPAIRS & MAINTE |                     | 159443       | 11/13/2015               | 11/23/2015 |        | 35.00     |
| BIG H TIRE SERVICE      |                  | REPAIRS & MAINTE |                     | 159427       | 11/13/2015               | 11/23/2015 |        | 6.00      |
| CENTURYLINK             | 2016 212-612-435 |                  | 314320898 11/04/15  | 9033962862 - | 11/18/2015               | 11/23/2015 |        | 109.40    |
| ENNIS TRUCK & TRAILER R |                  |                  | UNIT 214 - REPLACED | 3705         | 11/19/2015               | 11/23/2015 | 300397 | 2.935.26  |
| EUGENE E SCHILHAB II    | 2016 212-612-495 |                  | PROPERTY LEASE 10/0 | CR 2160 AIRP | 11/18/2015               | 11/23/2015 |        | 1,600.00  |
| GOOD TO GO AUTO PARTS   |                  |                  | BATTERY, TERMINALS. | 813476       | 11/13/2015               | 11/23/2015 |        | 42.00     |
| HUFFMAN COMMUNICATIONS  |                  |                  |                     | 46125        | 11/13/2015               | 11/23/2015 |        | 36.06     |
| IJS COMPANY             | 2016 212-612-495 |                  |                     | 132029       | 11/13/2015               | 11/23/2015 |        | 87.55     |
| K & S TIRE, TOWING & RE |                  |                  | UNIT 209 - INSPECTI | 59703        | 11/13/2015               | 11/23/2015 |        | 7.00      |
| K & S TIRE, TOWING & RE | 2016 212-612-445 | REPAIRS & MAINTE | TRAILER - INSPECTIO | 59702        | 11/13/2015               | 11/23/2015 |        | 7.00      |
| K & S TIRE, TOWING & RE | 2016 212-612-445 | REPAIRS & MAINTE | UNIT 216 - INSPECTI | 59700        | 11/13/2015               | 11/23/2015 |        | 7.00      |
| KING READY MIX CONCRETE |                  |                  | FEMA OCT - NE3160   | 29541        | 11/13/2015               | 11/23/2015 |        | 1.291.55  |
| KNIFE RIVER CORPORTATIO |                  |                  | FEMA OCT - POWELL S | 500508       | 11/13/2015               | 11/23/2015 |        | 363.23    |
| KNIFE RIVER CORPORTATIO |                  |                  | FEMA OCT - POWELL S | 500544       | 11/13/2015               | 11/23/2015 |        | 373.21    |
| KNIFE RIVER CORPORTATIO |                  |                  | FEMA OCT - POWELL S | 500991       | 11/19/2015               | 11/23/2015 |        | 1.484.49  |
| MARTIN MARIETTA MATERIA |                  |                  | FEMA OCT - SE3030   | 16466156     | 11/13/2015               | 11/23/2015 |        | 591.36    |
| MARTIN MARIETTA MATERIA |                  |                  | FEMA OCT - NE3010.  | 16466151     | 11/13/2015               | 11/23/2015 |        | 1.106.95  |
| MARTIN MARIETTA MATERIA |                  |                  | FEMA OCT - SE3100.  | 16466158     |                          | 11/23/2015 |        | 4.637.04  |
| MARTIN MARIETTA MATERIA |                  |                  | FEMA OCT - NE2120.  | 16489680     | 11/13/2015               | 11/23/2015 |        | 16,735.31 |
| MARTIN MARIETTA MATERIA |                  |                  | FEMA OCT - NE3160.  | 16489753     | 11/13/2015               | 11/23/2015 |        | 9.354.92  |
| MARTIN MARIETTA MATERIA |                  |                  | FEMA OCT - SE3100.  | 16538306     | 11/19/2015               | 11/23/2015 |        | 827.13    |
| MCCOY'S BUILDING SUPPLY |                  |                  | FEMA OCT - CONCRETE | 5902428      |                          | 11/23/2015 | 300415 | 176.41    |
| NAVARRO CO TAX ASSESSOR | 2016 212-612-445 | REPAIRS & MAINTE | EXEMPT PLATES       | 2015-901     |                          | 11/23/2015 |        | 22.50     |
| PHILLIPS TIRE           | 2016 212-612-445 | REPAIRS & MAINTE | UNIT 214 - MOUNTED  | 215          |                          | 11/23/2015 |        | 30.00     |
| PHILLIPS TIRE           |                  | REPAIRS & MAINTE |                     | 216          |                          | 11/23/2015 |        | 60.00     |
| PHILLIPS TIRE           |                  |                  | UNIT 209 - FLAT, RE |              |                          | 11/23/2015 |        | 40.00     |
| PHILLIPS TIRE           |                  |                  | UNIT 26 - TIRES, WI |              | The second second second | 11/23/2015 |        | 377.00    |
| PHILLIPS TIRE           |                  |                  | UNIT 231 - TIRES, W |              |                          | 11/23/2015 |        | 377.00    |
| PHILLIPS TIRE           |                  |                  | UNIT 214 - 2 TIRES  |              |                          | 11/23/2015 | 300414 | 530.00    |
| PHILLIPS TIRE           |                  | REPAIRS & MAINTE |                     | 219          |                          | 11/23/2015 | 000115 | 30.00     |
| PHILLIPS TIRE           |                  |                  | UNIT 202 - 17.5-25  |              |                          | 11/23/2015 | 300445 | 870.00    |
| RATTLER ROCK INC        | 2016 212-612-376 | ROAD MATERIAL    | FEMA OCT - POWELL S |              |                          | 11/23/2015 |        | 459.88    |
| RATTLER ROCK INC        | 2016 212-612-376 |                  | FEMA OCT - AIRPORT  |              |                          | 11/23/2015 |        | 541.82    |
| RATTLER ROCK INC        | 2016 212-612-376 |                  | FEMA OCT - AIRPORT  |              |                          | 11/23/2015 |        | 542.87    |
| RATTLER ROCK INC        | 2016 212-612-376 | ROAD MATERIAL    | FEMA OCT - AIRPORT  |              |                          | 11/23/2015 |        | 655.56    |
| RATTLER ROCK INC        | 2016 212-612-376 | ROAD MATERIAL    | FEMA OCT - AIRPORT  |              |                          | 11/23/2015 |        | 815.67    |
| RATTLER ROCK INC        | 2016 212-612-376 |                  | FEMA OCT - POWELL S |              |                          | 11/23/2015 |        | 473.21    |
| RUSTY'S AUTO SERVICE &  |                  |                  | UNIT 28 - ACTUATOR. | 1624         |                          | 11/23/2015 |        | 501.47    |
| TIMCO BLASTING & COATIN |                  |                  | FEMA OCT - AIRPORT  |              |                          | 11/23/2015 |        | 8.211.38  |
| TIMCO BLASTING & COATIN |                  |                  | FEMA OCT - POWELL S |              |                          | 11/23/2015 |        | 3,251.49  |
| TOMMY MONTGOMERY SAND & | 2016 212-612-376 | ROAD MATERIAL    | FEMA OCT - POWELL S |              |                          | 11/23/2015 | 200450 | 4.828.88  |
| TRUCK PARTS & SERVICE I |                  |                  |                     |              |                          | 11/23/2015 | 300400 | 118.76    |
| WELCH STATE BANK        |                  | CAPITAL LEASE PR |                     | DEC 2015     |                          | 11/23/2015 |        | 3.088.25  |
| WELCH STATE BANK        | 2016 212-612-574 | CAPITAL LEASE IN | LEASE NO. 52706     | DEC 2015     | 11/19/2015               | 11/23/2015 |        | 217.94    |

ROAD & BRIDGE #3

A/P CLAIMS LIST

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#### ALL RECORDS FROM 11/23/2015 TO 11/23/2015 DATE-TO-BE-PAID

| VENDOR NAME             | ACCOUNT #  | ACCOUNT NAME   | 1TEM/REASON                               | INVOICE #  | VP DATE                     | DATE TBP PO NO   | AMOUNT    |
|-------------------------|--|--|---|--|-----------------------------|--|-----------|
| B & J TRASH SERVICE     | 2016 213-613-495   | MISCELLANEOUS  | RICHLAND BARN                             | NOV 2015   | 11/18/2015                  | 11/23/2015   | 25.00     |
| CONSTELLATION NEWENERGY | 2016 213-613-430   | UTILITIES  | 10443720001889425                         | 0028818001-0   | 11/18/2015                  | 11/23/2015   | 51.91     |
| CONSTELLATION NEWENERGY | 2016 213-613-430   | UTILITIES  | 10443720009005422                         | 0028866850-0   | 11/18/2015                  | 11/23/2015   | 9.96      |
| CONSTELLATION NEWENERGY | 2016 213-613-430   | UTILITIES  | 10443720004821036                         | 0028866657-0   | 11/18/2015                  | 11/23/2015   | 22.40     |
| CONSTELLATION NEWENERGY | 2016 213-613-430   | UTILITIES  | 10443720001166628                         | 0028866858-0   | 11/18/2015                  | 11/23/2015   | 140.55    |
| EQUIPMENT DEPOT LTD     | 2016 213-613-445   | REPAIRS & MAINTE   | UNIT 302 - THERMOST                       | 51057876   | 11/19/2015                  | 11/23/2015 300421  | 27.60     |
| FASTENAL - TXMAS        | 2016 213-613-445   | REPAIRS & MAINTE   | CRIMP & SOLDER CONN                       | TXC0S78946   | 11/13/2015                  | 11/23/2015   | 154.31    |
| GILFILLAN HARDWARE      | 2016 213-613-445   | REPAIRS & MAINTE   | FEMA OCT - UNIT 329                       | 42061/1  | 11/13/2015                  | 11/23/2015   | 23.99     |
| JARVIS-PARIS-MURPHY CO  | 2016 213-613-445   | REPAIRS & MAINTE   | HYDRAULIC OIL, LIGH                       | 36905  | 11/16/2015                  | 11/23/2015 300349  | 120.79    |
| KNIFE RIVER CORPORTATIO | 2016 213-613-376   | ROAD MATERIAL  | FEMA OCT - NW3150.                        | 500242   | 11/13/2015                  | 11/23/2015   | 544.35    |
| KNIFE RIVER CORPORTATIO | 2016 213-613-376   | ROAD MATERIAL  | FEMA OCT - DAWSON Y                       | 500059   | 11/13/2015                  | 11/23/2015   | 1.723.66  |
| KNIFE RIVER CORPORTATIO |  |  | FEMA OCT - SW4180                         | 500509   | 11/13/2015                  |  | 182.63    |
| KNIFE RIVER CORPORTATIO |  |  | FEMA OCT - RICHLAND                       | 499835   | 11/13/2015                  | A THE RESEARCH STANDARD CONTRACTOR   | 1,326.77  |
| KNIFE RIVER CORPORTATIO |  |  | FEMA OCT - RICHLAND                       |  | 11/19/2015                  |  | 1.424.87  |
| KNIFE RIVER CORPORTATIO | AND THE PROPERTY OF THE PARTY O | The Court of Section Control of the Court of | FEMA OCT - DAWSON Y                       |  | 11/19/2015                  |  | 1.327.84  |
| MARTIN MARIETTA MATERIA | CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT   | TWO AND THE RESERVE AND THE PROPERTY AND ADDRESS.  | Target that the control of the control of | 16489705   | 11/13/2015                  | Hart VI. Was all a SOF specially restricted  | 14.833.08 |
| MARTIN MARIETTA MATERIA |  |  | FEMA OCT - SE1020                         | 16489751   | 11/13/2015                  |  | 373.42    |
| MARTIN MARIETTA MATERIA |  |  | FEMA OCT - SE1081,                        | 16538307   | 11/19/2015                  |  | 2.307.99  |
| MCCOY'S BUILDING SUPPLY |  |  | FEMA OCT - CONCRETE                       | 100 TO 10 |                             | 11/23/2015 300419  | 40.00     |
| MCCOY'S BUILDING SUPPLY |  |  | FEMA OCT - SHIPPING                       |  |                             | 11/23/2015 300419  | 5.04      |
| MCCOY'S BUILDING SUPPLY |  |  |   | 5902444  |                             | 11/23/2015 300419  | 968.80    |
| NAVARRO CO TAX ASSESSOR | AND STREET AND THE PROPERTY OF |  | AND AND DESCRIPTIONS AND TOTAL            | 2015-901   | 11/18/2015                  | Victoria Salar Pagas Construction and  | 7.50      |
|                         |  |  | 6 X 8 CANVAS TARP                         | AA43268  | 11/13/2015                  | at most Commission (State Commission Commiss | 24.99     |
|                         |  |  | UNIT 305 - PARTS FO                       |  | renam a garage rate-manager | 11/23/2015 300342  | 801.74    |
|                         | 2016 213-613-445   |  | All Records Western Services              | P77513   |                             | 11/23/2015 300342  | 35.00     |
|                         | 2016 213-613-430   |  | 3-0069-0027743 - OC                       |  |                             |  | 82.42     |
|                         | 2016 213-613-495   |  | CANON L100 TONER                          | 27563  |                             | 11/23/2015 300351  | 119.98    |
| VOLVO TRUCKS OF WACO    | 2016 213-613-445   | REPAIRS & MAINTE   | OIL FILTERS, O-RING                       | 320853   | 11/16/2015                  | 11/23/2015 300404  | 196.47    |

26,903.06

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## ALL RECORDS FROM 11/23/2015 TO 11/23/2015 DATE-TO-BE-PAID

| VENDOR NAME             | ACC  | OUNT #      | ACCOUNT NAME     | ITE                                     | M/REA | SON   |       | INVOICE #    | VP DATE    | DATE TBP   | PO NO  | AMOUNT    |
|-------------------------|------|-------------|------------------|---|-------|-------|-------|--------------|------------|------------|--------|-----------|
| APAC TEXAS INC          | 2016 | 214-614-376 | ROAD MATERIAL    | FEMA                                    | OCT   | - BGS | P     | 200421887    | 11/19/2015 | 11/23/2015 |        | 1,920.30  |
| AT&TSERVICES INC.       |      | 214-614-435 |                  | 9036                                    | 95251 | 3 - N | VC    | 11/01/15     | 11/13/2015 | 11/23/2015 |        | 39.93     |
| ATWOODS DISTRIBUTING LP |      |             |                  | MECH                                    | ANICS | TOOL  | SET   | 2239/37      | 11/16/2015 | 11/23/2015 | 300353 | 169.99    |
| BRAZOS VALLEY EQUIPMENT | 2016 | 214-614-445 | REPAIRS & MAINTE | JD M                                    | OWING | TRAC  | TOR - | 103758       | 11/13/2015 | 11/23/2015 |        | 187.13    |
| BRAZOS VALLEY EQUIPMENT | 2016 | 214-614-445 | REPAIRS & MAINTE | JD BI                                   | RUSH  | CUTTE | R - P | 124716       | 11/13/2015 | 11/23/2015 |        | 71.95     |
| CONSTELLATION NEWENERGY |      |             |                  |   |       | 05082 | 738   | 0028886182-0 | 11/18/2015 | 11/23/2015 |        | 11.85     |
| CONSTELLATION NEWENERGY |      |             |                  | 1044                                    | 37200 | 02001 | 087   | 0028900294-0 |            |            |        | 33.34     |
| CORSICANA NAPA AUTO PAR |      |             |                  | BATTI                                   | ERY.  | NITRI | E GL  | 054380       | 11/16/2015 | 11/23/2015 | 300352 | 150.31    |
| GILFILLAN HARDWARE      | 2016 | 214-614-445 | REPAIRS & MAINTE | FEMA                                    | - SW  | 1120  | - SCR | 41203/1      | 11/13/2015 |            |        | 20.10     |
| GILFILLAN HARDWARE      |      |             | REPAIRS & MAINTE |   |       |       |       |              | 11/16/2015 | 11/23/2015 | 300316 | 150.00    |
| KNIFE RIVER CORPORTATIO |      |             |                  |   |       | - BGS |       | 500545       | 11/13/2015 | 11/23/2015 |        | 387.15    |
| KNIFE RIVER CORPORTATIO |      |             |                  | FEMA                                    | OCT   | - BGS | P     | 500510       | 11/13/2015 | 11/23/2015 |        | 2.465.51  |
| KNIFE RIVER CORPORTATIO |      |             |                  | FEMA                                    | OCT   | - SW4 | 180.  | 501105       |            | 11/23/2015 |        | 1.725.14  |
| LONGHORN INDUSTRIAL SUP |      |             |                  | 30 X                                    | 30 G  | ALVAN | IZED  | 81461        | 11/16/2015 | 11/23/2015 | 300360 | 858.00    |
| MARTIN MARIETTA MATERIA |      |             |                  | FEMA                                    | OCT   | - SW3 | 150.  | 16489742     | 11/19/2015 | 11/23/2015 |        | 5.424.63  |
| RATTLER ROCK INC        |      |             | ROAD MATERIAL    | FEMA                                    | - NW  | 4010. | NW42  | 111130       | 11/13/2015 | 11/23/2015 |        | 1.646.55  |
| RATTLER ROCK INC        |      |             | ROAD MATERIAL    | FEMA                                    | - NW  | 4270. | BGSP  | 111146       | 11/13/2015 | 11/23/2015 |        | 815.72    |
| RATTLER ROCK INC        |      |             | ROAD MATERIAL    | FEMA                                    | - NW  | 4010. | NW42  | 111157       | 11/13/2015 | 11/23/2015 |        | 1,424.65  |
| RATTLER ROCK INC        |      |             | ROAD MATERIAL    | FEMA                                    | - NW  | 4010. | NW42  | 111182       | 11/13/2015 | 11/23/2015 |        | 1.836.09  |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    | FEMA                                    | - NW  | 4010. | NW21  | 111198       | 11/13/2015 | 11/23/2015 |        | 1.543.44  |
| RATTLER ROCK INC        |      |             | ROAD MATERIAL    | FEMA                                    | - NW  | 4070. | NW21  | 111213       | 11/13/2015 | 11/23/2015 |        | 1.536.89  |
| RATTLER ROCK INC        |      |             | ROAD MATERIAL    | FEMA                                    | - NW  | 3300. | NW21  | 111223       | 11/13/2015 | 11/23/2015 |        | 1.075.11  |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    | FEMA                                    | - NW  | 4070. | NW21  | 111249       | 11/13/2015 | 11/23/2015 |        | 2,095.70  |
| RATTLER ROCK INC        |      |             | ROAD MATERIAL    | FEMA                                    | - NW  | 4070. | NW21  | 111264       |            | 11/23/2015 |        | 1.548.89  |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    | FEMA                                    | - NW  | 4070. | NW33  | 111276       | 11/13/2015 | 11/23/2015 |        | 1,008.77  |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    | FEMA                                    | - NW  | 4070. | NW33  | 111297       |            | 11/23/2015 |        | 1,119.04  |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    | FEMA                                    | - NW  | 2170  |       | 111319       |            | 11/23/2015 |        | 265.54    |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    |   |       | - BGS |       |              |            | 11/23/2015 |        | 401.23    |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    | FEMA                                    | OCT   | - BGS | P. SW | 111426       |            | 11/23/2015 |        | 796.72    |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    | 100000000000000000000000000000000000000 |       | - BGS |       | 111438       |            | 11/23/2015 |        | 1.733.65  |
| RATTLER ROCK INC        | 2016 | 214-614-376 |                  |   |       |       |       | 111470       |            | 11/23/2015 |        | 1,572.02  |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    | FEMA                                    | OCT   | - BGS | Р     | 111481       |            | 11/23/2015 |        | 2.285.17  |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    |   |       | - BGS |       | 111501       |            | 11/23/2015 |        | 2.958.24  |
| RATTLER ROCK INC        |      |             | ROAD MATERIAL    |   |       |       |       | 111384       |            | 11/23/2015 |        | 1.095.24  |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    |   |       |       |       | 111345       | 11/19/2015 |            |        | 1.122.41  |
| RATTLER ROCK INC        | 2016 | 214-614-376 | ROAD MATERIAL    |   |       |       |       | 111362       |            | 11/23/2015 |        | 1,106.28  |
| TIMCO BLASTING & COATIN | 2016 | 214-614-376 | ROAD MATERIAL    |   |       |       |       | 015848       |            | 11/23/2015 |        | 20.444.58 |
| TIMCO BLASTING & COATIN | 2016 | 214-614-376 | ROAD MATERIAL    |   |       |       |       | 015825       |            | 11/23/2015 |        | 17,498.16 |
| TOMMY MONTGOMERY SAND & | 2016 | 214-614-376 | ROAD MATERIAL    | FEMA                                    | OCT   | - 59  | LOADS | 001522       |            | 11/23/2015 |        | 8,850.00  |
| TOMMY MONTGOMERY SAND & | 2016 | 214-614-376 | ROAD MATERIAL    |   |       | - BGS |       | 001523       |            | 11/23/2015 |        | 9.124.12  |
| TOMMY MONTGOMERY SAND & |      |             |                  | FEMA                                    | OCT   | - BGS | P. NW | 001524       |            | 11/23/2015 |        | 19.831.30 |
| WILLIAMS GIN & GRAIN CO | 2016 | 214-614-445 | REPAIRS & MAINTE | OIL                                     |       |       |       | 319970       |            | 11/23/2015 |        | 15.92     |
| WILLIAMS GIN & GRAIN CO | 2016 | 214-614-445 | REPAIRS & MAINTE | CABL                                    | E. DR | ILL B | IT. B |              |            | 11/23/2015 |        | 53.01     |
| WINTERS OIL COMPANY     | 2016 | 214-614-370 | GAS & OIL        | 2000                                    | GAL   | DIESE |       | 536469       |            | 11/23/2015 |        | 3,587.80  |
|                         |      | 214-614-370 |                  |   |       | IESEL |       | 536902       |            | 11/23/2015 |        | 929.25    |
| WINTERS OIL COMPANY     | 2016 | 214-614-370 | GAS & OIL        | 1800                                    | GAL   | DIESE | L     | 536791       | 11/19/2015 | 11/23/2015 | 300401 | 3,328.20  |
|                         |      |             |                  |   |       |       |       |              |            |            |        |           |

126.265.02

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| VENDOR NAME                                   | ACCOUNT #                            | ACCOUNT NAME | ITEM/REASON                                | INVOICE #    | VP DATE    | DATE TBE   | PONO   | AMOUNT           |
|---|--------------------------------------|--------------|--|--------------|------------|------------|--------|------------------|
| AMARILLO POLICE DEPART                        | M 2015 317-533-120                   | OVERTIME     | PONCE, DAVID 31 OT                         | OCT 2015     | 11/19/2015 | 11/23/2015 |        | 1.418.84         |
| AT&T CORP.                                    | 2015 317-517-411                     | SERVICES     | AT&T ANALYTICAL DAT                        | INV-00001145 | 11/16/2015 | 11/23/2015 | 300301 | 3.107.47         |
| B & H PHOTO-VIDEO TXMA                        | S 2015 317-526-585                   | EQUIPMENT    | PANASONIC LITHIUM B                        | 102361413    | 11/17/2015 | 11/23/2015 | 300304 | 129.95           |
| CANADIAN COUNTY SHERIF                        | F 2015 317-529-120                   | OVERTIME     | LAFFOON, MICHAEL 60                        | OCT 2015     |            | 11/23/2015 |        | 1.886.40         |
| CARROLLTON POLICE DEPT                        | 2015 317-526-120                     | OVERTIME     | PUTMAN, TRAVIS 116                         | JUL - OCT    |            | 11/23/2015 |        | 6.232.75         |
| CITIBANK                                      | 2015 317-515-428                     | TRAVEL       | 2639 10/01/15 - 10/                        |              |            | 11/23/2015 |        | 289.20           |
| CITIBANK                                      | 2015 317-515-428                     |              | 2639 10/01/15 - 10/                        |              |            | 11/23/2015 |        | 231.00           |
| CITIBANK                                      | 2015 317-515-428                     |              | 2639 10/01/15 - 10/                        |              |            | 11/23/2015 |        | 231.00           |
| CITY OF RICHARDSON POL.                       |                                      |              | SHAW JR. ROBERT L 3                        |              |            | 11/23/2015 |        | 1.880.62         |
| DALLAS COUNTY SHERIFF'S                       |                                      |              | CASTILLO, PETE 18 0                        |              |            | 11/23/2015 |        | 840.24           |
| FEDEX -TXMAS                                  | 2015 317-516-411                     |              | 2934-0047-4                                |              | 11/16/2015 |            |        | 56.16            |
| FEDEX -TXMAS                                  | 2015 317-516-411                     |              | 2934-0047-4                                | 5-214-11739  |            |            |        | 124.11           |
| GLOBAL GOVERNMENT/EDUCA                       |                                      |              | GARMIN GPS                                 | L81675410101 |            |            |        | 199.98           |
| GLOBAL GOVERNMENT/EDUCA                       |                                      |              | SHIPPING                                   | L81675410101 |            |            |        | 9.87             |
| IRVING POLICE DEPT                            | 2015 317-526-120                     |              | SLICKER, R 32 OT                           | OCT 2015     |            | 11/23/2015 |        | 1,797.12         |
| JOHN GAGE                                     | 2015 317-520-428                     |              | HIDTA CASE EXPLORER                        |              |            |            |        | 365.70           |
| LAURNA JO TUCK                                | 2015 317-516-418                     |              | FACILITY MAINTENANC                        |              | 11/19/2015 |            |        | 2,500.00         |
| MARSHALL POLICE DEPT                          | 2015 317-521-120                     |              | CLAYTON, LT PATRICK                        |              | 11/13/2015 |            |        | 82.12            |
| MITEL LEASING                                 | 2015 317-516-411                     |              | 307363.113249 - NOV                        |              | 11/13/2015 |            |        | 438.49           |
| MITEL NET SOLUTIONS                           | 2015 317-516-411                     |              | 064109628 10/15/15                         |              | 11/19/2015 |            |        | 1.195.30         |
| MORENO SUPPLY INC                             | 2015 317-516-418<br>2015 317-521-310 |              | LAMPS                                      | 49371        | 11/17/2015 |            |        | 207.00<br>190.89 |
| OFFICE DEPOT INC-TXMAS                        |                                      |              | ENVELOPES, DVD-R, C<br>COPY PAPER, CALENDA |              |            |            |        | 440.57           |
| OFFICE DEPOT INC-TXMAS OFFICE DEPOT INC-TXMAS | 2015 317-516-310<br>2015 317-526-310 |              | CALENDARS, SCISSORS                        |              |            |            |        | 283.16           |
| OFFICE DEPOT INC-TXMAS                        | 2015 317-526-310                     |              | CALENDAR CALENDAR                          | 801032606002 |            |            |        | 11.89            |
| OFFICE DEPOT INC-TXMAS                        | 2015 317-526-310                     |              | POWER STRIP                                | 801043792001 |            |            |        | 20.01            |
| OFFICE DEPOT INC-TXMAS                        | 2015 317-524-310                     |              | PRESSBOARD FOLDERS.                        |              |            |            |        | 55.47            |
| OFFICE DEPOT INC-TXMAS                        | 2015 317-526-310                     |              | BATTERIES                                  | 801166972001 |            |            |        | 167.85           |
| OFFICE DEPOT INC-TXMAS                        | 2015 317-521-310                     |              | 5 USBS                                     | 801661123001 |            |            |        | 100.45           |
| OFFICE DEPOT INC-TXMAS                        | 2015 317-525-310                     |              | COPY PAPER                                 | 802404912001 |            |            |        | 37.49            |
| OFFICE DEPOT INC-TXMAS                        | 2015 317-525-310                     |              | BATTERIES                                  | 802404720001 |            |            |        | 53.60            |
| OFFICE DEPOT INC-TXMAS                        | 2015 317-521-310                     |              | ENVELOPES                                  | 790180805002 |            |            |        | 18.36            |
| PS BUSINESS PARKS                             | 2015 317-516-418                     |              |  | T0015920 - D |            |            |        | 44.695.71        |
| RANDALL COUNTY SHERIFF                        | 2015 317-533-120                     |              | FABELA, MARCOS 34 0                        | OCT 2015     | 11/19/2015 | 11/23/2015 |        | 1,531.70         |
| REPUBLIC SERVICES #794                        | 2015 317-516-418                     | FACILITIES   | 8404 ESTERS BLVD -                         | 0794-0106901 | 11/13/2015 | 11/23/2015 |        | 464.10           |
| SUDDENLINK                                    | 2015 317-521-411                     | SERVICES     | 100001-8626-7103223                        | 10/23/15     | 11/13/2015 | 11/23/2015 |        | 384.68           |
| TARRANT COUNTY                                | 2015 317-523-120                     | OVERTIME     | MCFARLAND, SHANNON                         | OCT 2015     | 11/19/2015 | 11/23/2015 |        | 2.338.50         |
| TERMINIX                                      | 2015 317-516-418                     | FACILITIES   | 548336                                     | 349650369    | 11/13/2015 | 11/23/2015 |        | 72.60            |
| THOMAS ROBERTS                                | 2015 317-520-428                     | TRAVEL       | HIDTA CASE EXPLORER                        | REIMB - 11/0 | 11/13/2015 | 11/23/2015 |        | 365.70           |
| VERIZON SOUTHWEST                             | 2015 317-517-411                     | SERVICES     | 9729295071 11/01/15                        | 2848031965 - | 11/19/2015 | 11/23/2015 |        | 75.15            |
| VERIZON WIRELESS INC                          | 2015 317-521-411                     | SERVICES     | 613180096-00001 09/                        |              | 11/13/2015 |            |        | 1.034.02         |
| VERIZON WIRELESS INC                          | 2015 317-522-411                     |              | 920410632-00001 09/                        |              | 11/13/2015 |            |        | 479.02           |
| VERIZON WIRELESS INC                          | 2015 317-527-411                     |              | 920410632-00001 09/                        |              | 11/13/2015 |            |        | 648.58           |
| VERIZON WIRELESS INC                          | 2015 317-526-411                     |              | 920410632-00001 09/                        |              | 11/13/2015 |            |        | 1.267.77         |
| VERIZON WIRELESS INC                          | 2015 317-521-411                     |              | 920410632-00001 09/                        |              | 11/13/2015 |            |        | 267.78           |
| VERIZON WIRELESS INC                          | 2015 317-525-411                     |              | 920410632-00001 09/                        |              | 11/13/2015 |            |        | 1.181.29         |
| VERIZON WIRELESS INC                          | 2015 317-523-411                     |              | 920410632-00001 09/                        |              | 11/13/2015 |            |        | 480.12           |
| VERIZON WIRELESS INC                          | 2015 317-515-411                     |              | 920410632-00001 09/                        |              | 11/13/2015 |            |        | 219.63           |
| VERIZON WIRELESS INC                          | 2015 317-517-411                     |              | 920410632-00001 09/                        |              | 11/13/2015 |            |        | 211.85           |
| WEST GOVERNMENT SERVICE                       |                                      |              | 1003940122 10/01/15                        |              | 11/19/2015 |            |        | 1,198.15         |
| XEROX CORP - TXMAS                            | 2015 317-516-411                     |              |  |              | 11/13/2015 |            |        | 278.76           |
| XEROX CORP - TXMAS                            | 2015 317-516-411                     |              |  |              | 11/13/2015 |            |        | 191.75           |
| ZAYO GROUP                                    | 2015 317-516-411                     | DEKVILED.    | 11/01/15 - 11/30/15                        | VUM - บนธอบบ | 11/13/2015 | 11/23/2015 | /2     | 770.36           |
|   |                                      |              |  |              |            |            |        |                  |

11/20/2015 10:44:47 N TX HIDTA A/P CLAIMS LIST 2035 VCH101 PAGE 17

| VENDOR NAME  | ACCOUNT #  | ACCOUNT NAME                  | ITEM/REASON   | INVOICE #                      | VP DATE    | DATE TBP PO NO                      | AMOUNT  |
|--|--|-------------------------------|---|--------------------------------|------------|-------------------------------------|---|
| JASON ALLEN KENDRICK<br>KEVIN KELLEY<br>LANCE SUMPTER<br>NAVARRO COUNTY GENERAL<br>RUTH L. ASTON | 2015 318-517-412<br>2015 318-516-412<br>2015 318-515-412<br>2015 318-516-494<br>2015 318-517-412 | SERVICES<br>SERVICES<br>OTHER | 11/01/15 - 11/15/15<br>11/01/15 - 11/15/15<br>11/01/15 - 11/15/15<br>ADMIN EXPENSES 07/0<br>11/01/15 - 11/15/15 | 2015-21<br>2015-21<br>11/02/15 | 11/17/2015 | AND AND ASSESSED ASSESSED ASSESSED. | 2,396.25<br>3,725.82<br>7,694.69<br>20,313.87<br>2,251.05 |
|  |  |                               |   |                                |            |                                     | 36,381.68   |

11/20/2015 10:44:47 CAPITAL PROJECTS A/P CLAIMS LIST  $\partial \mathcal{O}' \partial \psi$  VCH101 PAGE 18

ALL RECORDS FROM 11/23/2015 TO 11/23/2015 DATE-TO-BE-PAID

 VENDOR NAME
 ACCOUNT #
 ACCOUNT NAME
 ITEM/REASON
 INVOICE #
 VP DATE
 DATE TBP PO NO
 AMOUNT

 CODY MULDNER
 2016 701-410-410 PROFESSIONAL SER 11/01/15 - 11/15/15 21
 11/19/2015 11/23/2015 11/23/2015
 4.166.67

 LOCHRIDGE PRIEST INC
 2016 701-410-445 REPAIRS & MAINTE FREON, FAN BELT, FI 2016
 11/16/2015 11/23/2015 300172
 390.83

4,557.50

30'3' | VCH101 PAGE 19 11/20/2015 10:44:4/ SHERIFF SEIZURE A/P CLAIMS LIST

ALL RECORDS FROM 11/23/2015 TO 11/23/2015 DATE-TO-BE-PAID

| VENDOR NAME   | ACCOUNT #  | ACCOUNT NAME   | ITEM/REASON   | INVOICE #  | VP DATE  | DATE TBP PO NO   | AMOUNT   |
|---|--|--|---|--|--|--|--|
| AT&TSERVICES INC. | 2016 960-560-451<br>2016 960-560-451<br>2016 960-560-451<br>2016 960-560-451<br>2016 960-560-451 | MAINT CONTRACT MAINT CONTRACT MAINT CONTRACT MAINT CONTRACT MAINT CONTRACT | - 287256004331 10/03/<br>- 287256004191 10/03/<br>- 287256003480 10/03/<br>- 287256005080 10/03/<br>- 287256005129 10/03/<br>- 287256004913 10/03/<br>- 287256004381 10/03/ | 11/02/15<br>11/02/15<br>11/02/15<br>11/02/15<br>11/02/15 | 11/20/2015<br>11/20/2015<br>11/20/2015<br>11/20/2015<br>11/20/2015<br>11/20/2015<br>11/20/2015 | 11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015<br>11/23/2015 | 70.06<br>70.06<br>70.06<br>70.06<br>70.06<br>70.06 |
| AIGISERVICES INC.   | 2010 300-300-431   | TATHE CONTINGE   | 20/250004001 10/00/   | 11/02/15   | 11/20/2015   | 11/20/2013   | 70.00  |

490.42

TOTAL PAYABLES 613,523.10 I, GAIL SMITH, PCC, NAVARRO COUNTY TAX ASSESSOR/COLLECTOR, DO HEREBY SWEAR UNDER OATH, THAT THE ATTACHED REPORT IS A TRUE AND CORRECT REPORT.

TOTAL PAGES INCLUDING COVER SHEET \_\_\_\_6\_\_\_



|                   |                                       |          | PENALTY & |              | COLLECTION |         | NET TAXES              | MEMO ONLY | % CURRENT     |
|-------------------|---------------------------------------|----------|-----------|--------------|------------|---------|------------------------|-----------|---------------|
| DESCRIPTION       | TAXES                                 | DISCOUNT | INTEREST  | SUBTOTAL     | FEE        | PENALTY | DUE                    | ATTY FEES | COLLECTED     |
| NAVARRO COUNTY    |                                       |          |           |              | †          | CAD %   |                        |           | LEVY          |
| CURRENT           | 2,217,883.60                          |          |           | 2,217,883.60 |            | 19.05   | 2,217,864.55           | 200       | 18,321,903.45 |
| DELINQUENT        | 41,700.69                             |          | 10,595.43 | 52,296.12    |            | 0.86    | 52,295.26              | 10,170.65 | %             |
| TOTAL             | 2,259,584.29                          | -        | 10,595.43 | 2,270,179.72 | I <b>-</b> | 19.91   | 2,270,159.81           | 10,170.65 | 11.98%        |
| NAVARRO COLLEGE   |                                       |          |           |              |            |         |                        |           | LEVY          |
| CURRENT           | 430,734.76                            |          | 35        | 430,734.76   |            | 3.60    | 430,731.16             |           | 3,546,946.98  |
| DELINQUENT        | 8,161.61                              |          | 2,088.74  | 10,250.35    |            | 0.17    | 10,250.18              | 1,990.03  | %             |
| TOTAL             | 438,896.37                            | 9        | 2,088.74  | 440,985.11   | -          | 3.77    | 440,981.34             | 1,990.03  | 12.14%        |
| CITY OF RICE      | , , , , , , , , , , , , , , , , , , , |          | 2-        |              |            |         | us and a second second |           | LEVY          |
| CURRENT           | 36,756.38                             | ~ ;      |           | 36,756.38    | 183.78     | 0.21    | 36,572.39              |           | 177,673.85    |
| DELINQUENT        | 377.22                                |          | 83.73     | 460.95       | 22.83      |         | 438.12                 | 95.46     | %             |
| TOTAL             | 37,133.60                             | -        | 83.73     | 37,217.33    | 206.61     | 0.21    | 37,010.51              | 95.46     | 20.64%        |
| CITY OF KERENS    |                                       |          |           |              |            |         |                        |           | LEVY          |
| CURRENT           | 65,219.99                             | 1,946.64 |           | 63,273.35    |            | 2.60    | 63,270.75              |           | 274,210.33    |
| DELINQUENT        | 1,328.75                              | 8        | 302.72    | 1,631.47     |            |         | 1,631.47               | 326.27    | %             |
| TOTAL             | 66,548.74                             | 1,946.64 | 302.72    | 64,904.82    | -          | 2.60    | 64,902.22              | 326.27    | 23.78%        |
| CITY OF CORSICANA |                                       |          |           |              |            |         |                        |           | LEVY          |
| CURRENT           | 965,778.17                            | æ        |           | 965,778.17   |            | 15.99   | 965,762.18             |           | 8,097,886.05  |
| DELINQUENT        | 20,224.99                             | • ,      | 4,952.21  | 25,177.20    |            | 0.50    | 25,176.70              | 4,554.58  | %             |
| TOTAL             | 986,003.16                            |          | 4,952.21  | 990,955.37   |            | 16.49   | 990,938.88             | 4,554.58  | 11.92%        |

|                              |           |          | PENALTY & | N. MALLEY | COLLECTION |         | NET TAXES | MEMO ONLY | % CURRENT |
|------------------------------|-----------|----------|-----------|-----------|------------|---------|-----------|-----------|-----------|
| DESCRIPTION<br>CITY OF BARRY | TAXES     | DISCOUNT | INTEREST  | SUBTOTAL  | FEE        | PENALTY | DUE       | ATTY FEES | COLLECTED |
| CITT OF BARKT                |           |          |           |           |            |         |           |           | LEVI      |
| CURRENT                      | 2,799.85  |          |           | 2,799.85  |            |         | 2,799.85  |           | 19,113.83 |
| DELINQUENT                   | 60.82     |          | 12.78     | 73.60     |            |         | 73.60     | 14.72     | %         |
| TOTAL                        | 2,860.67  |          | 12.78     | 2,873.45  |            | 0       | 2,873.45  | 14.72     | 14.65%    |
| CITY OF EMHOUSE              |           |          | ·         |           |            |         |           |           | LEVY      |
| CURRENT                      | 1,343.08  | 2        |           | 1,343.08  |            |         | 1,343.08  | //        | 9,006.73  |
| DELINQUENT                   | 24.49     | ,        | 8.15      | 32 64     |            |         | 32.64     | 6.52      | %         |
| TOTAL                        | 1,367.57  |          | 8.15      | 1,375.72  |            | 0       | 1,375.72  | 6.52      | 14.83%    |
| CITY OF RICHLAND             |           |          |           |           |            |         |           |           | LEVY      |
| CURRENT                      | 2,344.49  |          |           | 2,344.49  |            |         | 2,344.49  |           | 18,890.59 |
| DELINQUENT                   | 59.33     |          | 12.46     | 71.79     |            |         | 71.79     | 14.36     | %         |
| TOTAL                        | 2,403.82  | -        | 12.46     | 2,416.28  | -          | 0       | 2,416.28  | 14.36     | 12.10%    |
| CITY OF GOODLOW              |           |          |           |           |            |         |           |           | LEVY      |
| CURRENT                      | 439.59    | -        |           | 439.59    | 2.20       |         | 437.39    |           | 3,882.54  |
| DELINQUENT                   | 74.98     |          | 18.88     | 93.86     | 5.11       |         | 88.75     | 18.77     | %         |
| TOTAL                        | 514.57    |          | 18.88     | 533.45    | 7.31       | 0       | 526.14    | 18.77     | 11.32%    |
| CITY OF FROST                |           |          |           |           |            |         |           |           | LEVY      |
| CURRENT                      | 19,377.18 | 574.89   |           | 18,802.29 | 94.00      |         | 18,708.29 |           | 83,577.57 |
| DELINQUENT                   | 444.59    |          | 119.98    | 564.57    | 32.24      | 0.13    | 532.20    | 112.91    | %         |
| TOTAL                        | 19,821.77 | 574.89   | 119.98    | 19,366.86 | 126.24     | 0.13    | 19,240.49 | 112.91    | 23.03%    |
| CITY OF DAWSON               |           |          |           |           |            |         |           |           | LEVY      |
| CURRENT                      | 11,070.82 |          |           | 11,070.82 |            |         | 11,070.82 |           | 80,613.73 |
| DELINQUENT                   | 131.63    |          | 31.58     | 163.21    |            |         | 163.21    | 32.64     | %         |
| TOTAL                        | 11,202.45 |          | 31.58     | 11,234.03 |            | 0       | 11,234.03 | 32.64     | 13.64%    |

| DESCRIPTION              | TAXES      | DISCOUNT | PENALTY & INTEREST | SUBTOTAL   | COLLECTION | RENDITION PENALTY | NET TAXES<br>DUE | MEMO ONLY<br>ATTY FEES | % CURRENT<br>COLLECTED |
|--------------------------|------------|----------|--------------------|------------|------------|-------------------|------------------|------------------------|------------------------|
| CITY-BLOOMING GROVE      |            |          |                    |            |            |                   |                  |                        | LEVY                   |
| CURRENT                  | 25,264.26  |          |                    | 25,264.26  |            |                   | 25,264.26        |                        | 101,220.39             |
| DELINQUENT               | 73.69      |          | 15.47              | 89.16      |            |                   | 89.16            | 14.36                  | %                      |
| TOTAL                    | 25,337.95  | -        | 15.47              | 25,353.42  |            | 0.00              | 25,353.42        | 14.36                  | 24.79%                 |
| NAVARRO COUNTY<br>ESD #1 |            |          |                    |            |            |                   |                  |                        | LEVY                   |
| CURRENT                  | 14,927.91  |          |                    | 14,927.91  | 74.64      | 0.24              | 14,853.03        |                        | 146,917.35             |
| DELINQUENT               | 319.88     |          | 76.87              | 396.75     | 20.85      |                   | 375.90           | 79.37                  | %                      |
| TOTAL                    | 15,247.79  |          | 76.87              | 15,324.66  | 95.49      | 0.24              | 15,228.93        | 79.37                  | 10.16%                 |
| BLOOMING GROVE ISD       |            |          |                    |            |            |                   |                  |                        | LEVY                   |
| CURRENT                  | 265,326.42 |          |                    | 265,326.42 |            |                   | 265,326.42       |                        | 1,793,302.44           |
| DELINQUENT               | 3,475.67   |          | 1,086.48           | 4,562.15   |            |                   | 4,562.15         | 1,024.18               | %                      |
| TOTAL                    | 268,802.09 | -        | 1,086.48           | 269,888.57 |            | 0                 | 269,888.57       | 1,024.18               | 14.83%                 |
| DAWSON ISD               |            |          |                    |            |            |                   |                  |                        | LEVY                   |
| CURRENT                  | 122,921.23 |          |                    | 122,921.23 |            |                   | 122,921.23       |                        | 1,866,220.50           |
| DELINQUENT               | 4,839.58   |          | 1,199.23           | 6,038.81   |            |                   | 6,038.81         | 1,259.35               | %                      |
| TOTAL                    | 127,760.81 | _        | 1,199.23           | 128,960.04 |            | 0                 | 128,960.04       | 1,259.35               | 6.59%                  |
| RICE ISD                 |            |          |                    |            |            |                   |                  |                        | LEVY                   |
| CURRENT                  | 177,628.98 |          |                    | 177,628.98 |            |                   | 177,628.98       |                        | 1,477,240.46           |
| DELINQUENT               | 4,868.16   |          | 1,439.42           | 6,307.58   |            | 0.52              | 6,307.06         | 1,330.46               | %                      |
| TOTAL                    | 182,497.14 |          | 1,439.42           | 183,936.56 | -          | 0.52              | 183,936.04       | 1,330.46               | 12.02%                 |

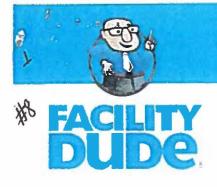
| DESCRIPTION   | TAXES        | DISCOUNT | PENALTY & | SUBTOTAL     | COLLECTION | RENDITION<br>PENALTY | NET TAXES<br>DUE                      | MEMO ONLY<br>ATTY FEES | % CURRENT<br>COLLECTED |
|---------------|--------------|----------|-----------|--------------|------------|----------------------|---------------------------------------|------------------------|------------------------|
| CORSICANA ISD |              |          |           | C - 15 0     |            |                      |                                       |                        | LEVY                   |
| CURRENT       | 2,179,068.18 |          | 1         | 2,179,068.18 |            | 34.91                | 2,179,033.27                          |                        | 19,671,329.30          |
| DELINQUENT    | 40,976.82    |          | 9,860.85  | 50,837.67    |            | 1.00                 | 50,836.67                             | 10,033.74              | %                      |
| TOTAL         | 2,220,045.00 |          | 9,860.85  | 2,229,905.85 |            | 35.91                | 2,229,869.94                          | 10,033.74              | 11.07%                 |
| FROST ISD     |              |          |           |              |            |                      |                                       |                        | LEVY                   |
| CURRENT       | 104,144.01   |          |           | 104,144.01   |            |                      | 104,144.01                            |                        | 1,141,861.04           |
| DELINQUENT    | 1,730.38     |          | 424.27    | 2,154.65     |            |                      | 2,154.65                              | 431.10                 | %                      |
| TOTAL         | 105,874.39   |          | 424.27    | 106,298.66   |            |                      | 106,298.66                            | 431.10                 | 9.09%                  |
| KERENS ISD ^  |              |          |           |              |            |                      |                                       |                        | LEVY                   |
| CURRENT       | 267,311.32   |          |           | 267,311.32   |            | 5.41                 | 267,305.91                            |                        | 2,921,061.40           |
| DELINQUENT    | 5,228.22     |          | 1,313.89  | 6,542.11     |            |                      | 6,542.11                              | 1,308.39               | %                      |
| TOTAL         | 272,539.54   | -        | 1,313.89  | 273,853.43   | -          | 5.41                 | 273,848.02                            | 1,308.39               | 9.15%                  |
| OLD ROADS     |              |          |           |              |            |                      |                                       |                        | LEVY                   |
| CURRENT       |              |          | j         |              |            |                      |                                       |                        |                        |
| DELINQUENT    |              |          |           | -            |            |                      | · · · · · · · · · · · · · · · · · · · |                        | %                      |
| TOTAL         | -            |          | -         | -            | -          |                      | -                                     | -                      | ***                    |
| GRAND TOTAL   | 7,044,441.72 | 2,521.53 | 33,643.14 | 7,075,563.33 | 435.65     | 85.19                | 7,075,042.49                          | 32,817.86              |                        |

|                  |              | YR-10-DATE % CURRENT COLLECTED; |        |               |        |
|------------------|--------------|---------------------------------|--------|---------------|--------|
| TOTAL COLLECTED  | 7,108,381.19 | COUNTY                          | 11.98% | CITY - FROST  | 23.03% |
|                  | H.C.         | COLLEGE                         | 12.14% | CITY DAWSON   | 13.64% |
| TAX CERTIFICATES | 1,280.00_    | RICE                            | 20.64% | CITY-BL GROVE | 24.79% |
|                  |              | KERENS _                        | 23.78% | NC ESD #1     | 10.16% |
|                  |              | CORSICANA                       | 11.92% | B G ISD       | 14.83% |
|                  |              | BARRY                           | 14.65% | DAWSON ISD    | 6.59%  |
|                  |              | EMHOUSE _                       | 14.83% | RICE ISD      | 12.02% |
|                  |              | RICHLAND                        | 12.10% | CORSICANA ISD | 11.07% |
|                  |              | GOODLOW                         | 11.32% | FROST ISD     | 9.09%  |
|                  |              | _                               |        | KERENS ISD    | 9.15%  |

|                  | TAXES        | PENALTY & INTEREST | SUBTOTAL     | RENDITION<br>PENALTY CAD<br>% | NET<br>TAXES<br>DUE | MEMO ONLY<br>ATTORNEY<br>FEES |
|------------------|--------------|--------------------|--------------|-------------------------------|---------------------|-------------------------------|
| CURRENT TAXES    |              |                    |              |                               |                     |                               |
| COUNTY           | 1,808,987.19 |                    | 1,808,987.19 | 15.53                         | 1,808,971.66        |                               |
| ROAD & BRIDGE    | 377,367.67   |                    | 377,367.67   | 3.26                          | 377,364.41          |                               |
| FLOOD CONTROL    | 31,528.74    |                    | 31,528.74    | 0.26                          | 31,528.48           |                               |
| TOTAL            | 2,217,883.60 |                    | 2,217,883.60 | 19.05                         | 2,217,864.55        | -                             |
| DELINQUENT TAXES |              |                    |              |                               |                     |                               |
| COUNTY           | 34,027.55    | 8,653.68           | 42,681.23    | 0.71                          | 42,680.52           | 8,300.85                      |
| STATE            | -            | -                  | T-1          |                               | -                   |                               |
| ROAD & BRIDGE    | 7,085.79     | 1,793.20           | 8,878.99     | 0.15                          | 8,878.84            | 1,726.60                      |
| FLOOD CONTROL    | 587.35       | 148.55             | 735.90       |                               | 735.90              | 143.20                        |
| TOTAL            | 41,700.69    | 10,595.43          | 52,296.12    | 0.86                          | 52,295.26           | 10,170.65                     |
| TOTAL ALLOCATION |              |                    |              |                               |                     |                               |
| COUNTY           | 1,843,014.74 | 8,653.68           | 1,851,668.42 | 16.24                         | 1,851,652.18        | 8,300.85                      |
| STATE            |              | -                  |              | -                             |                     | *                             |
| ROAD & BRIDGE    | 384,453.46   | 1,793.20           | 386,246.66   | 3.41                          | 386,243.25          | 1,726.60                      |
| FLOOD CONTROL    | 32,116.09    | 148.55             | 32,264.64    | 0.26                          | 32,264.38           | 143.20                        |
| TOTAL            | 2,259,584.29 | 10,595.43          | 2,270,179.72 | 19.91                         | 2,270,159.81        | 10,170.65                     |

COUNTY TAX REPORT Prepared by Gail Smith Navarro County Tax Office





10/21/2015

H.M. Davenport, JR. Navarro County 300 W. 3rd Ave, Ste 102 Corsicana, TX 75110-4673

Dear H.M.,

Thank you for your interest in FacilityDude's affordable suite of powerful, easy-to-use online tools that allow you to save money, increase efficiency, and improve services. FacilityDude is dedicated to providing best in class solutions with unlimited training and support. Ask us about our other affordable online solutions that are built exclusively for organizations just like Navarro County. Pricing is based on the total square footage of your facilities.

Total Square Footage of Facilities: up to 100,000

| Item                          | Term             | Investment           |
|-------------------------------|------------------|----------------------|
| Capital Forecast              | Annual           | \$890.00             |
|                               | BuyBoard #409-12 | \$774.30             |
| Capital Forecast QuickStart   | One time         | \$ <del>530.00</del> |
| •                             | BuyBoard #409-12 | \$471.70             |
| MaintenanceEdge               | Annual           | \$1,540.00           |
| . <del>.</del>                | BuyBoard #409-12 | \$1,339.80           |
| MaintenanceEdge - Quick Start | One Time         | \$920.00             |
|                               | BuyBoard #409-12 | \$818.80             |

| Total Initial | \$3,880.00 |
|---------------|------------|
| Investment:   | \$3,404.60 |
|               |            |

Annual renewal amount is \$2,430.00 \$2,114.10



2035

#### Terms of Service:

4 6 - 4 - 9

- Proposal has been prepared for Navarro County.
- Proposal is valid for 30 days.
- Initial Term: 12 months
- Automatic invoicing of annual fee will occur at the end of each term unless request for non-renewal is received in writing 30 days prior to renewal date.
- Payment: Terms are net 30 days.
- Applicable sales taxes are in addition to the quoted price. If Navarro County is tax exempt please email a copy of your Tax Exemption Certificate to accounting@facilitydude.com.
- Please address purchase order to: FacilityDude.com, 11000 Regency Parkway Suite 200, Cary, NC 27518
- Training and startup assistance are available in an online format and through telephone support as indicated on our website.
- Technical Support is available from 8am to 6pm EST. Please call (877)655-3833 for or email <a href="mailto:support@facilitydude.com">support@facilitydude.com</a> for technical support.
- Subscription begins upon written acceptance of terms and conditions of the proposal.
- Data Imports, project management, and onsite training are outside of the scope of this proposal and are available at an additional cost.
- FacilityDude.com's Terms of Use are governed by our online terms of use statement available at: http://facilitydude.com/privacy-terms-of-use/.

### Payment and Delivery Terms:

- If within 60 days of order you are not completely satisfied, you can cancel your service for a full refund.
- FacilityDude.com solutions are delivered for the client to access within 24 hours of the order.

At FacilityDude, we are happy to work with your yearly budgeting cycle. If you would prefer a pro-rated annual fee based on your budget cycle, please let me know. I will provide you with the pro-rated cost based on the number of months remaining in your fiscal year.

Thanks again for your interest in utilizing our web-native solutions to integrate and more efficiently manage your operations. Please feel free to contact me with any questions at 919-674-8728 or by email at jolie@facilitydude.com

#### Sincerely,

Jolie Medlin Account Representative Cell 919-302-6840 Office 919-674-8728 jolie@facilitydude.com Fax 919-827-0693



#### FAST FACTS

Client Hood County – Tim Flower, Director of Facilities

Industry Local Government

Geography Hood County, Texas

Vitals Population of 51,670; 14 public buildings

Business Challenge Tracking work on paper meant requests often got lost and it was difficult to get updates

Solution MaintenanceEdge™

Results Work is now documented in one central database and nothing is overlooked

Additional Preventive maintenance work is now consistently completed and has improved building

Benefits occupant comfort

Prior to using FacilityDude, our work orders were being handwritten. We might receive them over the phone, in person, or through an email, and then we'd have to write up the request ourselves. One of the biggest challenges with this informal request process was when a technician would be on the way to a job and someone would stop them and ask them to fix something else. The requestor would expect the technician to remember that, which is hard and so things would fall through the cracks. Another issue we were dealing with was when a technician would be onsite fixing one problem and then a building occupant would spring two or three more requests on them and expect those to be done right then too. This would throw off our schedule and disrupt what expectations had been set for the day.

I started searching for a work order system and looked at a number of different programs. We even tried some of the 30 or 60 day trials but there was so much setup needed for those systems that we couldn't even get them underway in that time. I took at look at FacilityDude and it was simple to use, so I chose it. We put together a work order policy, which we took to the commissioners and got approved. There are now concrete steps to follow to request maintenance which helps us

ensure everything requested is getting done and we're not missing anything.

Implementation went well, thanks to the assistance of the client services team; they are extremely helpful. It's the best customer support I've ever gotten from anyone. They are willing to go in and help us however we need. All of

"Before, getting updates was a battle and I would spend a lot of time tracking people down for information. I can now easily get updates without having to take the time to have a conversation with each tech."



our users have found it easy to put in work orders; out of 350 employees, no one has had any problem using the system.

Using MaintenanceEdge definitely saves us time. I see every work order that comes in and assign it to the appropriate person. When we were using paper, requests would get lost and it was hard to prioritize work for the team. I've seen time savings in regards to updates from technicians. Before, getting updates was a battle and I would spend a lot of time tracking people down for information. I can now easily get updates without having to take the time to have a conversation with each tech. I can look and see what they've done, any parts they used, where they are, and if they need something. I have all the data I need. It's also been a huge help to have requestors get updates automatically. They don't have to call me all the time now, which frees up my time. It's relieved stress for all of us.

Another benefit of MaintenanceEdge is that it's created a thorough, central database for us to track maintenance on our buildings and equipment. Not only can I easily access updates and view completed work, I can also track what's done on each piece of equipment. I can quickly get the information I need to see if we're doing too much work on any one piece. Before, all of that was on paper and we'd have to rely

on memory or dig for all those papers to see the big picture. Now, I can see if we're spending too much time and money on a machine and decide whether we need to think about replacing it.

We've also been able to increase our preventive maintenance work, which is a big help. We've caught minor problems before they've become major problems. Our air filters are a great example of how PM has improved our operations. Before, replacing filters was something that we tried to do on a regular basis but often more urgent work preempted them. We now get it done every month and I've had a lot less complaints about the air quality. I have peace of mind knowing all of that is getting done when it should now.

Having MaintenanceEdge has eased the burden on me, helped me understand just how much my team gets done, and helped us become more proactive. It's fantastic software that is very user-friendly and economical. It's certainly helped our department!



# Work Order

# THE INTERNET MAINTENANCE MANAGEMENT SYSTEM (IMMS)

MaintenanceEdge<sup>™</sup> is a real-time facility management suite including this work order module. Work Order<sup>™</sup> is a powerful, on-demand work management tool that streamlines the entire work order process including request generation, completion status tracking and reporting.

#### **FEATURES**

- Enables requesters to submit work requests and check the status of requests online
- Automatically notifies requesters via email as work is assigned and completed
- Features enhanced routing with programmable logic for managing and automating approval and assignment of work requests
- Allows technicians to receive and complete work online
- Notifies technicians with new work assignments via email (including email to text pagers and cell phones)
- Enables technicians to record notes, set reminders and email supervisors from a work order
- Associates budget codes, projects, and equipment with work orders
- Tracks all email related to each work order, including system generated notifications

- Includes interactive calendar for resource scheduling – displays corrective, PM and eventrelated work by all employees or individuals
- Records transactions for labor and purchases
- Features quick search and detailed, advanced search capabilities
- Allows files to be attached to work orders for quick reference
- Enables mobile workers to receive and complete work via a wireless/mobile device through integration with Work Order Wireless
- Manages auto-generated preventive maintenance work orders through integration with Planned Maintenance



The Work Order home page allows you to quickly and easily view the status of all work requests and work orders across your organization.

#### BENEFITS

- Simple implementation and set up – start in two hours or less
- Access your work order data anytime, anywhere from any computer via the web
- Improves internal efficiency reduces phone calls and data entry by allowing requesters to enter work requests online
- Automates communication and feedback with requesters for improved customer service
- Streamlines the workflow process, saving time and money
- Backed by the industry's only Legendary Service Program

- Easy to learn unlimited training and support
- Simple no software to install, maintain or upgrade
- Easy to use only requires a web browser
- Innovative receive software updates instantly
- Affordable low annual fee for work order service with no licensing limitations
- Reliable maintained in a 24x7 secure data center, ensuring maximum system uptime



Requesters use one simple web page to instantly submit work requests to you online.



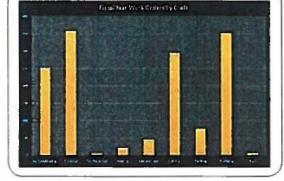
### Work Order

#### REPORTING OPTIONS

MaintenanceEdge includes many reporting options to give you simple "click and go" reporting capability. This provides quick reports and detailed reporting options wherever you are working within the system, based on the information you are viewing at that time. Report options include graphs (bar charts, pie charts and other options) and tabular reports in HTML or PDF format. Additional reports are available in Microsoft Excel format.

#### REPORT FEATURES

- Context sensitive reports based on where you are in the system
- Graphs, including bar charts, pie charts, and stacked bar charts
- Reports can be printed in Adobe Acrobat portable document format (PDF) and in Microsoft Excel format



Compare budgets, transactions, costs and more with easy to generate graphs.

#### AVAILABLE REPORTS

- Budget
- Classifications
- · Craft Cost Analysis
- · Custom Category
- Employees
- Equipment and Equipment Usage
- Labor and Purchase Transactions
- Locations

- Manufacturers
- · Outstanding Work
- · Priority
- · Projects
- Purpose
- Status
- Types
- · Work Loads / Assignments
- · Work Order



Quickly create simple and detailed reports to summarize work order status, costs and more.

#### COST/BENEFIT ANALYSIS

- Reduce your total cost of ownership by up to 70% compared to a desktop software system
- Typical payback on your investment is less than 2-months, with an average return on investment of more than 2,500%
- Saves the maintenance staff 30-minutes to 1-hour per work order annually by streamlining the workflow process
- · Generate 15% or more in productivity gains

Ask me for a live demo!



11000 Regency Parkway, # 200 Cary, North Carolina 27518 info@facilitydude.com or call: 1-866-455-3833 www.facilitydude.com

### **H** Davenport

From:

Jolie Medlin

Sent:

Friday, September 25, 2015 2:57 PM hdavenport@navarrocounty.org

To: Subject:

FacilityDude - Proposal

Attachments:

Navarro County (TX) FacilityDude - MaintenanceEdge & Capital Forecast.pdf; FacilityDude-

HoodCounty-ClientSuccess.pdf; FD-WO-Datasheet.pdf; FD-PM-Datasheet.pdf; FD-CF-

Datasheet.pdf

### Judge Davenport,

Glad we were able to connect today! Attached is a copy of your proposal, a testimonial from Hood County, and data sheets on MaintenanceEdge and Capital Forecast.

As far as reaching out to our current clients, here is a list of government clients only in TX. Let me know who you'd like to reach out to and I'll give them a curtesy call and let them know I'm passing along their contact information to you.

Atascosa County

**Burnet County** 

Caldwell Zoo

Calhoun County

City of Abilene

City of Austin

City of Bedford

City Of Belton

City of Boerne

City of China

City of Conroe

City of Coppell

City of Galveston

City Of Harker Heights

City of Hutchins

City of Keene

City Of Lake Worth

City of Lakeway

City of Leander

City of Lewisville

City of Madisonville

City Of Midland

City of Pflugerville

City of Plano

City Of Quinlan

City of Rogers

City Of Rosenberg

City of Sachse

City of San Marcos

City of Seabrook

City of Sherman

City of Stephenville

City Of Sunset Valley

City Of Taylor

City of Texarkana

City of Victoria

City of Weatherford

City of Willow Park

City of Wylie

Cooke County

El Paso Zoo

Hidalgo County Drainage Dist.1

**Hood County** 

**Houston Convention Center and Entertainment Complex** 

Johnson County

Lee County

Texas Historical Commission

Town of Northlake

Walker County

### Thanks!

Jolie Medlin | Senior Account Manager | FacilityDude.com | p (919) 674-8728 | c (919) 302-6840 | f (919) 521-4152

For the latest on FacilityDude news, events and industry best practices - Visit our blog

The #1 Web-based Maintenance Management Software in the nation. Check Capterra to see why!

<sup>&</sup>quot;Before, getting updates was a battle and I would spend a lot of time tracking people down for information. I can now easily get updates without having to take the time to have a conversation with each tech."

<sup>-</sup>Tim Flower, Director of Facilities, Hood County, TX | Population: 51,670





### NAVARRO COUNTY COMMISSIONERS' COURT

Jason Grant - Precinct I
Dick Martin - Precinct 2
David "Butch" Warren - Precinct 3
James Olsen- Precinct 4

601 North 13th Street, Suite 5 Corsicana, TX. 75110-4672

Julie Forguson
Administrative Coordinator

Phone (903) 654 - 3030

Fax (903) 874-6053

### **Indigent Defense Grant Program**

WHEREAS, under the provisions of the Texas Government Code Section 79.037 and Texas Administrative Code Chapter 173, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Navarro County Commissioners Court has agreed that in the event of loss or misuse of the funds, Navarro County Commissioners assures that the funds will be returned in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Auditor is designated as the Financial Officer for this grant.

Adopted this 23 day of Monandan, 2015.

Hershell Davenport

County Judge

Attest.

County Clerk



2043

### **Amendment of Enterprise Agreement**

This Amendment ("Amendment") amends the Google Apps for Government Agreement entered into by and between the Customer set forth in the signature block below ("Customer") and Google Inc. ("Google"), with an effective date of 8/30/2013 (as amended to date, the "Agreement") and is effective as of the date last signed by the parties below (the "Effective Date"). Capitalized terms not defined herein will have the meaning ascribed to them under the Agreement.

The parties agree as follows:

For Sections 1-4 below, only the checked section(s) shall apply (and the unchecked section(s) shall be automatically deleted and replaced with the words "Intentionally omitted").

- 1. Termination of Agreement. The Agreement is terminated as of the Effective Date.
- 2. Termination of Enterprise Product(s) and/or Services(s). The following Enterprise Product(s) and/or Service(s) provided under the Agreement is/are terminated as of the Effective Date:

| Enterprise Product(s)/Service(s) being Terminated | SKU/ Description                      |
|---|---------------------------------------|
| Google Apps for Work (US Government Only)         | GAPPS-PREM-1USER-12MO-GOV (Qty. 225)  |
| Google Apps Vault (US Government Only)            | GAPPS-VAULT-1USER-12MO-GOV (Qty. 230) |
| N/A   |                                       |
| N/A   |                                       |

- 3. Amount Due and Payable to Google. In connection with this Amendment, Customer agrees to pay the following amount to Google, which is immediately due and payable under the Agreement: \$
- Credit. In connection with this Amendment, Google agrees to credit Customer in the amount of \$18,840.00 USD.
- 5. <u>Miscellaneous</u>. This Amendment may be executed in one or more counterparts including facsimile, PDF or other electronic copies, which when taken together upon proper delivery shall constitute a single instrument. In the event of a conflict between the terms and conditions of the Agreement and the terms and conditions of this Amendment, the terms and conditions of this Amendment shall govern.

IN WITNESS WHEREOF, the parties have executed this Amendment.

| Accepted and Agreed: | Accepted and Agreed:        |
|----------------------|-----------------------------|
| GOOGLE: Google Inc.  | CUSTOMER: County of Navarro |
| Ву:                  | By: Sill for to             |
| Name:                | Name: H.M. DAVENPORT, Jr.   |
| Title:               | Title: MAVArro Co. Judge    |
| Date:                | Date: Monemun 23, 2015      |

2044



### Amendment of Enterprise Agreement

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- 2. <u>Immination of Enterprise Product(s) and/or Services(s)</u>. The following Enterprise Product(s) and/or Service(s) provided under the Agreement is/are terminated as of the Effective Date:

| Enterprise Product(s)/Service(s) being Terminated | SKU/ Description                      |
|---|---------------------------------------|
| Google Apps for Work (US Government Only)         | GAPPS-PREM-1USER-12MO-GOV (Qty. 225)  |
| Google Apps Vault (US Government Only)            | GAPPS-VAULT-1USER-12MO-GOV (Qty. 230) |
| N/A   |                                       |
| N/A   |                                       |

- Amount Due and Payable to Google. In connection with this Amendment, Customer agrees to pay the following amount to Google, which is immediately due and payable under the Agreement: \$\_\_\_\_\_.
- 4. 🗵 Credit. In connection with this Amendment, Google agrees to credit Customer in the amount of \$18,840.00 USD.
- 5. Miscellaneous. This Amendment may be executed in one or more counterparts including facsimile, PDF or other electronic copies, which when taken together upon proper delivery shall constitute a single instrument. In the event of a conflict between the terms and conditions of the Agreement and the terms and conditions of this Amendment, the terms and conditions of this Amendment shall govern.

IN WITNESS WHEREOF, the parties have executed this Amendment.

| Accepted and Agreed: | Accepted and Agreed:        |
|----------------------|-----------------------------|
| GOOGLE: Google Inc.  | CUSTOMER: County of Navarro |
| Ву:                  | By: Ill gere to             |
| Name:                | Name: H.M. Davenport, Jr.   |
| Title:               | Title: Mavarro Co Judgo     |
| Date:                | Date: November 23 2015      |



### **ATTACHMENT A-1** TO RESALE AGREEMENT DATED 11/05/2015

### ORDER FORM BETWEEN CLOUD SHERPAS, INC. AND CUSTOMER

SUPPLIER: Google, Inc.

### SERVICES SCHEDULE - ANNUAL PLAN

|     |   | Date 11/06/2015  |
|-----|---|--|
| Cus | tomer: NAVARRO COUNTY, TX   | Authorized Caller: Tommy Pryor   |
| Add | iress: 601 North 13th Street Corsicans, TX 75110  | Phone:   |
|     |   | Fax:   |
|     |   | E-Mail: tpryor@navarrocounty.org   |
|     |   | Customer Domain Name: navarrocounty.org  |
| 1.  | TERM:   |  |
|     | Term Start Date:  | 11/06/2015   |
|     | Initial Term: 1 yes   | 4r   |
|     | Renewal Date: 11/06   | /2016  |
|     |   |  |
| 2.  | SUPPLIER'S EULA:  |  |
|     | urchasing the licenses described herein, you agre<br>www.google.com/apps/intl/en/terms/reseller_premier_<br>PRODUCTS: | terms.html.  |
| •   | PRODUCIS:   |  |
|     | 1. End User Accounts - Drive For Work   |  |
|     | through GAfB at a price of \$120.00 per End User A  | accounts provided to Customer's users ("End User Accounts") Account for an aggregate purchase price of \$13,200.00. Customer fee shall be pro-rated to the upcoming anniversary of the Effective ecounty.org |
|     | ADDITIONAL LICENSES:  |  |

Customer may purchase additional End User Accounts (as defined in Attachment 1 hereto) for existing customer domain names at any time. Such accounts shall have a pro-rated Term equal to the remainder of the then current Term. Customer may only decrease the number of End User Accounts prior to commencement of a Renewal Term and only upon written notice delivered to Cloud Sherpas at least thirty (30) days prior to the expiration of the then current Term. End User Accounts cannot be transferred from one Customer domain name to another until the next Renewal Term.

#### 5. ADDITIONAL TERMS: (specify, if any)

2046



Date: \_\_\_\_\_

| CLOUD SHERPAS | CUSTOMER: COUNTY OF NAVARRO |  |
|---------------|-----------------------------|--|
|               | 110.5                       |  |
| Ву:           | By: Alla dest               |  |
| Name:         | Name: H.M. DAVENPORT, Vr.   |  |
| Title:        | Title: MAVATO Co. Judge     |  |





### NAVARRO COUNTY COMMISSIONERS' COURT

| Jason Grant - Precinct 1          |
|-----------------------------------|
| Dick Martin - Precinct 2          |
| David "Butch" Warren - Precinct 3 |
| James Olsen- Precinct 4           |

601 North 13th Street, Suite 5 Corsicana, TX. 75110-4672 Julie Forguson
Administrative Coordinator

Phone (903) 654 - 3030

Fax (903) 874-6053

11-23-2015

The Honorable H. M. Davenport Navarro County Judge 300 West Third Avenue Corsicana, Texas 75110

SUBJECT: Request for Waiver of Local Match Fund

Participation Requirement on Federal Off-System Bridge Program Project County Navarro
Project BR 0918-18-129
Road/Street SE CR 0120
NBI Str. No. 181750AA0352001
Local Desig. No. AA175-001

Darwin J. Myers, P.E. Texas Department of Transportation P.O. Box 16 Corsicana, Texas 75151

Dear Mr. Myers:

Under the provisions of Texas Administrative Code, Title 43, Section 15.55(d), this Local Government requests waiver of the local match fund participation requirement on the above referenced federal off-system bridge program project referred to as the "participation-waived" project. In return for waiver of this participation, it is proposed that our governing body perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridge(s) or deficient mainlane cross-drainage structure(s), referred to as "equivalent-match project(s)", within the jurisdiction of our governing body.

A copy of the appropriate required resolution adopted by our governing body is attached.

H. M. Davenport, Navarro County Judge

| Attachment: Resolution |
|------------------------|
| *******************    |
| For TxDOT Use Only     |
| ——— Waiver Approved    |
| Waiver Disapproved     |



### NAVARRO COUNTY COMMISSIONERS' COURT

Jason Grant - Precinct 1
Dick Martin - Precinct 2
David "Butch" Warren - Precinct 3

601 North 13th Street, Suite 5 Corsicana, TX, 75110-4672

Julie Forguson Administrative Coordinator

James Olsen- Precinct 4 Phone (903) 654 - 3030

Fax (903) 874-6053

### RESOLUTION

The State of Texas County of Navarro

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, <u>Navarro</u> County, hereinafter referred to as the Local Government owns a bridge located at <u>RUSH CREEK</u>, on <u>SE CR 0120</u>, National Bridge Inventory (NBI) Structure Number <u>181750AA0352001</u>, Local Designation Number <u>AA175-001</u>; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number <u>114335</u> dated August 27, 2015. Control-Section-Job (CSJ) Number <u>0918-18-129</u>; and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55(d) (43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, under the provisions of Texas Transportation Code Section 222.053 certain counties qualify as Economically Disadvantaged Counties (EDC) in comparison to other counties in the state as below average per capita property value, and below average per capita income, and above average unemployment, for certain years. If applicable, in consideration of such EDC status that may be applicable for the Project, the required local match fund participation has been adjusted to 3.4 percent.

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is \$15,647.45 (dollars), hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

THEREFORE, BE IT RESOLVED that the Local Government perform, or cause to be performed, the following equivalent-match project(s) in return for waiver of the local match fund participation requirement on the approved federal off-system bridge program (participation-waived) project not yet awarded:

LOCATION (and NBI structure identification number, if applicable)

ON SCHOOL BUS ROUTE?

DESCRIPTION OF STRUCTURAL

ESTIMATED COST

**IMPROVEMENT WORK** 

| CRSE 0120 at Rush Creek<br>18-175-0-AA03-52-001 | No | Replace existing wooden bridge with new comparable structure. | \$ 310,219 |
|---|----|---|------------|
|---|----|---|------------|

BE IT FURTHER RESOLVED that in receiving this waiver the Local Government acknowledges its obligation to conform with all conditions of 43 TAC Section 15.55(d); such conditions that include but are not restricted to the following:

- 1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
- 2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
- 3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
- 4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
- 5. The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
- 6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

Passed and approved on this the 23rd day of November, 2015, by the Navarro County Commissioners Court.

By: // // H.M. Davenport

County Judge

By: ()
Dick Martin

Commissioner, Precinct 2

Butch Warren

Commissioner, Precinct 3

By:\_

Jason Grant

Commissioner, Precinct 1

By: And James Olsen

Commissioner, Precinct 4

Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration

CFDA #: 20.205

Not Research and Development

STATE OF TEXAS

S

**COUNTY OF TRAVIS** 

8

LOCAL TRANSPORTATION PROJECT
ADVANCE FUNDING AGREEMENT
For Bridge Replacement or Rehabilitation
Off the State System

THIS Local Project Advance Funding Agreement (the LPAFA) is made by and between the State of Texas, acting by and through the Texas Department of Transportation, called the "State," and Navarro County acting by and through its duly authorized officials, called the "Local Government."

### WITNESSETH

WHEREAS, a Master Agreement between the Local Government and the State has been adopted and states the general terms and conditions for transportation projects developed through this LPAFA; and,

WHEREAS, Title 23 United States Code Section 144 authorizes federal funds to assist the states in the replacement or rehabilitation of deficient bridges located on public highways, roads, and streets, including those under the jurisdiction of local governments; and

WHEREAS, the Local Government owns one or more bridges on a public road or street located at <u>CR SE 0120 at Rush Creek</u>, and these bridges are included in the currently approved off-state system federal-aid Highway Bridge Replacement and Rehabilitation Program (HBRRP) as authorized by Texas Transportation Commission Minute Order Number <u>114335</u>, dated <u>August 27. 2015</u>; and

WHEREAS, the Governing Body of the Local Government has approved entering into this LPAFA by resolution or ordinance, which is attached to and made a part of this agreement as Attachment A for the development of the specific programmed replacement or rehabilitation project, called the "Project". The Project is identified in the location map shown as Attachment B, which is attached to and made a part of this agreement.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements of the parties, to be by them respectively kept and performed as set forth, it is agreed as follows:

Bridge-Bridge\_LPAFA Bridge Division Page 1 of 11

Revised 07/22/2015

Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration

CFDA #: 20.205

Not Research and Development

### AGREEMENT

### 1. Period of this Agreement

The period of this LPAFA is as stated in the Master Agreement, without exception.

### 2. Termination of this Agreement

Termination of this LPAFA shall be under the conditions as stated in the Master Agreement. The LPAFA may be terminated by the State if the project is inactive for thirty-six (36) months or longer and no expenditures have been charged against federal funds.

### 3. Amendments

Amendments to this LPAFA shall be made as described in the Master Agreement, without exception.

### 4. Remedies

Remedies for defaults under this LPAFA shall be made as described in the Master Agreement, without exception.

### 5. Scope of Work

The scope of work for this LPAFA is the replacement or rehabilitation of the bridges identified in the recitals of this LPAFA. This replacement or rehabilitation shall be accomplished in the manner described in the plans, specifications, and estimates developed in accordance with this LPAFA and which are incorporated in this agreement by reference.

### 6. Right of Way and Real Property

- A. The Local Government is responsible for the provision and acquisition of all necessary right of way and will not be reimbursed with federal or state funds for the required right of way.
- B. The Local Government authorizes the State, its consultant, contractor, or other designated representative to enter the sites of these bridges and adjacent right of way or relocation right of way to perform surveys, inspections, construction, and other activities necessary to replace or rehabilitate these bridges and approaches.

### 7. Adjustment of Utilities

The Local Government shall be responsible for the adjustment, removal, or relocation of utility facilities in accordance with applicable state laws, regulations, rules, policies, and procedures, including any cost to the State of a delay resulting from the Local Government's failure to ensure that utility facilities are adjusted, removed, or relocated before the scheduled beginning of construction. The Local Government will not be reimbursed with federal or state funds for the cost of required utility work. The Local Government must obtain advance approval for any variance from established

Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration

CFDA #: 20.205

Not Research and Development

procedures. Before a construction contract is let, the Local Government shall provide, at the State's request, a certification stating that the Local Government has completed the adjustment of all utilities that must be adjusted before construction is completed.

### 8. Environmental Assessment and Mitigation

Development of the Project must comply with the National Environmental Policy Act and the National Historic Preservation Act of 1966, which require environmental clearance of federal-aid projects.

- A. The State is responsible for the identification and assessment of any environmental problems associated with the development of the Project governed by this LPAFA.
- B. Cost participation in environmental assessment and remediation work shall be paid by the parties in the same ratio as construction costs and will be included in the construction costs identified in Attachment D, Estimate of Direct Costs.
- C. The State is responsible for providing any public meetings or public hearings required for development of the environmental assessment. The Local Government does not need to provide certifications to the State concerning this matter.
- D. The State will not begin construction of the Project until identified environmental problems have been remediated, unless provided for otherwise.

### 9. Compliance with Texas Accessibility Standards and ADA

Compliance with Texas Accessibility Standards and ADA will be as stated in the Master Agreement, without exception.

### 10. Architectural and Engineering Services

The State is responsible for performance of any required architectural or preliminary engineering work. The Local Government may review and comment on the work as required to accomplish the public purposes of the Local Government. The State will cooperate fully with the Local Government in accomplishing these local public purposes to the degree permitted by state and federal law. The Local Government review shall not unduly delay the development of the Project.

### 11. Construction Responsibilities

Construction responsibilities will be carried out by the State, as stated in the Master Agreement, without exception.

### 12. Project Maintenance

Project maintenance will be undertaken as provided for in the Master Agreement, without exception.

### 13. Local Project Sources and Uses of Funds

A. A Project Cost Estimate is provided in Attachment D, Estimate of Direct Costs.

Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration

CFDA #: 20.205

- B. A source of funds estimate is also provided in Attachment D. Attachment D shows the estimated direct preliminary engineering, construction engineering, and construction costs for the Project in total and by the Local Government.
- C. The Local Government participation is based upon the State's estimate of the eligible work at the time this LPAFA is executed and will not be adjusted during construction except as needed to include any Project cost item or portion of a cost item ineligible for state or federal participation. In addition to its share of estimated direct engineering and construction costs, the Local Government is responsible for the direct cost of any project cost item or portion of a cost item that is not eligible for federal participation under the federal HBRRP. The Local Government is also responsible for any cost resulting from changes made at the request of the Local Government. The State and the Federal Government will not reimburse the Local Government for any work performed before federal spending authority is formally obligated to the Project by the Federal Highway Administration. After federal funds have been obligated, the State will send to the Local Government a copy of the formal documentation showing the obligation of funds including federal award information.
- D. If the Local Government will perform any work under this contract for which reimbursement will be provided by or through the State, the Local Government must complete training before federal spending authority is obligated. Training is complete when at least one individual who is working actively and directly on the Project successfully completes and receives a certificate for the course entitled Local Government Project Procedures Qualification for the Texas Department of Transportation. The Local Government shall provide the certificate of qualification to the State. The individual who receives the training certificate may be an employee of the Local Government or an employee of a firm that has been contracted by the Local Government to perform oversight of the Project. The State in its discretion may deny reimbursement if the Local Government has not designated a qualified individual to oversee the Project.
- E. After execution of this LPAFA, but thirty (30) days prior to the performance of any work by the State, the Local Government shall remit to the State the amount specified in Attachment D as the local contribution for preliminary engineering. The Local Government will pay, at a minimum, its funding share for this estimated cost of preliminary engineering.
- F. Forty-five (45) days prior to the date set for receipt of the construction bids, the Local Government shall remit its remaining financial share for the State's estimated construction oversight and construction costs and any other costs owed.
- G. If, at the completion or termination of the Project, the State determines that additional funding is required by the Local Government, the State shall notify the Local Government in writing. The Local Government shall make payment to the State within thirty (30) days from receipt of the State's written notification.

Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration

CFDA #: 20.205

- H. Whenever funds are paid by the Local Government to the State under this LPAFA, the Local Government shall remit a check or warrant made payable to the "Texas Department of Transportation Trust Fund." The check or warrant shall be deposited by the State in an escrow account to be managed by the State. Funds in the escrow account may only be applied to the State Project.
- I. Upon completion of the Project, the State will perform an audit of the Project costs. Any funds due to the Local Government, the State, or the Federal Government will be promptly paid by the owing party.
- J. The State will not pay interest on any funds provided by the Local Government.
- K. The Local Government funding participation responsibilities include Project direct costs only, except when the Project is terminated before completion at the request of the Local Government as addressed in the Termination provision of this LPAFA.
- L. The amounts shown on Attachment D are estimates only. If actual costs exceed the estimates, this shall be considered a fixed price agreement, and no additional funding shall be required of the Local Government except to the extent that the additional costs result from changes made at the request of the Local Government or to the extent that the additional costs are not eligible for federal participation under the federal HBRRP. If actual costs are less than the estimates, Local Government participation shall be recalculated based on actual costs. If the recalculation results in a reduction in participation by the Local Government, the State shall pay the difference to the Local Government upon completion of the Project.
- M. Under the provisions of Texas Transportation Code Section 222.053 certain counties qualify as Economically Disadvantaged Counties (EDC) in comparison to other counties in the state as below average per capita property value, below average per capita income, and above average unemployment, for certain years. If applicable, in consideration of such EDC status that may be applicable for the Project, the required local match fund participation has been adjusted to thirty-four percent (34%).
- N. The State will not execute the contract for the construction of a Project until the required funding has been made available by the Local Government in accordance with this LPAFA.
- O. The state auditor may conduct an audit or investigation of any entity receiving funds from the State directly under this contract or indirectly through a subcontract under this contract. Acceptance of funds directly under this contract or indirectly through a subcontract under this contract acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. An entity that is the subject of an audit or investigation must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit.

Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration

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- P. The Local Government is authorized to submit requests for reimbursement by submitting the original of an itemized invoice in a form and containing all items required by the State no more frequently than monthly, and no later than ninety (90) days after costs are incurred. If the Local Government submits invoices more than ninety (90) days after the costs are incurred, and if federal funding is reduced as a result, the State shall have no responsibility to reimburse the Local Government for those costs.
- Performance by Local Government of Equivalent-Match Projects (EMP) in Return for Waiver of Local Match Participation Funding on Participation-Waived Projects (PWP)
  - A. Applicability. If a request for waiver has been received and approved by the State's District Engineer, then the required ten percent matching fund participation or percent as adjusted for EDC consideration, as shown in Attachment D, Estimate of Direct Costs, but excluding ineligible costs under the bridge program, is waived. This waiver is based on the commitment of the Local Government to spend an equivalent amount of funds for structural or safety improvement on "other" bridge structures and other conditions as specified in 43 TAC Section 15.55(d). If a waiver has been granted, the Project shall be defined to be a PWP and the work on the "other" bridge structures that will be improved by the Local Government shall be defined to be the EMPs. Attachment C to this LPAFA shows a list of EMPs under this LPAFA.
  - B. Project Cost Estimate for PWP. Attachment D to this LPAFA shows the estimated direct preliminary engineering, construction engineering, and construction costs for the PWP in total and local match fund participation being waived or partially waived.
  - C. Credit against EMP Work. Any local match fund participation that has already been paid, or which the Local Government is agreeable to paying to the State, will be credited against EMP work to be performed by the Local Government. If applicable, this credit will be reflected in Attachment D to this LPAFA.
  - D. Responsibilities of the Local Government on EMPs
    - The Local Government shall be responsible for all engineering and construction, related costs, and compliance with all applicable state and federal environmental regulations and permitting requirements.
    - The structural or safety improvement work on the EMPs shall be performed subsequent to the final execution of this LPAFA but within three (3) calendar years after the earliest contract award of the related PWP.
    - 3. Written documentation, suitable for audit, of the structural or safety improvement work completed on the EMPs shall be kept on file by the Local Government for four (4) years after completion of work or claims, lawsuits, or audits related to those items, whichever is longer. A notice of completion of work on the EMPs shall be delivered to the State's District Engineer no later than thirty (30)

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calendar days after work is completed on the EMPs. At the request of the State, the Local Government shall submit any information required by the State in the format directed by the State.

- 4. Failure by the Local Government to adequately complete the EMPs within the stated three-year period shall result in the Local Government being excluded from receiving such waivers for a minimum of five (5) years.
- E. Funding of Ineligible or Additional Work Not Waived. Regardless of any waiver of eligible program costs, the Local Government shall pay the State one-hundred percent (100%) of the cost of any PWP item or portion of a cost item that is not eligible for federal or state participation, and one-hundred percent (100%) of the costs resulting from additional work on the PWP performed solely at the request of the Local Government. If the ineligible or additional work is preliminary engineering, the payment shall be made at least thirty (30) days prior to the beginning of preliminary engineering work on the PWP. If the ineligible or additional work is for construction or construction engineering, the payment shall be made at least forty-five (45) days prior to the date set for receipt of bids for construction of the PWP.

### 15. Notices

All notices to either party shall be delivered personally or sent by certified or U.S. mail, postage prepaid, addressed to that party at the following address:

State:

Director, Bridge Division

Texas Department of Transportation

125 E. 11<sup>th</sup> Street Austin, Texas 78701

Local Government:

County Judge Navarro County

Navarro County Courthouse 300 West Third Avenue Corsicana, Texas 75110

All notices shall be deemed given on the date delivered in person or deposited in the mail, unless otherwise provided by this agreement. Either party may change the above address by sending written notice of the change to the other party. Either party may request in writing that notices shall be delivered personally or by certified U.S. mail, and that request shall be carried out by the other party.

### 16. Office of Management and Budget (OMB) Cost Principles

In order to be reimbursed with federal funds, the parties shall comply with the Cost Principles established in 2CFR 200 that specify that all reimbursed costs are allowable, reasonable, and allocable to the Project.

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Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration

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### 17. Lobbying Certification

The parties to this LPAFA reaffirm that no federal funds were used to lobby for Project funds, but that if any lobbying occurred, it has been reported to the State, pursuant to the requirements of the Master Agreement.

### 18. Incorporation Master Agreement Provisions

This LPAFA incorporates all of the governing provisions of the Master Agreement in effect on the date of final execution of this LPAFA, unless an exception has been made in this agreement.

### 19. Local Government Restrictions

In the case that the local government has an existing, future, or proposed local ordinance, commissioners court order, rule, policy, or other directive that is more restrictive than the state or federal regulations that results in an increase cost to the State for the project, the local government is responsible for all increased costs associated with the ordinance, order, policy, directive, or change.

### 20. Civil Rights Compliance

The parties to this agreement shall comply with the regulations of the U.S. Department of Transportation as they relate to nondiscrimination (49 CFR Part 21 and 23 CFR Part 200), and Executive Order 11246 titled "Equal Employment Opportunity," as amended by Executive Order 11375 and supplemented in the Department of Labor Regulations (41 CFR Part 60).

### 21. Disadvantaged Business Enterprise (DBE) Program Requirements

- A. The parties shall comply with the Disadvantaged Business Enterprise Program requirements established in 49 CFR Part 26.
- B. The Local Government shall adopt, in its totality, the State's federally approved DBE program.
- C. The Local Government shall set an appropriate DBE goal consistent with the State's DBE guidelines and in consideration of the local market, project size, and nature of the goods or services to be acquired. The Local Government shall have final decision-making authority regarding the DBE goal and shall be responsible for documenting its actions.
- D. The Local Government shall follow all other parts of the State's DBE program referenced in TxDOT Form 2395, Memorandum of Understanding Regarding the Adoption of the Texas Department of Transportation's Federally-Approved Disadvantaged Business Enterprise by Entity and attachments found at web address
  - http://ftp.dot.state.tx.us/pub/txdot-info/bop.dbe/mou/mou/attachments.pdf.
- E. The Local Government shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any U.S. Department of

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Transportation (DOT)-assisted contract or in the administration of its DBE program or the requirements of 49 CFR Part 26. The Local Government shall take all necessary and reasonable steps under 49 CFR Part 26 to ensure non-discrimination in award and administration of DOT-assisted contracts. The State's DBE program, as required by 49 CFR Part 26 and as approved by DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the Local Government of its failure to carry out its approved program, the State may impose sanctions as provided for under 49 CFR Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.).

F. Each contract the Local Government signs with a contractor (and each subcontract the prime contractor signs with a sub-contractor) must include the following assurance: The contractor, sub-recipient, or sub-contractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this agreement, which may result in the termination of this agreement or such other remedy as the recipient deems appropriate.

### 22. Debarment Certification

The parties are prohibited from making any award at any tier to any party that is debarred or suspended or otherwise excluded from or ineligible for participation in Federal Assistance Programs under Executive Order 12549, "Debarment and Suspension." By executing this agreement, the Local Government certifies that it is not currently debarred, suspended, or otherwise excluded from or ineligible for participation in Federal Assistance Programs under Executive Order 12549 and further certifies that it will not do business with any party that is currently debarred, suspended, or otherwise excluded from or ineligible for participation in Federal Assistance Programs under Executive Order 12549. The parties to this contract shall require any party to a subcontract or purchase order awarded under this contract to certify its eligibility to receive Federal funds and, when requested by the State, to furnish a copy of the certification.

### 23. Federal Funding Accountability and Transparency Act Requirements

A. Any recipient of funds under this agreement agrees to comply with the Federal Funding Accountability and Transparency Act (FFATA) and implementing regulations at 2 CFR Part 170, including Appendix A. This agreement is subject to the following award terms:

Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration

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http://www.gpo.gov/fdsys/pkg/FR-2010-09-14/pdf/2010-22705.pdf and http://www.gpo.gov/fdsys/pkg/FR-2010-09-14/pdf/2010-22706.pdf

- B. The Local Government agrees that it shall:
  - Obtain and provide to the State, a Central Contracting Registry (CCR) number (Federal Acquisition Regulation, Part 4, Sub-part 4.1100) if this award provides for more than \$25,000 in Federal funding. The CCR number may be obtained by visiting the CCR web-site whose address is: https://www.sam.gov/portal.public/SAM/
  - 2. Obtain and provide to the State a Data Universal Numbering System (DUNS) number, a unique nine-character number that allows the federal government to track the distribution of federal money. The DUNS number may be requested free of charge for all businesses and entities required to do so by visiting the Dun & Bradstreet (D&B) on-line registration website <a href="http://fedgov.dnb.com/webform">http://fedgov.dnb.com/webform</a>; and
  - Report the total compensation and names of its top five (5) executives to the State if:
    - i. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than \$25,000,000; and
    - The compensation information is not already available through reporting to the U.S. Securities and Exchange Commission.

### 24. Single Audit Report

- A. The parties shall comply with the requirements of the Single Audit Act of 1984, P.L. 98-502, ensuring that the single audit report includes the coverage stipulated in 2 CFR 200.
- B. If threshold expenditures of \$500,000 or more are met during the Local Government's fiscal year, the Local Government must submit a Single Audit Report and Management Letter (if applicable) to TxDOT's Audit Office, 125 East 11th Street, Austin, TX 78701 or contact TxDOT's Audit Office at <a href="http://www.txdot.gov/inside-txdot.office.audit.contact.html">http://www.txdot.gov/inside-txdot.office.audit.contact.html</a>.
- C. If expenditures are less than \$500,000 during the Local Government's fiscal year, the Local Government must submit a statement to TxDOT's Audit Office as follows: "We did not meet the \$500,000 expenditure threshold and therefore, are not required to have a single audit performed for FY \_\_\_\_\_."
- D. For each year the project remains open for federal funding expenditures, the Local Government will be responsible for filing a report or statement as described above. The required annual filing shall extend throughout the life of the agreement, unless otherwise amended or the project has been formally closed out and no charges have been incurred within the current fiscal year.

CSJ #: 0918-18-129 District #: 18-Dallas Code Chart 64 #: 50175 Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration CFDA #: 20.205 Not Research and Development

25. Signatory Warranty

Each signatory warrants that the signatory has necessary authority to execute this agreement on behalf of the entity represented.

THIS AGREEMENT IS EXECUTED by the State and the Local Government in duplicate.

| THE LO  | CAL GOVERNMENT INAVARRO COUNTY   |
|---------|--|
| Ву:     | H. M. Davenbert, Jr.<br>County Judge<br>Navarro County                                   |
| Date: _ | November 23, 2015  |
| THE ST  | ATE OF TEXAS   |
| Ву:     | Gregg A. Freeby, P.E.<br>Director, Bridge Division<br>Texas Department of Transportation |
| Date: _ |  |

CSJ #: 0918-18-129
District #: 18-Dallas
Code Chart 64 #: 50175
Project: CR SE 0120 at Rush Creek
NBI Structure #:18-175-0-AA03-52-001
Federal Highway Administration
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## ATTACHMENT A RESOLUTION OR ORDINANCE OF LOCAL GOVERNMENT

Code Chart 64 #: 50175
Project: CR SE 0120 at Rush Creek
NBI Structure #:18-175-0-AA03-52-001
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## ATTACHMENT B PROJECT LOCATION MAP



Project: CR SE 0120 at Rush Creek NBI Structure #:18-175-0-AA03-52-001 Federal Highway Administration

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## ATTACHMENT C \*\* LIST OF DISTRICT ENGINEER APPROVED EQUIVALENT MATCH PROJECTS

| Location (and<br>structure<br>identification number,<br>if applicable) | On School<br>Bus<br>Route?<br>(Yes/No)             | Historic<br>Bridge?<br>(Yes/No) | Description of<br>Structural or Safety<br>Improvement Work | Estimated<br>Cost |  |
|--|--|---------------------------------|--|-------------------|--|
| Not Applicable   |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |
| 155.00   |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |
| Total  EMP work credited to the  | this PWP*  |                                 |  |                   |  |
| Balance of EMP work  | N. C. S. S. C. | ssociated l                     | PWPs   |                   |  |
| Associated PWPs CSJs   |  | 1900                            | Amount to be Credited to Associated PWPs                   |                   |  |
|  |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |
|  |  |                                 |  |                   |  |

<sup>\*</sup>This total should typically equal the "Balance of Local Government Participation" that is waived as shown in Attachment D.

<sup>\*\*</sup>This attachment not applicable for non-PWPs.

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## ATTACHMENT D ESTIMATE OF DIRECT COSTS

Local Government Participation Estimated Cost Preliminary Engineering (PE) (1) \$150,000.00 Ten Percent (10%) or EDC Adjusted threefour (3.4%) Percent of PE for Local (3)\$5.1000 Government Participation Construction \$282,428.00 Engineering and Contingency (E&C)(9.84%) \$27,791.00 The Sum of Construction and E&C (2) \$310,219.00 Ten Percent (10%) or EDC Adjusted threefour (3.4%) Percent of the Sum of (4) \$10,547.45 Construction and E&C for Local Government Participation Amount of Advance Funds Paid by Local Government \* (5) \$0 Amount of Advance Funds to be Paid by Local Government \* (6) \$15,647.45 Balance of Local Government Participation which is to be Waived where the Project is a **PWP** (3+4-5-6) N/A **Total Project Direct Cost** (1+2) \$460,219.00 \*Credited Against Local Government Participation Amount If this Project is to be a PWP, Amount of EMP Work Being Credited to this PWP as Shown on Attachment C. N/A Bridge-Bridge\_LPAFA Page 1 of 1 Attachment D **Bridge Division** 



### NAVARRO COUNTY COMMISSIONERS' COURT

Jason Grant - Precinct 1 Dick Martin - Precinct 2

David "Butch" Warren - Precinct 3

James Olsen- Precinct 4

601 North 13th Street, Suite 5 Corsicana, TX, 75110-4672

Julie Forguson
Administrative Coordinator

Phone (903) 654 - 3030

Fax (903) 874-6053

### RESOLUTION

The State of Texas County of Navarro

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, <u>Navarro</u> County, hereinafter referred to as the Local Government owns a bridge located at <u>Rush Creek</u>, on <u>CR SE 0190</u>, National Bridge Inventory (NBI) Structure Number <u>181750AA0357001</u>, Local Designation Number <u>AA427-001</u>; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number <u>114335</u> dated August 27, 2015. Control-Section-Job (CSJ) Number <u>0918-18-130</u>; and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55(d) (43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, under the provisions of Texas Transportation Code Section 222.053 certain counties qualify as Economically Disadvantaged Counties (EDC) in comparison to other counties in the state as below average per capita property value, and below average per capita income, and above average unemployment, for certain years. If applicable, in consideration of such EDC status that may be applicable for the Project, the required local match fund participation has been adjusted to 3.4 percent.

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is \$15647.45 (dollars), hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

THEREFORE, BE IT RESOLVED that the Local Government perform, or cause to be performed, the following equivalent-match project(s) in return for waiver of the local match fund participation requirement on the approved federal off-system bridge program (participation-waived) project not yet awarded:

LOCATION (and NBI structure identification

ON SCHOOL BUS ROUTE? DESCRIPTION OF STRUCTURAL

**ESTIMATED** 

COST

number, if applicable)

IMPROVEMENT WORK

| CR SE 0190 at Rush Creek<br>18-175-0-AA03-57-001 | Yes | Replace existing wooden bridge with new comparable structure. | \$310,219.00 |
|--|-----|---|--------------|
|--|-----|---|--------------|

BE IT FURTHER RESOLVED that in receiving this waiver the Local Government acknowledges its obligation to conform with all conditions of 43 TAC Section 15.55(d); such conditions that include but are not restricted to the following:

- 1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
- 2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
- 3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
- 4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
- The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalentmatch project(s).
- 6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

Passed and approved on this the 23 day of November, 2015 by the Navarro County Commissioners Court.

By: H.M. Davenport

County Judge

Dick Martin

Commissioner, Precinct 2

Butch Warren

Commissioner, Precinct 3

By:\_

Jason Grant

Commissioner, Precinct 1

By: James Olsen

Commissioner, Precinct 4

Project: CR SE 0190 at Rush Creek NBI Structure #:18-175-0-AA03-57-001 Federal Highway Administration

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Not Research and Development

STATE OF TEXAS

§

**COUNTY OF TRAVIS** 

8

LOCAL TRANSPORTATION PROJECT ADVANCE FUNDING AGREEMENT For Bridge Replacement or Rehabilitation Off the State System

THIS Local Project Advance Funding Agreement (the LPAFA) is made by and between the State of Texas, acting by and through the Texas Department of Transportation, called the "State," and Navarro County acting by and through its duly authorized officials, called the "Local Government."

### WITNESSETH

WHEREAS, a Master Agreement between the Local Government and the State has been adopted and states the general terms and conditions for transportation projects developed through this LPAFA; and,

WHEREAS, Title 23 United States Code Section 144 authorizes federal funds to assist the states in the replacement or rehabilitation of deficient bridges located on public highways, roads, and streets, including those under the jurisdiction of local governments; and

WHEREAS, the Local Government owns one or more bridges on a public road or street located at <u>CR SE 0190 at Rush Creek</u>, and these bridges are included in the currently approved off-state system federal-aid Highway Bridge Replacement and Rehabilitation Program (HBRRP) as authorized by Texas Transportation Commission Minute Order Number 114335, dated August 27, 2015; and

WHEREAS, the Governing Body of the Local Government has approved entering into this LPAFA by resolution or ordinance, which is attached to and made a part of this agreement as Attachment A for the development of the specific programmed replacement or rehabilitation project, called the "Project". The Project is identified in the location map shown as Attachment B, which is attached to and made a part of this agreement.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements of the parties, to be by them respectively kept and performed as set forth, it is agreed as follows:

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Project: CR SE 0190 at Rush Creek NBI Structure #:18-175-0-AA03-57-001 Federal Highway Administration

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### **AGREEMENT**

### 1. Period of this Agreement

The period of this LPAFA is as stated in the Master Agreement, without exception.

### 2. Termination of this Agreement

Termination of this LPAFA shall be under the conditions as stated in the Master Agreement. The LPAFA may be terminated by the State if the project is inactive for thirty-six (36) months or longer and no expenditures have been charged against federal funds.

### 3. Amendments

Amendments to this LPAFA shall be made as described in the Master Agreement, without exception.

### 4. Remedies

Remedies for defaults under this LPAFA shall be made as described in the Master Agreement, without exception.

### 5. Scope of Work

The scope of work for this LPAFA is the replacement or rehabilitation of the bridges identified in the recitals of this LPAFA. This replacement or rehabilitation shall be accomplished in the manner described in the plans, specifications, and estimates developed in accordance with this LPAFA and which are incorporated in this agreement by reference.

### 6. Right of Way and Real Property

- A. The Local Government is responsible for the provision and acquisition of all necessary right of way and will not be reimbursed with federal or state funds for the required right of way.
- B. The Local Government authorizes the State, its consultant, contractor, or other designated representative to enter the sites of these bridges and adjacent right of way or relocation right of way to perform surveys, inspections, construction, and other activities necessary to replace or rehabilitate these bridges and approaches.

### 7. Adjustment of Utilities

The Local Government shall be responsible for the adjustment, removal, or relocation of utility facilities in accordance with applicable state laws, regulations, rules, policies, and procedures, including any cost to the State of a delay resulting from the Local Government's failure to ensure that utility facilities are adjusted, removed, or relocated before the scheduled beginning of construction. The Local Government will not be reimbursed with federal or state funds for the cost of required utility work. The Local Government must obtain advance approval for any variance from established

Project: CR SE 0190 at Rush Creek NBI Structure #:18-175-0-AA03-57-001 Federal Highway Administration

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procedures. Before a construction contract is let, the Local Government shall provide, at the State's request, a certification stating that the Local Government has completed the adjustment of all utilities that must be adjusted before construction is completed.

### 8. Environmental Assessment and Mitigation

Development of the Project must comply with the National Environmental Policy Act and the National Historic Preservation Act of 1966, which require environmental clearance of federal-aid projects.

- A. The State is responsible for the identification and assessment of any environmental problems associated with the development of the Project governed by this LPAFA.
- B. Cost participation in environmental assessment and remediation work shall be paid by the parties in the same ratio as construction costs and will be included in the construction costs identified in Attachment D, Estimate of Direct Costs.
- C. The State is responsible for providing any public meetings or public hearings required for development of the environmental assessment. The Local Government does not need to provide certifications to the State concerning this matter.
- **D.** The State will not begin construction of the Project until identified environmental problems have been remediated, unless provided for otherwise.

### 9. Compliance with Texas Accessibility Standards and ADA

Compliance with Texas Accessibility Standards and ADA will be as stated in the Master Agreement, without exception.

### 10. Architectural and Engineering Services

The State is responsible for performance of any required architectural or preliminary engineering work. The Local Government may review and comment on the work as required to accomplish the public purposes of the Local Government. The State will cooperate fully with the Local Government in accomplishing these local public purposes to the degree permitted by state and federal law. The Local Government review shall not unduly delay the development of the Project.

### 11. Construction Responsibilities

Construction responsibilities will be carried out by the State, as stated in the Master Agreement, without exception.

### 12. Project Maintenance

Project maintenance will be undertaken as provided for in the Master Agreement, without exception.

### 13. Local Project Sources and Uses of Funds

A. A Project Cost Estimate is provided in Attachment D, Estimate of Direct Costs.

Project: CR SE 0190 at Rush Creek NBI Structure #:18-175-0-AA03-57-001 Federal Highway Administration

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- B. A source of funds estimate is also provided in Attachment D. Attachment D shows the estimated direct preliminary engineering, construction engineering, and construction costs for the Project in total and by the Local Government.
- C. The Local Government participation is based upon the State's estimate of the eligible work at the time this LPAFA is executed and will not be adjusted during construction except as needed to include any Project cost item or portion of a cost item ineligible for state or federal participation. In addition to its share of estimated direct engineering and construction costs, the Local Government is responsible for the direct cost of any project cost item or portion of a cost item that is not eligible for federal participation under the federal HBRRP. The Local Government is also responsible for any cost resulting from changes made at the request of the Local Government. The State and the Federal Government will not reimburse the Local Government for any work performed before federal spending authority is formally obligated to the Project by the Federal Highway Administration. After federal funds have been obligated, the State will send to the Local Government a copy of the formal documentation showing the obligation of funds including federal award information.
- D. If the Local Government will perform any work under this contract for which reimbursement will be provided by or through the State, the Local Government must complete training before federal spending authority is obligated. Training is complete when at least one individual who is working actively and directly on the Project successfully completes and receives a certificate for the course entitled Local Government Project Procedures Qualification for the Texas Department of Transportation. The Local Government shall provide the certificate of qualification to the State. The individual who receives the training certificate may be an employee of the Local Government or an employee of a firm that has been contracted by the Local Government to perform oversight of the Project. The State in its discretion may deny reimbursement if the Local Government has not designated a qualified individual to oversee the Project.
- E. After execution of this LPAFA, but thirty (30) days prior to the performance of any work by the State, the Local Government shall remit to the State the amount specified in Attachment D as the local contribution for preliminary engineering. The Local Government will pay, at a minimum, its funding share for this estimated cost of preliminary engineering.
- F. Forty-five (45) days prior to the date set for receipt of the construction bids, the Local Government shall remit its remaining financial share for the State's estimated construction oversight and construction costs and any other costs owed.
- G. If, at the completion or termination of the Project, the State determines that additional funding is required by the Local Government, the State shall notify the Local Government in writing. The Local Government shall make payment to the State within thirty (30) days from receipt of the State's written notification.

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- H. Whenever funds are paid by the Local Government to the State under this LPAFA, the Local Government shall remit a check or warrant made payable to the "Texas Department of Transportation Trust Fund." The check or warrant shall be deposited by the State in an escrow account to be managed by the State. Funds in the escrow account may only be applied to the State Project.
- Upon completion of the Project, the State will perform an audit of the Project costs.
   Any funds due to the Local Government, the State, or the Federal Government will be promptly paid by the owing party.
- J. The State will not pay interest on any funds provided by the Local Government.
- K. The Local Government funding participation responsibilities include Project direct costs only, except when the Project is terminated before completion at the request of the Local Government as addressed in the Termination provision of this LPAFA.
- L. The amounts shown on Attachment D are estimates only. If actual costs exceed the estimates, this shall be considered a fixed price agreement, and no additional funding shall be required of the Local Government except to the extent that the additional costs result from changes made at the request of the Local Government or to the extent that the additional costs are not eligible for federal participation under the federal HBRRP. If actual costs are less than the estimates, Local Government participation shall be recalculated based on actual costs. If the recalculation results in a reduction in participation by the Local Government, the State shall pay the difference to the Local Government upon completion of the Project.
- M. Under the provisions of Texas Transportation Code Section 222.053 certain counties qualify as Economically Disadvantaged Counties (EDC) in comparison to other counties in the state as below average per capita property value, below average per capita income, and above average unemployment, for certain years. If applicable, in consideration of such EDC status that may be applicable for the Project, the required local match fund participation has been adjusted to thirty-four percent (34%).
- N. The State will not execute the contract for the construction of a Project until the required funding has been made available by the Local Government in accordance with this LPAFA.
- O. The state auditor may conduct an audit or investigation of any entity receiving funds from the State directly under this contract or indirectly through a subcontract under this contract. Acceptance of funds directly under this contract or indirectly through a subcontract under this contract acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. An entity that is the subject of an audit or investigation must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit.

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- P. The Local Government is authorized to submit requests for reimbursement by submitting the original of an itemized invoice in a form and containing all items required by the State no more frequently than monthly, and no later than ninety (90) days after costs are incurred. If the Local Government submits invoices more than ninety (90) days after the costs are incurred, and if federal funding is reduced as a result, the State shall have no responsibility to reimburse the Local Government for those costs.
- Performance by Local Government of Equivalent-Match Projects (EMP) in Return for Waiver of Local Match Participation Funding on Participation-Waived Projects (PWP)
  - A. Applicability. If a request for waiver has been received and approved by the State's District Engineer, then the required ten percent matching fund participation or percent as adjusted for EDC consideration, as shown in Attachment D, Estimate of Direct Costs, but excluding ineligible costs under the bridge program, is waived. This waiver is based on the commitment of the Local Government to spend an equivalent amount of funds for structural or safety improvement on "other" bridge structures and other conditions as specified in 43 TAC Section 15.55(d). If a waiver has been granted, the Project shall be defined to be a PWP and the work on the "other" bridge structures that will be improved by the Local Government shall be defined to be the EMPs. Attachment C to this LPAFA shows a list of EMPs under this LPAFA.
  - B. Project Cost Estimate for PWP. Attachment D to this LPAFA shows the estimated direct preliminary engineering, construction engineering, and construction costs for the PWP in total and local match fund participation being waived or partially waived.
  - C. Credit against EMP Work. Any local match fund participation that has already been paid, or which the Local Government is agreeable to paying to the State, will be credited against EMP work to be performed by the Local Government. If applicable, this credit will be reflected in Attachment D to this LPAFA.
  - D. Responsibilities of the Local Government on EMPs
    - The Local Government shall be responsible for all engineering and construction, related costs, and compliance with all applicable state and federal environmental regulations and permitting requirements.
    - The structural or safety improvement work on the EMPs shall be performed subsequent to the final execution of this LPAFA but within three (3) calendar years after the earliest contract award of the related PWP.
    - 3. Written documentation, suitable for audit, of the structural or safety improvement work completed on the EMPs shall be kept on file by the Local Government for four (4) years after completion of work or claims, lawsuits, or audits related to those items, whichever is longer. A notice of completion of work on the EMPs shall be delivered to the State's District Engineer no later than thirty (30)

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calendar days after work is completed on the EMPs. At the request of the State, the Local Government shall submit any information required by the State in the format directed by the State.

 Failure by the Local Government to adequately complete the EMPs within the stated three-year period shall result in the Local Government being excluded

from receiving such waivers for a minimum of five (5) years.

E. Funding of Ineligible or Additional Work Not Waived. Regardless of any waiver of eligible program costs, the Local Government shall pay the State one-hundred percent (100%) of the cost of any PWP item or portion of a cost item that is not eligible for federal or state participation, and one-hundred percent (100%) of the costs resulting from additional work on the PWP performed solely at the request of the Local Government. If the ineligible or additional work is preliminary engineering, the payment shall be made at least thirty (30) days prior to the beginning of preliminary engineering work on the PWP. If the ineligible or additional work is for construction or construction engineering, the payment shall be made at least forty-five (45) days prior to the date set for receipt of bids for construction of the PWP.

### 15. Notices

All notices to either party shall be delivered personally or sent by certified or U.S. mail, postage prepaid, addressed to that party at the following address:

State:

Director, Bridge Division

Texas Department of Transportation

125 E. 11<sup>th</sup> Street Austin, Texas 78701

Local Government:

County Judge

Navarro County

Navarro County Courthouse 300 West Third Avenue Corsicana, Texas 75110

All notices shall be deemed given on the date delivered in person or deposited in the mail, unless otherwise provided by this agreement. Either party may change the above address by sending written notice of the change to the other party. Either party may request in writing that notices shall be delivered personally or by certified U.S. mail, and that request shall be carried out by the other party.

### 16. Office of Management and Budget (OMB) Cost Principles

In order to be reimbursed with federal funds, the parties shall comply with the Cost Principles established in 2CFR 200 that specify that all reimbursed costs are allowable, reasonable, and allocable to the Project.

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### 17. Lobbying Certification

The parties to this LPAFA reaffirm that no federal funds were used to lobby for Project funds, but that if any lobbying occurred, it has been reported to the State, pursuant to the requirements of the Master Agreement.

### 18. Incorporation Master Agreement Provisions

This LPAFA incorporates all of the governing provisions of the Master Agreement in effect on the date of final execution of this LPAFA, unless an exception has been made in this agreement.

### 19. Local Government Restrictions

In the case that the local government has an existing, future, or proposed local ordinance, commissioners court order, rule, policy, or other directive that is more restrictive than the state or federal regulations that results in an increase cost to the State for the project, the local government is responsible for all increased costs associated with the ordinance, order, policy, directive, or change.

### 20. Civil Rights Compliance

The parties to this agreement shall comply with the regulations of the U.S. Department of Transportation as they relate to nondiscrimination (49 CFR Part 21 and 23 CFR Part 200), and Executive Order 11246 titled "Equal Employment Opportunity," as amended by Executive Order 11375 and supplemented in the Department of Labor Regulations (41 CFR Part 60).

### 21. Disadvantaged Business Enterprise (DBE) Program Requirements

- A. The parties shall comply with the Disadvantaged Business Enterprise Program requirements established in 49 CFR Part 26.
- B. The Local Government shall adopt, in its totality, the State's federally approved DBE program.
- C. The Local Government shall set an appropriate DBE goal consistent with the State's DBE guidelines and in consideration of the local market, project size, and nature of the goods or services to be acquired. The Local Government shall have final decision-making authority regarding the DBE goal and shall be responsible for documenting its actions.
- D. The Local Government shall follow all other parts of the State's DBE program referenced in TxDOT Form 2395, Memorandum of Understanding Regarding the Adoption of the Texas Department of Transportation's Federally-Approved Disadvantaged Business Enterprise by Entity and attachments found at web address
  - http://ftp.dot.state.tx.us.pub/txdot-info/bop.dbe/mou/mou/attachments.pdf.
- E. The Local Government shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any U.S. Department of

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Transportation (DOT)-assisted contract or in the administration of its DBE program or the requirements of 49 CFR Part 26. The Local Government shall take all necessary and reasonable steps under 49 CFR Part 26 to ensure non-discrimination in award and administration of DOT-assisted contracts. The State's DBE program, as required by 49 CFR Part 26 and as approved by DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the Local Government of its failure to carry out its approved program, the State may impose sanctions as provided for under 49 CFR Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.).

F. Each contract the Local Government signs with a contractor (and each subcontract the prime contractor signs with a sub-contractor) must include the following assurance: The contractor, sub-recipient, or sub-contractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this agreement, which may result in the termination of this agreement or such other remedy as the recipient deems appropriate.

### 22. Debarment Certification

The parties are prohibited from making any award at any tier to any party that is debarred or suspended or otherwise excluded from or ineligible for participation in Federal Assistance Programs under Executive Order 12549, "Debarment and Suspension." By executing this agreement, the Local Government certifies that it is not currently debarred, suspended, or otherwise excluded from or ineligible for participation in Federal Assistance Programs under Executive Order 12549 and further certifies that it will not do business with any party that is currently debarred, suspended, or otherwise excluded from or ineligible for participation in Federal Assistance Programs under Executive Order 12549. The parties to this contract shall require any party to a subcontract or purchase order awarded under this contract to certify its eligibility to receive Federal funds and, when requested by the State, to furnish a copy of the certification.

### 23. Federal Funding Accountability and Transparency Act Requirements

A. Any recipient of funds under this agreement agrees to comply with the Federal Funding Accountability and Transparency Act (FFATA) and implementing regulations at 2 CFR Part 170, including Appendix A. This agreement is subject to the following award terms:

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http://www.gpo.gov/fdsys/pkg/FR-2010-09-14 pdf/2010-22705.pdf and http://www.gpo.gov/fdsys/pkg/FR-2010-09-14 pdf/2010-22706.pdf

- B. The Local Government agrees that it shall:
  - Obtain and provide to the State, a Central Contracting Registry (CCR) number (Federal Acquisition Regulation, Part 4, Sub-part 4.1100) if this award provides for more than \$25,000 in Federal funding. The CCR number may be obtained by visiting the CCR web-site whose address is: https://www.sam.gov/portal/public/SAM/
  - 2. Obtain and provide to the State a Data Universal Numbering System (DUNS) number, a unique nine-character number that allows the federal government to track the distribution of federal money. The DUNS number may be requested free of charge for all businesses and entities required to do so by visiting the Dun & Bradstreet (D&B) on-line registration website <a href="http://fedgov.dnb.com/webform">http://fedgov.dnb.com/webform</a>; and
  - Report the total compensation and names of its top five (5) executives to the State if:
    - i. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than \$25,000,000; and
    - ii. The compensation information is not already available through reporting to the U.S. Securities and Exchange Commission.

### 24. Single Audit Report

- A. The parties shall comply with the requirements of the Single Audit Act of 1984, P.L. 98-502, ensuring that the single audit report includes the coverage stipulated in 2 CFR 200.
- B. If threshold expenditures of \$500,000 or more are met during the Local Government's fiscal year, the Local Government must submit a Single Audit Report and Management Letter (if applicable) to TxDOT's Audit Office, 125 East 11th Street, Austin, TX 78701 or contact TxDOT's Audit Office at <a href="http://www.txdot.gov/inside-txdot/office/audit/contact.html">http://www.txdot.gov/inside-txdot/office/audit/contact.html</a>.
- C. If expenditures are less than \$500,000 during the Local Government's fiscal year, the Local Government must submit a statement to TxDOT's Audit Office as follows: "We did not meet the \$500,000 expenditure threshold and therefore, are not required to have a single audit performed for FY..."
- D. For each year the project remains open for federal funding expenditures, the Local Government will be responsible for filing a report or statement as described above. The required annual filing shall extend throughout the life of the agreement, unless otherwise amended or the project has been formally closed out and no charges have been incurred within the current fiscal year.

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### 25. Signatory Warranty

Each signatory warrants that the signatory has necessary authority to execute this agreement on behalf of the entity represented.

THIS AGREEMENT IS EXECUTED by the State and the Local Government in duplicate.

| THE LOCAL GOVER                                | NMENT - NA        | VARRO COUNTY |
|--|-------------------|--------------|
| By: H. M. Daven<br>County Judge<br>Navarro Cou | e <b>"</b><br>nty |              |
| Date: Novemb                                   | non 23,           | 2015         |
| THE STATE OF TEX                               | AS                |              |
| By:  |                   |              |
| Gregg A. Fre<br>Director, Brid<br>Texas Depar  |                   | portation    |
| Date:  |                   |              |

CSJ #: 0918-18-130 District #: 18-Dallas Code Chart 64 #: 50175 Project: CR SE 0190 at Rush Creek NBI Structure #:18-175-0-AA03-57-001 Federal Highway Administration CFDA #: 20.205 Not Research and Development

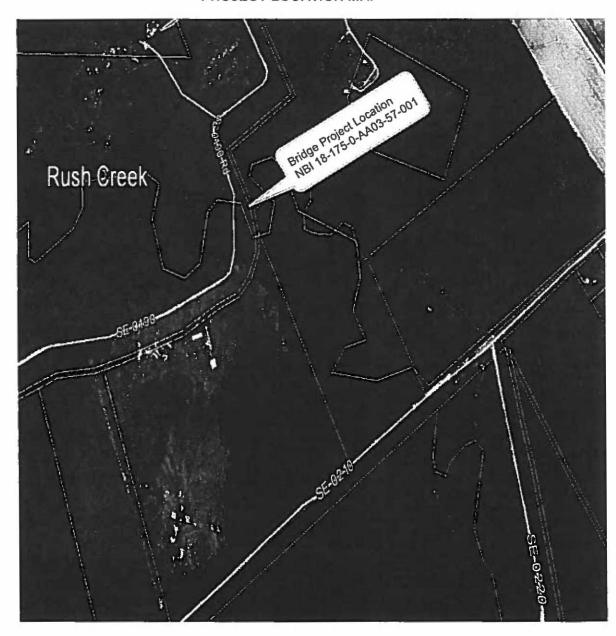
## ATTACHMENT A RESOLUTION OR ORDINANCE OF LOCAL GOVERNMENT

Code Chart 64 #: 50175
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## ATTACHMENT B PROJECT LOCATION MAP



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# ATTACHMENT C \*\* LIST OF DISTRICT ENGINEER APPROVED EQUIVALENT MATCH PROJECTS

| Location (and<br>structure<br>identification number,<br>if applicable) | On School<br>Bus<br>Route?<br>(Yes/No) | Historic<br>Bridge?<br>(Yes/No) | Description of<br>Structural or Safety<br>Improvement Work | Estimated<br>Cost |
|--|--|---------------------------------|--|-------------------|
| Not Applicable   |  |                                 |  |                   |
|  |  |                                 |  |                   |
|  |  |                                 |  |                   |
|  |  |                                 |  |                   |
|  |  |                                 |  | 1                 |
| Total<br>EMP work credited to t  |  |                                 |  |                   |
| Balance of EMP work  | available to a                         | ssociated I                     | PWPs   |                   |
| Associated PWPs CSJs   |  |                                 | Amount to be Credited to Associated PWPs                   |                   |
|  | -1019                                  |                                 |  |                   |
|  |  |                                 |  |                   |
|  |  |                                 |  |                   |

<sup>\*</sup>This total should typically equal the "Balance of Local Government Participation" that is waived as shown in Attachment D.

<sup>\*\*</sup>This attachment not applicable for non-PWPs.

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## ATTACHMENT D ESTIMATE OF DIRECT COSTS

|   | Estimated Cost     | Local Government<br>Participation |  |  |  |
|---|--------------------|-----------------------------------|--|--|--|
| Preliminary Engineering (PE)  | (1) \$150,000.00   |                                   |  |  |  |
| Ten Percent (10%) or EDC Adjusted three-<br>four (3.4%) Percent of PE for Local<br>Government Participation                                 |                    | (3)<br>\$5,100                    |  |  |  |
| Construction  | \$282,428.00       |                                   |  |  |  |
| Engineering and Contingency (E&C)(9.84%)  | \$27,791.00        | -                                 |  |  |  |
| The Sum of Construction and E&C   | (2) \$310,219.00   | -                                 |  |  |  |
| Ten Percent (10%) or EDC Adjusted three-<br>four (3.4%) Percent of the Sum of<br>Construction and E&C for Local Government<br>Participation |                    | (4) \$15,547.45                   |  |  |  |
| Amount of Advance Funds Paid by Local Government *  |                    | (5) \$0                           |  |  |  |
| Amount of Advance Funds to be Paid by Local Government *  |                    | (6) \$15,647.45                   |  |  |  |
| Balance of Local Government Participation which is to be Waived where the Project is a PWP  |                    | (3+4-5-6) N/A                     |  |  |  |
| Total Project Direct Cost   | (1+2) \$460,219.00 | _                                 |  |  |  |
| *Credited Against Local Government Participation Amount   |                    |                                   |  |  |  |
| If this Project is to be a PWP, Amount of EMP Work Being Credited to this PWP as Shown on Attachment C. $\underline{\text{N/A}}$            |                    |                                   |  |  |  |



### RESOLUTION

WHEREAS. Section 157.021 of the Texas Local Government Code allows the Commissioners Court to adopt and enforce uniform rules on overtime and comp time; and

WHEREAS. the Commissioners Court desires to adopt certain uniform rules applicable to emergency situations; and

WHEREAS, the Commissioners Court believes it is in the best interest of the County to adopt the rules set forth below.

NOW THEREFORE. be it resolved that on the <u>33</u> day of <u>Movember</u>. 2015, came on at a properly noticed and called meeting of the Navarro County Commissioners Court the adoption of the rules set forth below, and the Commissioners Court finds as follows:

- 1. The Commissioners Court may pay overtime compensation in lieu of compensatory time when county employees whose compensation is set or approved by the Commissioners Court work overtime due to the declaration of an emergency.
- 2. The Commissioners Court has discretion to decide which employee or employees are working overtime due to an emergency.
- 3. The number of hours of comp time that an employee whose compensation is set or approved by the Commissioners Court may accrue is not currently subject to any uniform limit. The Commissioners Court, in deciding whether to pay overtime to employees in lieu of comp time in connection with work in an emergency, may set a uniform limit of comp time hours above which an employee who works during an emergency may be paid overtime in lieu of receiving comp time.
- 4. All emergency overtime shall be reported to the County Auditor and the Commissioners Court by the employee's supervisor or by the employee who works the overtime in an emergency situation.

H.M. Davenport, County Judge

PRECINCT 2

Dick Martin. Commissioner

PRECINCT 4

James Olsen. Commissioner

PRECINCT 1

SIGNED. this the 23 day of November . 2015.

Jason Grant, Commissioner

PRECINCT 3

David (Butch) Warren, Commissioner